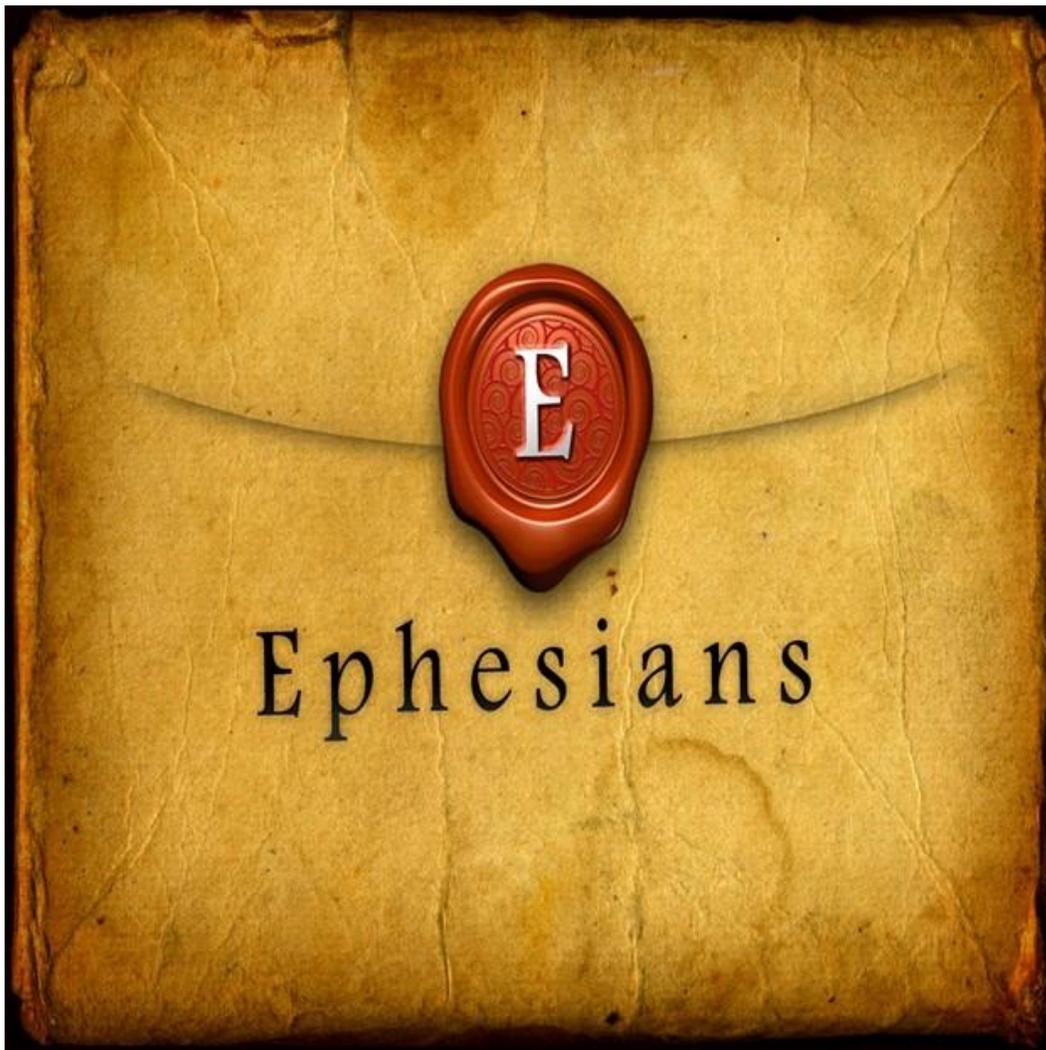


# St. Augustine's Church

A Church Family in the Heart of the City



August 1, 2021 10:00 AM

**Ninth Sunday After Trinity**

**The Holy Eucharist**

August 1st, 2021

**Prelude**

Mary Lee Voort

Opening Hymn:

Sara Gateman and Brandon DeGorter

#374 "Alleluia! Sing to Jesus!" (V 1, 3, 4)

**Alleluia! Sing to Jesus!**

**His the sceptre, his the throne;**

**Alleluia! His the triumph,**

**his the victory alone.**

**Hark! The songs of peaceful Zion**

**thunder like a mighty flood;**

**Jesus out of every nation**

**has re-deemed us by his blood.**

**Alleluia! Bread of heaven,**

**Thou on earth our food, our stay;**

**Alleluia! Here the sinful**

**Flee to thee from day to day;**

**Intercessor, Friend of sinners,**

**Earth's Redeemer, plead for me,**

**Where the songs of all the sinless**

**Sweep across the crystal sea.**

**Alleluia! King eternal,**

**thee the Lord of lords we own;**

**Alleluia! Born of Mary,**

**earth thy footstool, heaven thy throne.**

**Thou within the veil hast entered,**

**robed in flesh, our great High Priest;**

**thou on earth both Priest and Victim in the eucharistic feast.**

**Welcome and Announcements**

The Rev. Steve Bateman

**Children's Focus**

Eliza Wiederspick

*(All Stand)*

**The Gathering of the Community**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

### Glory to God

*All* Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the father,  
Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord, you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*(All kneel)*

