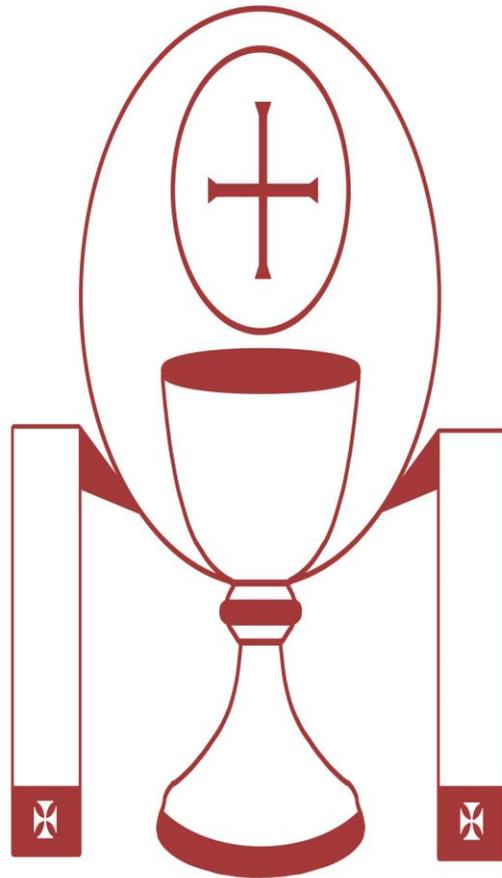


# St. Augustine's Church

A Church Family in the Heart of the City



**The Ordination of Gillian Clare Breckenridge and  
Jason Scot Carroll as Priests in the Church of God**

# The Reign of Christ

## The Ordination of a Priest

Nov 21, 2021, 4 pm

Celebrant: The Most Rev. Greg Kerr-Wilson

Prelude Music

Joanne Collier and Mary Lee Voort

Processional Hymn #585 "Lord, Whose Love in Humble Service"

Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose every gift which you impart.

Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.

As we worship, grant us vision till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

Welcome

The Rev. Steve Bateman

### The Gathering of the Community

*Bishop* The grace of our Lord Jesus Christ, and the love of God,  
And the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Bishop* *Almighty God,*

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### The Collect

*Bishop* Let us pray. *(All kneel or be seated)*

*All* **Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

## The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:* The Word of the Lord.

*And the people shall respond:* **Thanks be to God.**

**First Reading:** Daniel 7:9-10, 13-14

The Rev. Sr. Patti Hale

<sup>9</sup>“As I looked,

“thrones were set in place,  
and the Ancient of Days took his seat.

His clothing was as white as snow;  
the hair of his head was white like wool.

His throne was flaming with fire,  
and its wheels were all ablaze.

<sup>10</sup> A river of fire was flowing,  
coming out from before him.

Thousands upon thousands attended him;  
ten thousand times ten thousand stood before him.

The court was seated,  
and the books were opened.

“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. <sup>14</sup> He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

## Psalm 93



<sup>1</sup>The Lord is King, and hath put on ‘ glorious ap’arel:

\*the Lord hath put on his apparel, and ‘ girded him’self with ‘ strength.

<sup>2</sup>He hath made the round ‘ world so ‘ sure,

\*that it ‘ cannot ‘ be ‘ moved.

<sup>3</sup>Ever since the world began hath thy ‘ throne • been es’tablished:

\*thou ‘ art from ‘ ever’lasting.

<sup>4</sup>The floods have lift up O Lord, the floods have lift ' up their ' voice:

\*the ' floods lift ' up their ' waves.

<sup>5</sup>Mightier than the roar of many waters, mightier than the ' breakers • of the ' sea,

\*the Lord, who ' dwelleth on ' high, is ' mighty.

<sup>6</sup>Thy testimonies O Lord, are ' very ' sure:

\*holiness be'cometh thine ' house for'ever.

Glory be to the Father, and ' to the ' Son,

\*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

\*world without ' end. ' A- ' men.

**Second Reading:** Revelation 1:4b-8

The Rev. Oz Lorentzen

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup>“Look, he is coming with the clouds,”

and “every eye will see him,  
even those who pierced him”;

and all peoples on earth “will mourn because of him.”

So shall it be! Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

**Gradual Hymn: “Be Unto Your Name”**

**We are a moment, You are forever,**

**Lord of the ages, God before time.**

**We are a vapor, You are eternal,**

**Love everlasting, reigning on high.**

**Chorus: Holy, holy Lord God Almighty,**

**Worthy is the Lamb who was slain,**

**Highest praises, honour, and glory,**

**be unto your name, be unto Your name.**

**We are the broken, You are the healer,**

**Jesus, Redeemer, mighty to save.  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name. *Chorus***

*All stand for the Gospel.*

The Rev. Deacon Elizabeth Short

*Reader*        The Lord be with you.

*People*        **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John 18:33-37

*People*        **Glory to you, Lord Jesus Christ.**

Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

<sup>34</sup> "Is that your own idea," Jesus asked, "or did others talk to you about me?"

