

St. Augustine's Church

A Church Family in the Heart of the City



Jan 2, 2022, 10:00 AM

Epiphany Sunday

Morning Prayer

January 2, 2022

Prelude

Welcome and Announcements

Children's Focus

Mary Lee Voort

The Rev. Dr. Gillian Breckenridge

Wendy Doherty

Opening Hymn: "We Three Kings"

**We three kings of Orient are, bearing gifts we traverse afar;
Field and fountain moor and mountain, following yonder star.**

Chorus

**O star of wonder, star of night, star with royal beauty bright;
Westward leading, still proceeding, guide us to Thy perfect light.**

**Born a King on Bethlehem's plain, gold I bring to crown Him again;
King forever, ceasing never, over us all to reign. *Chorus***

**Frankincense to offer have I, incense owns a Deity nigh;
Prayer and praising, all men raising, worship Him, God most high. *Chorus***

**Myrrh is mine, its bitter perfume, breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb. *Chorus***

**Glorious now behold Him arise, King and God and Sacrifice;
Alleluia, alleluia! Earth to the heavens replies. *Chorus***

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God,
you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near;
let the wicked forsake their ways, and the evil ones their thoughts; and let
them return to the Lord, and he will have compassion, and to our God, for he
will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God is faithful and just, and will forgive our sins
and cleanse us from all unrighteousness. 1 John 1.8, 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

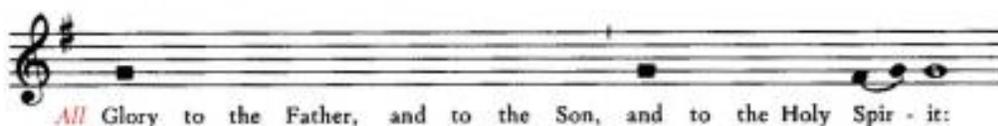
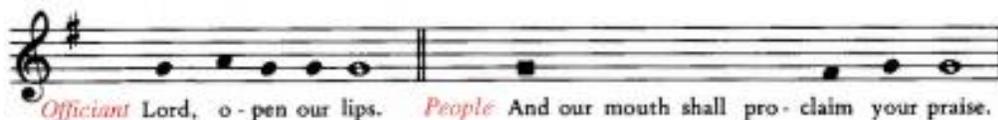
All kneel and silence is kept. The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

(all stand)



The Invitatory

The Word was made flesh and dwelt among us: O come, let us worship.

Venite

Psalm 95.1–7

**Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say:

And the people shall respond:

The Word of the Lord.

Thanks be to God.

First Reading Isaiah 60:1-6

Karen Hudson

“Arise, shine, for your light has come,
and the glory of the Lord rises upon you.

² See, darkness covers the earth
and thick darkness is over the peoples,
but the Lord rises upon you
and his glory appears over you.

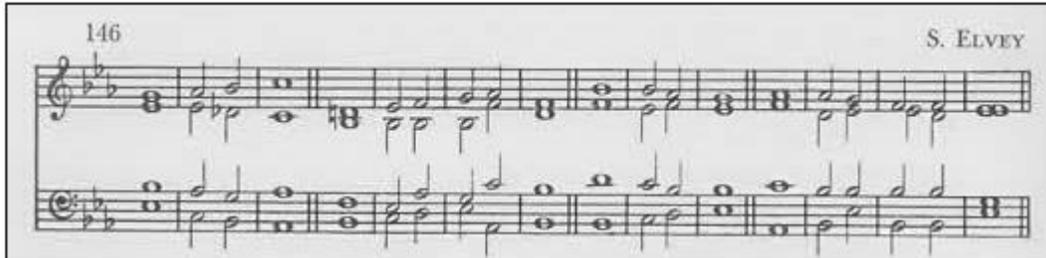
³ Nations will come to your light,
and kings to the brightness of your dawn.

⁴ “Lift up your eyes and look about you:
All assemble and come to you;
your sons come from afar,
and your daughters are carried on the hip.

⁵ Then you will look and be radiant,
your heart will throb and swell with joy;
the wealth on the seas will be brought to you,
to you the riches of the nations will come.

⁶ Herds of camels will cover your land,
young camels of Midian and Ephah.
And all from Sheba will come,
bearing gold and incense
and proclaiming the praise of the Lord.

