



# St. Augustine's Church

A Church Family in the Heart of the City



Jan 23, 2022, 10:00 AM

**Third Sunday after Epiphany**

**Morning Prayer**

January 23, 2022

**Prelude**

**Welcome and Announcements**

**Children's Focus**

Mary Lee Voort

The Rev. Steve Bateman

Wendy Doherty

**Opening Hymn #425 "Joyful Joyful We Adore Thee"**

**Joyful, joyful, we adore Thee,  
God of glory Lord of love;  
Hearts unfold like flow'rs before Thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!**

**All Thy works with joy surround Thee,  
Earth and heaven reflect Thy rays;  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flowery meadow, flashing sea,  
Chanting bird and flowing fountain,  
Call us to rejoice in Thee.**

**Thou art giving and forgiving.  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our brother,  
All who live in love are Thine.  
Teach us how to love each other;  
Lift us to the joy divine.**

**Mortals! Join the mighty chorus  
Which the morning stars began;  
Father-love is reigning o'er us,  
Brother-love binds man to man.  
Ever singing, march we onward,**

**Victors in the midst of strife,  
Joyful music lifts us sunward,  
In the triumph song of life.**

### **The Penitential Rite**

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1.8, 9

*The officiant says to the people,*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

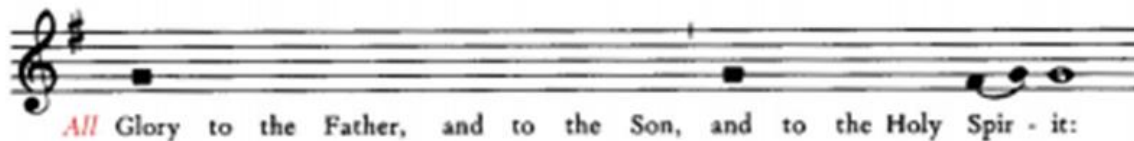
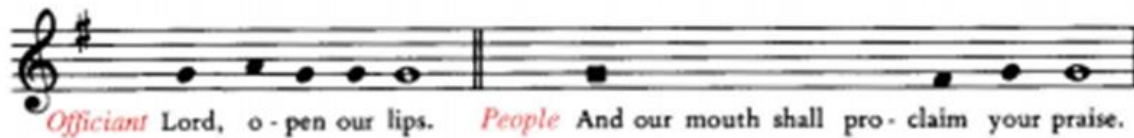
*All kneel and silence is kept. The officiant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Officiant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

(all stand)



### The Invitatory

The Lord is our light and our life: O come, let us worship

### Venite

Psalm 95.1-7

Come, let us sing to the Lord; \*

let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great king above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his for he made it, \*

and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

## The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:* **The Word of the Lord.**

*And the people shall respond:*

**Thanks be to God.**

**First Reading** Nehemiah 8:1-3, 5-6, 8-10

Charis Legg

When the seventh month came and the Israelites had settled in their towns, all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

<sup>2</sup> So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. <sup>3</sup> He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. <sup>6</sup> Ezra praised the Lord, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the Lord with their faces to the ground.

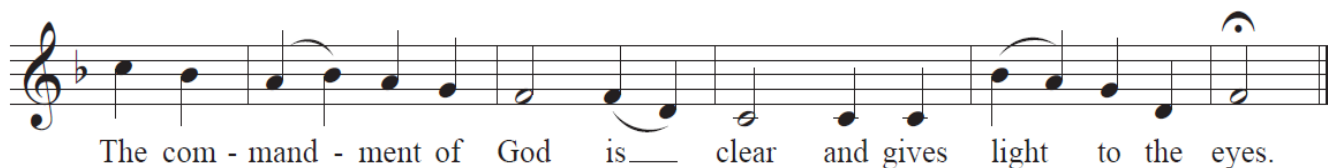
They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read.

<sup>9</sup> Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, "This day is holy to the Lord your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.

<sup>10</sup> Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength."