### The Collect of the Day

*Celebrant* Let us pray

*All* ***Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

### The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:* **The Word of the Lord.**

*And the people shall respond:* **Thanks be to God.**

**First Reading** 2 Samuel 11:26-12:13a Alice Doherty

<sup>26</sup>When Uriah's wife heard that her husband was dead, she mourned for him. <sup>27</sup>After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. <sup>2</sup>The rich man had a very large number of sheep and cattle, <sup>3</sup>but the poor man had nothing except one little ewe lamb he had

bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

<sup>4</sup> “Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”

<sup>5</sup> David burned with anger against the man and said to Nathan, “As surely as the LORD lives, the man who did this must die! <sup>6</sup> He must pay for that lamb four times over, because he did such a thing and had no pity.”

<sup>7</sup> Then Nathan said to David, “You are the man! This is what the LORD, the God of Israel, says: ‘I anointed you king over Israel, and I delivered you from the hand of Saul. <sup>8</sup> I gave your master’s house to you, and your master’s wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. <sup>9</sup> Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. <sup>10</sup> Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.’

<sup>11</sup> “This is what the LORD says: ‘Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. <sup>12</sup> You did it in secret, but I will do this thing in broad daylight before all Israel.’”

<sup>13</sup> Then David said to Nathan, “I have sinned against the LORD.”

Nathan replied, “The LORD has taken away your sin. You are not going to die.

## **Second Reading**      Ephesians 4:1-16

Lee Cutforth

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. <sup>2</sup> Be completely humble and gentle; be patient, bearing with one another in love. <sup>3</sup> Make every effort to keep the unity of the Spirit through the bond of peace. <sup>4</sup> There is one body and one Spirit, just as you were called to one hope when you were called; <sup>5</sup> one Lord, one faith, one baptism; <sup>6</sup> one God and Father of all, who is over all and through all and in all.

<sup>7</sup> But to each one of us grace has been given as Christ apportioned it. <sup>8</sup> This is why it<sup>l</sup> says: “When he ascended on high, he took many captives and gave gifts to his people.”

<sup>9</sup> (What does “he ascended” mean except that he also descended to the lower, earthly regions? <sup>10</sup> He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) <sup>11</sup> So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup> to equip his people for works of service, so that the body of Christ may be built up <sup>13</sup> until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

<sup>14</sup> Then we will no longer be infants, tossed back and forth by the waves, and blown here

and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. <sup>15</sup> Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. <sup>16</sup> From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

**Gradual Hymn: "I Am The Bread of Life"** Sara Gateman and Brandon DeGorter

**I am the bread of life; He who comes to Me shall not hunger,  
he who believes in Me shall not thirst.**

**No one can come to Me, unless the Father draw him.**

**Chorus: And I will raise him up, and I will raise him up,  
and I will raise him up on the last day.**

**The bread that I will give is My flesh for the life of the world,  
and he who eats of this bread,  
he shall live for ever, he shall live for ever. C**

**Unless you eat of the flesh of the son of Man  
and drink of His blood, and drink of His blood,  
you shall not have life within you. C**

**I Am the resurrection, I Am the Life;  
he who believes in Me, even if he die,  
he shall live forever. C**

**Yes Lord, we believe that You are the Christ,  
the son of God who has come into the world:  
And You will raise us up, and You will raise us up.  
And You will raise us up on the last day. C**

**Gospel Reading** John 6:24-35

Linda Bateman

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Jesus Christ.**

Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

<sup>25</sup> When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

<sup>26</sup> Jesus answered, “Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. <sup>27</sup> Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

<sup>28</sup> Then they asked him, “What must we do to do the works God requires?”

<sup>29</sup> Jesus answered, “The work of God is this: to believe in the one he has sent.”

<sup>30</sup> So they asked him, “What sign then will you give that we may see it and believe you? What will you do? <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’<sup>[a]</sup>”

<sup>32</sup> Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is the bread that comes down from heaven and gives life to the world.”

<sup>34</sup> “Sir,” they said, “always give us this bread.”

