



# St. Augustine's Church

A Church Family in the Heart of the City



20<sup>th</sup> Sunday after Trinity  
October 25, 2020 10:00 AM

## The Holy Eucharist

October 25, 2020

**Prelude**

Mary Lee Voort

**Welcome and Announcements**

The Rev. Steve Bateman

**Children's Focus** Please see the link to the Children's Focus at  
<http://www.staug.org/worship-services>

### The Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Opening Hymn: Hymn #403 "Let All Things Now Living"

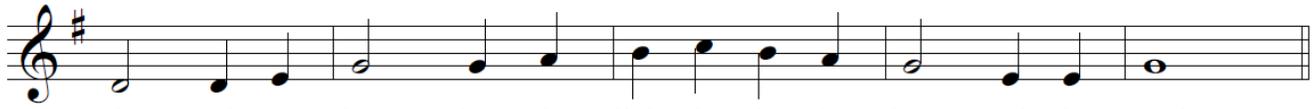
Let all things now living a song of thanksgiving  
to God the creator triumphantly raise.  
Who fashioned and made us, protected and stayed us,  
who still guides us on to the end of our days.  
Love's banners are o'er us; God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished and darkness is banished,  
as forward we travel from light into Light.

God's law still enforces the stars in their courses  
and causes the sun in its splendor to shine;  
the hills and the mountains, the rivers and fountains,  
the deeps of the ocean in praises combine.  
We too should be voicing our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living united in thanksgiving:  
"To God in the highest, hosanna and praise!"



Psalm 1

Karen Hudson



Bless - ed are those whose de - light is in the law of the Lord.

Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night. *Refrain.*

They are like trees planted by streams of water,  
bearing fruit in due season,  
*with leaves that do not wither;*  
*everything they do shall prosper. Refrain.*

It is not so with the wicked;  
they are like chaff which the wind blows a-way.  
Therefore the wicked shall not stand upright when judgement comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed. *Refrain.*

**Second Reading**

1 Thessalonians 2: 1-8

Ken Dorchak

2 You know, brothers and sisters, that our visit to you was not without results. <sup>2</sup> We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. <sup>3</sup> For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. <sup>4</sup> On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. <sup>5</sup> You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. <sup>6</sup> We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. <sup>7</sup> Instead, we were like young children among you.

Just as a nursing mother cares for her children, <sup>8</sup> so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well.

## Gradual Hymn: "As the Deer"

As the deer pants for the water,  
So my soul longs after You.  
You alone are my heart's desire,  
And I long to worship You.

Chorus: You alone are my strength, my shield;  
To You alone, may my spirit yield.  
You alone are my heart's desire,  
And I long to worship You.

I want You more than gold or silver,  
Only You can satisfy.  
You alone are the real joygiver  
And the apple of my eye. Chorus

You're my friend  
And You are my brother,  
Even though You are a King.  
I love You more than any other,  
So much more than anything. Chorus

**Gospel Reading** Matthew 22: 34-46

Linda Bateman

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Jesus Christ.**

<sup>34</sup> Hearing that Jesus had silenced the Sadducees, the Pharisees got together. <sup>35</sup> One of them, an expert in the law, tested him with this question: <sup>36</sup> "Teacher, which is the greatest commandment in the Law?"

<sup>37</sup> Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the first and greatest commandment. <sup>39</sup> And the second is like it: 'Love your neighbor as yourself. <sup>40</sup> All the Law and the Prophets hang on these two commandments."

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> "What do you think about the Messiah? Whose son is he?"

“The son of David,” they replied.

<sup>43</sup> He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

<sup>44</sup> “The Lord said to my Lord:

“Sit at my right hand  
until I put your enemies  
under your feet.”

<sup>45</sup> If then David calls him ‘Lord,’ how can he be his son?” <sup>46</sup> No one could say a word in reply, and from that day on no one dared to ask him any more questions.

*At the conclusion of the Gospel, the reader says,*    The Gospel of Christ.  
*People*            **Praise to you, Lord Jesus Christ.**

**Sermon**

Br. Jason Carroll

**Anthem: Laudate Dominum – W.A. Mozart** sung by

Joanne Collier, Karen Hudson, Erinn Roberts

*O praise the Lord, all ye nations; praise him, all ye peoples.  
For his loving kindness has been bestowed upon us,  
and the truth of the Lord endures for ever. Amen.*

*(all stand)*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*(all kneeling)*

Gary Moore

Anglican Cycle of Prayer: We pray for the Church in Wales and the Most Revd. Jogn Davies – Archbishop of Wales and Bishop of Swansea and Brecon.

Diocesan Cycle of Prayer: In our Diocese we pray for St. Aidan, Pekisko and The Ven. Robert Griffiths. We also pray for St. Benedict, High River, The Rev. Sean Devlin and The Rev. Deacon Tracy Stagg. And we pray for St. Thomas, Dinton. In our companion Diocese of the Windward Islands we pray for St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm, St. Michael, Canouan, Mustique, St. Matthias, Union Island, and the Ven. Everton Weekes and the Rev. Frank Garraway.

Parish Cycle of Prayer: We pray for those involved in service and Mission and Outreach: Soup Kitchen Volunteers, PWRDF Co-ordinator, Parish Hamper volunteers, ECM and IVCF.

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People*      **And also with you**

## **The Celebration of the Eucharist**

### **Prayer over the Gifts**

*All*      **God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.**

### **Eucharistic Prayer 3**

The Rev. Steve Bateman

*(Please remain standing)*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Celebrant*      Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*All*      **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All*     **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*   and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant*   And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant*   We break this bread to share in the body of Christ.

*All*           **We, being many, are one body, for we all share in the one bread.**

*Celebrant*   The gifts of God for the People of God

*All*           **Thanks be to God**

## The Communion

*All baptized Christians regardless of denomination are welcome at the Lord's Table  
If you require a gluten free wafer please inform the person administering the bread  
Due to our current Covid 19 restrictions we will be serving The Eucharist in one kind (bread only) at this time.*

### Prayer after Communion

*Celebrant* Let us pray. (All kneeling)

*All* **God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen**

*(all stand)*

*Celebrant* Glory to God

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing

#### Closing Hymn: #20 "Day is Done, But Love Unfailing"

Day is done, but love unfailing dwells ever here;  
shadows fall, but hope, prevailing, calms every fear.  
God, our maker, none forsaking, take our hearts, of love's own making;  
watch our sleeping, guard our waking, be always near.

Dark descents, but light unending shines through our night;  
you are with us, ever lending new strength to sight.  
One in love, your truth confession, one in hope of heaven's blessing,  
may we see, in love's possessing, love's endless light!

Eyes will close, but you unsleeping watch by our side;  
death may come, in love's safe keeping still we abide.  
God of love, all evil quelling, sin forgiving, fear dispelling,  
stay with us, our hearts indwelling, this eventide.

### Dismissal

**Postlude**    **“Soon and Very Soon”**- Wayne Edwards, Keith Griffioen, Mary Lee Voort

Flowers at the altar are in loving memory of Norman and Lena, Alfred and Edith, Gwen and Bob, Gerald, Ettienne, and Lilly.

Thank you to our technical crew this morning.

Sound: David Hignell, Brad Gillespie, Barry Adams

Videography: Brother Jason Carroll, Michaela Gateman and Ted Kopciuch