## Psalm 19

George Black



The heavens declare your glory, O God,  
and the firmament shows your handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another. *R.*

Although they have no words or language,  
and their voices are not heard,  
their sound has gone out into all lands,  
and their message to the ends of the world. *R.*

The law of God is perfect and revives the soul;  
the testimony of our God is sure  
and gives wisdom to the innocent.  
The statutes of our God are just and rejoice the heart;  
the commandment of God is clear  
and gives light to the eyes. *R.*

The fear of God is clean and endures for ever;  
the judgments of our God are true  
and righteous altogether.  
More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened,  
and in keeping them there is great reward. *R.*

**Second Reading** 1 Corinthians 12:12-31a

Lee Cutforth

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. <sup>14</sup> Even so the body is not made up of one part but of many. <sup>15</sup> Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. <sup>17</sup> If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? <sup>18</sup> But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. <sup>19</sup> If they were all one part, where would the body be? <sup>20</sup> As it is, there are many parts, but one body.

<sup>21</sup> The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" <sup>22</sup> On the contrary, those parts of the body that seem to be weaker are indispensable, <sup>23</sup> and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, <sup>24</sup> while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, <sup>25</sup> so that there should be no division in the body, but that its parts should have equal concern for each other. <sup>26</sup> If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

<sup>27</sup> Now you are the body of Christ, and each one of you is a part of it. <sup>28</sup> And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all have gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup> Now eagerly desire the greater gifts.

### **Gradual Hymn "Hope of the Nations"**

**Jesus, hope of the nations,  
Jesus, comfort for all who mourn,  
You are the source of Heaven's hope on earth.  
Jesus, light in the darkness,  
Jesus, truth in each circumstance,  
You are the source of Heaven's light on earth.  
In history You lived and died  
You broke the chains, You rose to life.**

**You are the hope living in us,  
You are the rock in whom we trust,  
You are the light, shining for all the world to see.  
You rose from the dead, conquering fear,  
our Prince of Peace drawing us near,  
Jesus our hope, living for all who will receive,  
Lord, we believe.**

**Gospel Reading** Luke 4:14-21

Linda Bateman

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Jesus Christ.**

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <sup>15</sup> He was teaching in their synagogues, and everyone praised him.

<sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

<sup>18</sup> “The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.

He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,

<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, “Today this scripture is fulfilled in your hearing.”

*Reader*      The Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Steve Bateman

**Anthem**

“How Can I Keep From Singing?” – Quaker Tune, arr. Bradley Ellingboe  
Karen Hudson, Flora MacKay, and Erinn Roberts

**The Apostles’ Creed**      (*all stand*)

*Celebrant*      Let us confess the faith of our baptism, as we say,

*All*      **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Prayers of the People**      (*all kneeling*)

Cathy Gillespie



Anglican Cycle of Prayer: We pray for Hong Kong Sheng Kung Hui.

Diocesan Cycle of Prayer: In Our Diocese we pray for St. Mark and St. Philip, Calgary and The Rev. Joselito Vallejo, St. Martin Calgary and their new Incumbent. In the Companion Diocese of the Windward Islands we pray for St. Mary, Bequia with Holy Cross, Paget Farm; St. Michael, Canouan, Mustique; and St. Matthias, Union Island and the Ven. Everton Weekes and The Rev. Frank Garraway.

Parish Cycle of Prayer: We pray for those involved in ministry of leadership: especially members of Corporation, Parish Council and Management Committee.

### **The Collect of the Day**

*Celebrant* Let us pray. *(All kneel)*

*All* **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Closing Hymn "I Feel the Winds of God Today"**

**I feel the winds of God today;  
today my sail I lift,  
though heavy oft with drenching spray  
and torn with many a rift;  
if hope but light the water's crest,  
and Christ my bark will use,  
I'll seek the seas at his behest,  
and brave another cruise.**

**It is the wind of God that dries  
my vain regretful tears,  
until with braver thoughts shall rise the purer, brighter years;  
if cast on shores of selfish ease or pleasure I should be,**

Lord, let me feel thy freshening breeze,  
and I'll put back to sea.

If ever I forget thy love and how that love was shown,  
lift high the blood-red flag above;  
it bears thy name alone.  
Great pilot of my onward way,  
thou wilt not let me drift.  
I feel the winds of God today; today my sail I lift.

**Dismissal**    **The Grace of our Lord Jesus Christ and the love of God and the fellowship  
of the Holy Spirit be with us all evermore. Amen**

### **Postlude**

Flowers at the altar are in loving memory of Ron.

Thank you to our technical crew this morning:  
Sound: Barry Adams, David Hignell; Videography: Jonathan Legg, Ted Kopciuch



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