<sup>35</sup> Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

*Reader* Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Steve Bateman

**Anthem** "Come, Share the Lord" by B. J. Leech -- Brandon DeGorter, alto sax

\*We gather here, in Jesus' name,

His love is burning in our hearts like living flame;

For through His loving Son, the Father makes us one;

Come, take the bread; Come, take the wine; Come, share the Lord.

No one is a stranger here, everyone belongs; Finding our forgiveness here, we in turn forgive all wrongs. \*

We are now a family, of which the Lord is head;

Though unseen, He meets us here; In the breaking of the bread. \*

## **The Nicene Creed**

*Celebrant* Let us confess the faith of our baptism as we say,  
*All* **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(all kneeling)*

### **Prayers of the People**

Greg Young

Anglican Cycle of Prayer: We pray for Church of the Province of South East Asia.

Diocesan Cycle of Prayer: In our diocese we pray for Holy Cross, Calgary and The Rev. Dr. Kyle Norman, The Rev. Deacon Larry Nicolay and The Ven. Peter Millen. In our companion diocese of the Windward Islands we pray for St. Andrew with Holy Innocents, St. Giles and St. Michael and The Ven. Michael Marshall. We also pray for St. John with St. Mark and St. Matthew and The Rev. Coleridge Brooker and Christ-the King with St. Francis, on Grenada and The Rev. Dr. Thomas Mayer.

Parish Cycle of Prayer: We pray for those providing music ministry.

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you**

**Offertory Hymn: "Let Us Break Bread Together" Sara Gateman and Brandon DeGorter**

**Let us break bread together on our knees, (on our knees)**

**Let us break bread together on our knees. (on our knees)**

**When I fall on my knees with my face to the rising sun,**

**O Lord, have mercy on me. (on me)**

**Let us drink wine together on our knees, (on our knees)**

**Let us drink wine together on our knees. (on our knees)**

**When I fall on my knees with my face to the rising sun,**

**O Lord, have mercy on me. (on me)**

**Let us praise God together on our knees, (on our knees)**

**Let us praise God together on our knees. (on our knees)**

**When I fall on my knees with my face to the rising sun,**

**O Lord, have mercy on me. (on me)**

### **The Celebration of the Eucharist**

*(All Stand)*

#### **Prayer over the Gifts**

*All* **God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.**

*(Please remain standing)*

**Eucharistic Prayer 3**

The Rev. Steve Bateman

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All*            **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*    and we offer our sacrifice of praise and thanksgiving to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that  
they may be the sacrament of the body of Christ and his blood of the new  
covenant. Unite us to your Son in his sacrifice, that we, made acceptable in  
him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all  
things in Christ, and make them new, and bring us to that city of light where  
you dwell with all your sons and daughters; through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church, and the author of our  
salvation;  
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all  
honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant*    And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant*    We break this bread to share in the body of Christ.

*All*            **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

*Celebrant*    The gifts of God for the people of God.

*All*            **Thanks be to God.**

*Celebrant*    Those joining from home may say the following prayer.

*All*            **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ  
has suffered death upon the cross for me, and that he shed his blood for  
my redemption. I earnestly remember the benefits I have because of his  
death and give him my heartfelt thanks. I eat and drink the body and blood  
of our Saviour Christ profitably to my soul's health, although I do not  
receive the sacrament with my mouth.**

*Adapted from the Book of Common Prayer p584*

## Prayer after Communion

*Celebrant* Let us pray. (All kneeling)

*All* **God of Grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you forever. We ask this in the Name of Jesus Christ our Lord. Amen.**

*(all stand)*

*Celebrant* Glory to God

*All* **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

## Blessing

**Closing Hymn: #444 "Your Hand, O God, has Guided (v. 1, 3, 5)**

**Your hand, O God, has guided your flock from age to age;  
the wondrous tale is written, full clear on every page.**

**Our forebears owned your goodness and we their deeds record, and both of this bear witness: one Church, one faith, one Lord.**

**When shadows, thickly falling, engulfed the world in night,**

**You summoned forth your servants, your messengers of light.**

**On them and on your people your plenteous grace was poured, and this was still their message: one church, one faith, one Lord.**

**Your mercy will not fail us, nor leave your work undone;**

**with your right hand to help us, your people shall be one;**

**and then, by all creation, your name shall be adored, and this shall be their anthem:  
one church, one faith, one Lord.**

## Dismissal

*Celebrant* Let us go forth in grace to love and serve the Lord.

*All* **Thanks be to God.**

## Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of  
Larry Grey, Robert M (Bob Cook) and Clarence.

Thank you to our technical crew this morning:

Sound: Brad Gillespie and Michael Larsen; Videography: Pat Hammond and Ted Kopciuch



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