Psalm 72



Give the king thy ' judgements O ' God,
*and thy righteousness ' unto the ' king's ' son.
²Then shall he judge thy people ac'ording unto ' right,
*and ' thy ' poor with ' justice.
³The mountains also ' shall bring ' peace,
*and the little hills ' righteous-ness ' unto the ' people.
⁴He shall keep the simple folk ' by their ' right,
*save the children of the ' poor and ' punish the ' wrong doer.
⁵He shall live as ' long as • the ' sun,
*and while the moon endureth, from one gene'ration ' to an'other.
⁶He shall come down like the rain upon the ' mown ' grass,
*even as the ' showers that ' water the ' earth.
⁷In his time shall ' righteous-ness ' flourish;
*yea and abundance of peace so ' long • as the ' moon en'dureth.
¹⁰Let the kings of Tarshish and of the ' isles give ' presents,
*and the kings of Arabia and ' Seba ' bring ' gifts.
¹¹Let all kings fall ' down be'fore him,
*and all ' nations ' do him ' service.
¹²For he shall deliver the poor ' when he ' crieth;
*the needy also and ' him that ' hath no ' helper.
¹³He shall have pity on the ' weak • and the ' needy,
*and shall pre'serve the ' souls • of the ' poor.
¹⁴He shall deliver their souls from ' falsehood and ' wrong;

*and dear shall their ' blood be ' in his ' sight.

Glory be to the Father, and ' to the ' Son,

*and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

*world without ' end. ' A-'men.

Second Reading Ephesians 3:1-12

Nadia Lehbauer

For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

² Surely you have heard about the administration of God's grace that was given to me for you³ that is, the mystery made known to me by revelation, as I have already written briefly. ⁴ In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵ which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶ This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

⁷ I became a servant of this gospel by the gift of God's grace given me through the working of his power. ⁸ Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, ⁹ and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. ¹⁰ His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, ¹¹ according to his eternal purpose that he accomplished in Christ Jesus our Lord. ¹² In him and through faith in him we may approach God with freedom and confidence.

Gradual Hymn: "Here I Am to Worship"

**Light of the World, you stepped down into darkness,
opened my eyes, let me see.**

**Beauty that made this heart adore You,
hope of a life spent with You.**

**Chorus: So, here I am to worship, here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely, altogether worthy,
altogether wonderful to me.**

King of all days, so highly exalted,

glorious in heaven above.

Humbly You came to the Earth You created,
all for love's sake became poor. *Chorus*

And I'll never know how much it cost
to see my sin upon that cross.

And I'll never know how much it cost
to see my sin upon that cross. *Chorus*

Gospel Reading Matthew 2:1-12

The Rev. Canon James Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem ² and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

⁶ "But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel."

⁷ Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸ He sent them to Bethlehem and said, "Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him."

⁹ After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰ When they saw the star, they were overjoyed. ¹¹ On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹² And having been warned in a dream not to go back to Herod, they returned to their country by another route.

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Br. Jason Carroll

Anthem

“The Glory of the Father” – Hovland
Vocal Quintet

The Apostles’ Creed *(all stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen**

Prayers of the People *(all kneeling)*

Keith Griffioen

Anglican Cycle of Prayer: We pray for The Province de L’eglise Anglicane Du Congo.

Diocesan Cycle of Prayer: In Our Diocese we pray for the Diocese of Calgary Synod
Office Staff: The Most Rev. Greg Kerr-Wilson, The Ven. Dr. Pilar Gateman, Ms. Barb
Gogol, Mr. Blake Bolton, Rev. Jason Carroll, Mrs. Barbara Labrecque, Mrs. Kim
Getty, Mr. Michael Hoskin, Ms. Shari Peyerl, Mrs. Carol Tubman, Mr. Frank Corbett,
Mr. Larry Taerum, The Rev. Elizabeth Short, Ms. Cathy Moore, The Rev. Tracey
Stagg, Chancellor Peter Crisfield, and ViceChancellor Jeff Davidson. In the
Companion Diocese of the Windward Islands we pray for Cathedral Church of St.
George (Parish of Saint George and Saint Andrew) with Transfiguration, The
Ascension and Holy Redeemer, The Very Rev. Samuel Nichols and Synod Office
Staff The Right Rev. Leopold Friday.

Parish Cycle of Prayer: We pray for those who minister to young people: Sunday
School Teachers, Senior and Middle School youth groups and leaders.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All

**Eternal God, who by a star led wise men to the worship of your Son. Guide
by your light the nations of the earth, that the whole world may know your
glory; through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: #162 "Sing of God Made Manifest"

**Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound;
myrrh and frankincense and gold grave and God and king foretold.**

**Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign – dove-like Spirit, voice divine –
hailed the true Anointed One: "This is my beloved Son."**

**Sing of God made manifest when Christ came as wedding guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.**

**Sing of God made manifest on the cloud-capped mountain's crest,
where both voice and vision wanted until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.**

**Dismissal The Grace of our Lord Jesus Christ and the love of God and the fellowship
of the Holy Spirit be with us all evermore. Amen**

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of: Norman and Christina and Ethel.

Thank you to our technical crew this morning:
Sound: Barry Adams, David Hignell; Videography: Kimoya Edwards, Tim Fyfe



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