



St. Augustine's Church

A Church Family in the Heart of the City



July 25, 2021 10:00 AM

The Feast of St. James

Morning Prayer

July 25, 2021

Prelude

Barb Hignell

Opening Hymn: #482 "Come and Journey with A Saviour" (V.1,2,4)

**Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.**

**Refrain: Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters,
in the Spirit we are one.**

**Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin. R**

**Come and journey, journey outward,
where that cross calls us to care,
where injustice and where hunger
and the poor call us to share. R**

**Welcome and Announcements
Children's Focus**

The Rev. Steve Bateman
Wendy Doherty

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God,
you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near;
let the wicked forsake their ways, and the evil ones their thoughts; and let
them return to the Lord, and he will have compassion, and to our God, for he
will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1.8, 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

(all stand)

Officiant Lord, open our lips,

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

All **Glory to the Father and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

The Invitatory

The Lord is glorious in his saints: **O come, let us worship.**

Venite

Psalm 95.1–7

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the
sheep of his hand. *
Oh, that today you would hearken to his voice!

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.***

*And the people shall respond: **Thanks be to God.***

First Reading: Acts 11:27-12:3

Tina Huckabay

During this time some prophets came down from Jerusalem to Antioch. ²⁸ One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) ²⁹ The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. ³⁰ This they did, sending their gift to the elders by Barnabas and Saul.

12 It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ² He had James, the brother of John, put to death with the sword. ³ When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of Unleavened Bread.



All your works praise you, O Lord, and your faithful servants bless you. They make known the glory of your kingdom, and speak of your power. That the peoples may know of your power, and the glorious splendour of your kingdom. Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. **R**

The Lord is faithful in all his words, and merciful in all his deeds. The Lord upholds all those who fall; he lifts up those who are bowed down. The eyes of all wait upon you, O Lord, and you give them their food in due season. You open wide your hand and satisfy the needs of every living creature. **R**

The Lord is righteous in all his ways and loving in all his works. The Lord is near to those who call upon him, to all who call upon him faithfully. **R**

Second Reading Hebrews 11: 1-2, 13-16

Terry Legg

Now faith is confidence in what we hope for and assurance about what we do not see. ² This is what the ancients were commended for.

¹³ All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. ¹⁴ People who say such things show that they are looking for a country of their own. ¹⁵ If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶ Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Gradual Hymn: "Come People of the Risen King"

**Come, people of the Risen King,
Who delight to bring Him praise.
Come all and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.**

**REFRAIN: Rejoice, Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!**

**Come, those whose joy is morning sun,
And those weeping through the night.
Come, those who tell of battles won,
And those struggling in the fight.
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace. R**

**Come, young and old from every land -
Men and women of the faith.
Come, those with full or empty hands -
Find the riches of His grace.
Over all the world, His people sing -
Shore to shore we hear them call
The Truth that cries through every age:
"Our God is all in all"! R**

Gospel Reading Matthew 20:20-28

The Rev. Micheal Tipper

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Jesus Christ.**

²⁰ Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.²¹ "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

²² "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.

²³ Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."

²⁴ When the ten heard about this, they were indignant with the two brothers. ²⁵ Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ²⁶ Not so with you. Instead, whoever wants to become great among you must be your servant, ²⁷ and whoever wants to be first must be your slave— ²⁸ just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Andrew Horne
Judith Robinson
Br. Jason Carroll

Anthem

"The Prayer" – Sager/Foster, arr. Shaw
Duet by Karen Hudson and Erinn Roberts

(all stand)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the People

(all kneeling)

Gary Moore

Anglican Cycle of Prayer: The Scottish Episcopal Church.

Diocesan Cycle of Prayer: In our diocese we pray for St. Luke, Blairemore (Grace Anglican United Church).

In our companion diocese of the Windward Islands we pray for St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm; St. Michael, Canouan, Mustique; and St. Matthias, Union Island and The Ven. J. Everton Weekes and The Rev. Frank Garraway.

Parish Cycle of Prayer: We pray for all those involved in Men's and Women's Groups: Evening Group, Friendship Group, Men's Group and the Cursillo Community.

The Collect of the Day

(All kneel)

Celebrant Let us pray.

All ***Almighty God, we remember today your servant James, the first apostle to give his life for faith in Jesus Christ. Pour out on all your people that spirit of self-denying service which is the mark of true leadership. We ask this in the name of Jesus Christ the Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen***

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: #565 "Guide Me O Thou Great Jehovah"

**Guide me, O thou great Jehovah,
Pilgrim through this barren land.
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.**

**Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong, deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

**Dismissal The Grace of our Lord Jesus Christ and the love of God and the fellowship
of the Holy Spirit be with us all evermore. Amen**

Postlude

Barb Hignell

Flowers at the altar are in loving memory of:
Herbert and Dorothy; Daphne and Rankin.

Thank you to our technical crew this morning.
Sound: David Hignell and Brad Gillespie
Videography: Jonathan Legg, Pat Hammond



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