<sup>35</sup> "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

<sup>36</sup> Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

<sup>37</sup> "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

*At the conclusion of the Gospel, the reader says,*     The Gospel of Christ.

*People*        **Praise to you, Lord Jesus Christ.**

**Sermon**

The Most Rev. Greg Kerr-Wilson

Anthem        "I Was Glad" - arr. William Schoenfeld  
                    Monica Baczuk - Flute

**The Nicene Creed**

*Celebrant*     Let us confess our faith, as we say, *(together, standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.** *(All seated)*

### **The Presentation**

*The presenters stand before the bishop to present the Ordinands, saying,*

Greg, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Calgary, we present you Gillian Clare Breckenridge to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has she been selected in accordance with the canons and customs of this Church?  
And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters* **We certify to you that Gillian Clare Breckenridge has been duly selected, and we believe her to be qualified for this order.**

Greg, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Calgary, we present you Jason Scot Carroll to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has he been selected in accordance with the canons and customs of this Church?  
And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* **We certify to you that Jason Scot Carroll has been duly selected, and we believe him to be qualified for this order.**

*The Bishop says to the Ordinands,*

Gillian and Jason, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*The Ordinands answer,*

I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

*The Ordinands then sign the above declaration in the sight of all present.*

*(All stand) The Bishop says to the people,*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Gillian and Jason for ordination to the sacred priesthood.

Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

*If no objection is made, the bishop continues,*

Is it your will that Gillian be ordained a priest?

*People*    **It is.**

*Bishop*    Will you uphold her in this ministry?

*People*    **We will.**

Is it your will that Jason be ordained a priest?

*People*    **It is.**

*Bishop*    Will you uphold him in this ministry?

*People*    **We will.**

### **The Examination**

*(The ordinands stand before the bishop. The bishop addresses the ordinands as follows.)*

Gillian and Jason, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong, and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

Do you believe that you are truly called by God and his Church to this priesthood?

*Answer*    I believe I am so called.

*Bishop*    Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer*    I do.

*Bishop*    Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer*    I will.

*Bishop*    Will you be diligent in the reading and study of the holy scriptures and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

*Bishop* In peace let us pray to the Lord.  
(All kneel or sit)

**Litany for Ordination**

The Ven. Dr. Pilar Gateman

God the Father,  
**Have mercy on us.**

God the Son,  
**Have mercy on us.**

God the Holy Spirit,  
**Have mercy on us.**

Holy Trinity, one God,  
**Have mercy on us.**

We pray to you, Lord Christ.  
**Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, hear our prayer.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Greg, our archbishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Gillian and Jason chosen priests in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That they may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**Lord hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

Rejoicing in the fellowship of all the saints,  
let us commend ourselves, and one another,  
and all our life to Christ our God.

***To you, O Lord.***

*The bishop prays,*

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen**

**Hymn #637(while kneeling) "Come Holy Ghost"**

**Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
Thou the anointing Spirit art, who dost thy seven fold gifts impart.**

**Thy blessed unction from above is comfort, life, and fire of love;  
Enable with perpetual light the dullness of our blinded sight.**

**Anoint and cheer our soiled face with the abundance of thy grace;  
Keep far our foes, give peace at home; where thou art guide no ill can come.**

**Teach us to know the Father, Son, and thee, of both, to be but one:  
That through the ages all along this may be our endless song;  
Praise to thy eternal merit, Father, Son, and Holy Spirit.**

## **The Consecration of the Priests**

*A period of silent prayer follows. The bishop stands with the priests who assist him, the ordinands kneel before him; he stretches out his hands toward them and begins this Prayer of Consecration.*

We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body. And now we give you thanks that you have called these your servants Gillian and Jason, to share this ministry entrusted to your Church.

*Here the bishop and priests lay their hands on the heads of each ordinand, and the bishop says,*  
Send down your Holy Spirit upon your servant Gillian, whom we consecrate in your name to the office and work of a priest in the Church.

Send down your Holy Spirit upon your servant Jason, whom we consecrate in your name to the office and work of a priest in the Church.

*The bishop then continues, with hands extended,*

Almighty Father, give to these your servants grace and power to fulfil their ministry among the people committed to their charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set them among your people to offer spiritual sacrifices acceptable in your sight, and as you have called them to your service, make them by the gift of your Holy Spirit worthy of their calling. Give them wisdom and discipline to work faithfully with all their fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship, and praise, now and for ever.

