



# St. Augustine's Church

A Church Family in the Heart of the City



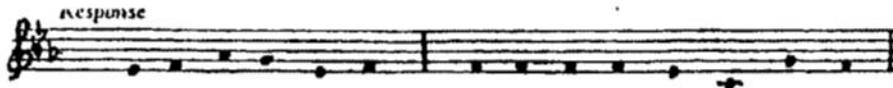
March 13, 2022, 10:00 AM

Second Sunday in Lent  
The Holy Eucharist  
March 13, 2022

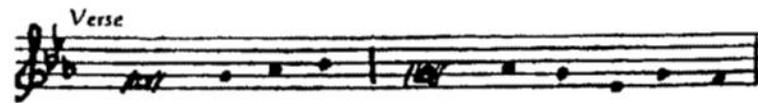
Prelude "Veni Sancte Spiritus" (Come, Holy Spirit) - Taizé

A Responsory for Lent

*Psalm 102:1,12,13*



In-cline your ear to me;      make haste to an-swer when I call.  
**In-cline your ear to me;      make haste to an-swer when I call.**



Lord, *hear my prayer, \* and let my cry come be-fore you.*  
**Make haste to answer when I call.**

Hide not your *face from me \* in the day of my trou-ble.*  
**Make haste to answer when I call.**

You, O Lord, *en-dure for ever, \* and your name from age to age.*  
**Make haste to answer when I call.**

You will arise and have *com-pas-sion on Zion, \* for it is time to have pi-ty up-on her.*  
**Make haste to answer when I call.**

Glory to the Father and to the Son \* and to the *Ho-ly Spi-rit.*  
**In-cline your ear to me; make haste to an-swer when I call.**

Processional Hymn: #347 "The God of Abraham Praise

The God of Abraham praise who reigns enthroned above;  
Ancient of everlasting Days, and God of love;  
Jehovah, great I AM! by earth heaven confessed;  
I bow and bless the sacred name forever blest.

The great I AM has sworn; I on this oath depend.  
I shall, on eagle wings up-borne, to heaven ascend.  
I shall behold God's face; I shall God's power adore,  
and sing the wonders of God's grace forever more.

The goodly land I see with peace and plenty blest;  
a land of sacred liberty, and endless rest.

There milk and honey flow, and oil and wine abound,  
and trees of life forever grow with mercy crowned.

Triumphant hosts on high give thanks eternally  
and “Holy, holy, holy” cry, “great Trinity!”  
Hail Abraham’s God and ours! One mighty hymn we raise:  
all power and majesty be yours and endless praise!

**Welcome and Announcements**  
**Children’s Focus**

The Rev. Steve Bateman  
Wendy Doherty

### **The Gathering of the Community**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Lord, have mercy. Lord have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

### **The Collect of the Day**

*Celebrant* Let us pray. *(All kneel)*

*All* **Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### **The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say:  
And the people shall respond:*

**The Word of the Lord.  
Thanks be to God.**

After this, the word of the Lord came to Abram in a vision:

“Do not be afraid, Abram.  
I am your shield,  
your very great reward.”

<sup>2</sup> But Abram said, “Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?” <sup>3</sup> And Abram said, “You have given me no children; so a servant in my household will be my heir.”

<sup>4</sup> Then the word of the Lord came to him: “This man will not be your heir, but a son who is your own flesh and blood will be your heir.” <sup>5</sup> He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

<sup>6</sup> Abram believed the Lord, and he credited it to him as righteousness.

<sup>7</sup> He also said to him, “I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

<sup>8</sup> But Abram said, “Sovereign Lord, how can I know that I will gain possession of it?”

<sup>9</sup> So the Lord said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

<sup>10</sup> Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. <sup>11</sup> Then birds of prey came down on the carcasses, but Abram drove them away.

<sup>12</sup> As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces.

<sup>18</sup> On that day the Lord made a covenant with Abram and said, “To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates—

Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. <sup>18</sup> For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. <sup>19</sup> Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. <sup>20</sup> But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ, <sup>21</sup> who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

**Gradual Hymn: “Empty, Broken, Here I Stand” (Kyrie Eleison)**

Empty, broken, here I stand, Kyrie Eleison  
Touch me with your healing hand, Kyrie Eleison  
Take my arrogance and pride, Kyrie Eleison  
Wash me in your mercy’s tide, Kyrie Eleison

**Chorus: Kyrie Eleison, Christe Eleison, Kyrie Eleison**

When my faith has all but gone, Kyrie Eleison  
Give me strength to carry on, Kyrie Eleison  
When my dreams have turn’d to dust, Kyrie Eleison  
In you, O Lord, I put my trust, Kyrie Eleison *Chorus*

When my heart is cold as ice, Kyrie Eleison  
Your love speaks of sacrifice, Kyrie Eleison  
Love that sets the captives free, Kyrie Eleison  
Pour compassion down on me, Kyrie Eleison *Chorus*

You’re the voice that calms my fears, Kyrie Eleison  
You’re the laughter, dries my tears, Kyrie Eleison  
You’re my music, my refrain, Kyrie Eleison  
Help me sing your song again, Kyrie Eleison *Chorus*

Humble heart of holiness, Kyrie Eleison  
Kiss me with your tenderness, Kyrie Eleison  
Jesus, faithful friend and true, Kyrie Eleison  
All I am I give to you

Gospel Reading Luke 13:31-35

Tim Pope

*Reader* The Lord be with you.  
*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke  
*People* **Glory to you, Lord Jesus Christ.**

At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

<sup>32</sup> He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’ <sup>33</sup> In any case, I must

press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

<sup>34</sup> “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. <sup>35</sup> Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

*Reader* Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Dr. Gillian Breckenridge

**Anthem**

"Kyrie Eleison" by K. Getty and S. Townend, arr. D. Angermann

As we come before You with the needs of our world,  
We confess our failures and our sin;  
For our words are many yet our deeds have been few,  
Fan the fire of compassion once again.