*People* **Amen.**

*Here the bishop anoints the hands of the new priests as a sign that they should be as Christ's hands, to communicate His blessing and healing.*

*The new priests are now vested according to the order of priests. The bishop hands a bible and a chalice and paten to each new priest, saying.*

Receive this bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The bishop presents the new priests to the congregation.*

**The Peace**    *The new priests then say to the congregation,*  
The peace of the Lord be always with you.

*People*        **And also with you.**

**Offertory Hymn #300 Christ is Made the Sure Foundation (v. 1, 3, 4 & 5)**

**Christ is made the sure foundation, Christ the head and cornerstone,  
chosen of the Lord, and precious, binding all the church in one,  
holy Zion's help forever, and her confidence alone.**

**To this temple, where we call thee, come, O Lord of hosts, today;  
with thy wonted loving kindness, hear thy servants as they pray;  
and thy fullest benediction shed within its walls alway.**

**Here vouch-safe to all thy servants what they ask of thee to gain,  
what they gain from thee forever with the blessed to retain,  
and here after in thy glory evermore with thee to reign.**

**Laud and honour to the Father, laud and honour to the Son,  
laud and honour to the Spirit, ever three, and ever one,  
one in might and one in glory while unending ages run.**

### **The Celebration of the Eucharist**

#### **Prayer Over the Gifts**

*All*            **Eternal God, by your grace you have raised us up and enthroned us with Christ  
in the heavenly realms. Receive all we offer you this day, and lead us in those  
good works for which you have created us. We ask this in the name of Jesus  
Christ the Lord. Amen**

#### **Eucharistic Prayer 3.        (please remain standing)**

*Bishop*        The Lord be with you.

*People*        **And also with you.**

*Bishop*        Lift up your hearts.

*People*        **We lift them to the Lord.**

*Bishop*        Let us give thanks to the Lord our God.

*People*        **It is right to give our thanks and praise.**

*Bishop*        Blessed are you, gracious God, creator of heaven and earth; we give you thanks and  
praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he  
might present to you an eternal and universal kingdom: a kingdom of truth and life, a  
kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the  
name of Jesus every knee shall bow as heaven and earth proclaim the glory of your  
name.

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Bishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Bishop* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.  
**Amen.**

### **The Lord's Prayer** *(all kneeling)*

*Bishop* And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Bishop* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* Taste and see that the Lord is good; happy are they who trust in him!

### **The Communion**

*All baptized Christians are welcome to receive the Holy Communion.*

Communion Music "In Christ Alone" and "All things Bright and Beautiful"  
**St. Augustine's Handbell Choir - Barb Hignell, conductor**

### **After Communion**

*Bishop* Let us pray. *(All kneeling)*

*The bishop says the following prayer.*

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Gillian and Jason may be to us a godly examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*(All stand)*

*Bishop* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing** *The bishop blesses the people*

Recessional Hymn #433 "Lord, You Give the Great Commission" (v.1, 2, 3, 5)

**Lord, you give the great commission: "Heal the sick and preach the word." Lest the church neglect its mission and the gospel go unheard, help us witness to your purpose with renewed integrity; with the Spirit's gifts empower us for the work of ministry.**

Lord you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, give us all new fervour, draw us closer in community; with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood." Let your priests, for earth's true glory, daily lift life heaven-ward, asking that the world around us share your children's liberty; with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love restoring, may we serve as you intend, and amid the cares that claim us, hold in mind eternity; with the Spirit's gift empowers us for the work of ministry.

### **Dismissal**

*Priest* Go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

### **Postlude**

Mary Lee Voort

### **Presenters:**

The Rev. Sr. Patti Hale, The Rev. Steve Bateman,  
The Rev. Canon James Robinson, The Rev. Canon Erin Phillips  
Barbara Edgecombe Green, Harriet Edwards and Robert LeBlanc

### **Assisting with Holy Communion**

The Rev. Dr. Carolyn Langford, The Rev. Canon Erin Phillips, and The Rev. Steve Bateman

### **Music Ministry**

St. Augustine's Senior Choir  
St. Augustine's Handbell Choir, Barb Hignell director  
The Confessions Worship Band  
Monica Baczuk, flute  
Mary Lee Voort, piano and organ  
Joanne Collier, Music Director

Flowers at the altar are in memory of Wayne Edwards,  
member of Gillian's parish discernment committee.  
From Gillian Breckenridge, on behalf of the whole discernment committee.

Thank you to our technical crew this afternoon:  
Sound: David Hignell and Michael Larsen; Videography: Tim Fyfe and Ted Kopciuch

## **A Word about The Eucharist**

At this time, due to ongoing health protocols, we are still not drinking from a common cup. However, the Diocese of Calgary has informed us that we are able to offer communion in both kinds (bread and wine) via a practice called “priestly intinction.” If you wish to receive both bread and wine, the person serving the bread will dip the edge of the wafer into the wine before placing it in your hands. Each parishioner is free to choose to receive either bread only, or bread dipped in wine at the altar rail. Theologically, both of these options are considered equally appropriate and effective. Please feel free to communicate which you would prefer to the person serving communion at the altar rail. When you put your hands out to receive, if you just want bread say “bread only” and if you want both say “bread and wine”. Please note that for health reasons we are not permitted to let you dip the wafer in the chalice yourself, and we are not permitted to put the wafer directly on your tongue.