When the cries of victims go unheard in the land,  
And the scars of war refuse to heal,  
Will we stand for justice to empower the weak  
Till their bonds of oppression are no more?

If we love our God with all our heart, mind and strength,  
And we love our neighbours as ourselves,  
Then this law of love will heal the nations of earth  
And the glory of Christ will be revealed.

Lord, renew our vision to be Christ where we live,  
To reach out in mercy to the lost;  
For each cup of kindness to the least in our midst  
Is an offering of worship to the throne.

**The Nicene Creed**

*Celebrant* Let us confess our faith as we say,

*All* **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true**

**God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**    *(all kneeling)*

Greg Young

Anglican Cycle of Prayer: We pray for The Anglican Church of Melanesia.

Diocesan Cycle of Prayer: In Our Diocese we pray for Parkland Parish: St. Hilda, Arthurvale; St. David, Elnora; Holy Trinity, Pine Lake and The Rev. Larry Keddie.

Parish Cycle of Prayer: We pray for those involved in service and Mission and Outreach: Soup Kitchen Volunteers, Primate's World Relief and Development Fund (PWRDF) Co-ordinator, Parish Hamper Coordinator, Ecumenical Campus Ministries (ECM) and Stephen ministers.

### **Confession and Absolution**

*Celebrant*    Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you**

### **Offertory Hymn #174 “Eternal Lord of Love, Behold Your Church”**

**Eternal Lord of love, behold your church  
walking once more the pilgrim way of Lent,  
led by your cloud by day, by night your fire,  
moved by your love and toward your presence bent:  
far off yet here – the goal of all desire.**

**So daily dying to the way of self,  
so daily living to your way of love,  
we walk the road, Lord Jesus, that you trod,  
knowing ourselves baptized into your death:  
so we are dead and live with you in God.**

**If dead in you, so in you we arise,  
you the firstborn of all the faithful dead:  
and as through stony ground the green shoots break,  
glorious in springtime dress of leaf and flower,  
so in the Father’s glory shall we wake.**

### **The Celebration of the Eucharist**

*(All Stand)*

**Prayer over the Gifts**

The Rev. Steve Bateman

*All* **God of wisdom, may the light of the eternal Word,  
our Lord and Saviour Jesus Christ, guide us to your glory.  
We ask this in his name. Amen** *(Please remain standing)*

### **Eucharistic Prayer 3**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People*        **We lift them to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        **It is right to give our thanks and praise.**

*Celebrant*    Blessed are you, gracious God, creator of heaven and earth; because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the Eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.  
**Holy, holy, holy Lord,  
Lord God of hosts.  
Heaven and earth are full of your glory, hosanna in the highest.  
Blessed is he who comes in the name, who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

*Celebrant*    We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."  
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All*            Therefore, Father, according to his command,  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*    and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

### **The Lord's Prayer** *(all kneeling)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread,

*All* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### **The Communion**

*All baptized Christians regardless of denomination are welcome at the Lord's Table.*

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

*Communion Music:* "Ombra mai fu" by G. F. Handel

Bamise Banwo - Baritone

*Celebrant* Those joining from home may say the following prayer.

*All* **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.** *Adapted from the Book of Common Prayer p584*

*The celebrant and people then receive communion. The sacrament is given with the following words.*

*The body of Christ (given for you).*

*The blood of Christ (shed for you).*

**Prayer after Communion** *(All kneeling)*

*Celebrant* Let us pray.

*All* **Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, Through Jesus Christ our Lord. Amen**

*(all stand)*

*Celebrant* Glory to God

*All* **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

**Blessing**

**Recessional Hymn: "Come and Journey with a Saviour"**

**Come and journey with a Saviour who has called us from our birth,  
who has washed us in the waters, and who loved us on the earth.  
Come and journey, come and journey with a Saviour who has come.  
We are all God's sons and daughters; in the Spirit we are one.**

**Come and journey, journey inward, come and seek him deep within,  
where he meets us in our living, in our striving and our sin.  
Come and journey, journey outward, telling others of his name,  
telling others of his glory, of his cross and of the shame.**

**Come and journey, journey outward, where that cross calls us to care,  
where injustice and where hunger and the poor call us to share.  
Come and journey, journey upward. Sing his praises, offer prayer.  
In the storm and in the stillness find his presence everywhere.**

**Come and journey, journey onward; all our gifts we now shall bring  
to the building of a city that is holy, Christ its King.  
Come and journey, come and journey with a Saviour who has come.  
We are all God's sons and daughters; in the Spirit we are one.**

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

### **Postlude**

“La ténèbre n’est point ténèbre” (Our darkness is never darkness in your sight) - Taize

Flowers at the altar are in loving memory of brothers Don, Gordon, Jack, Neil, and sister Janet by Allan and Muriel; Barbara’s parents.

Thank you to our musicians today:

Bamise Banwo, Joanne Collier, Keith Griffioen,  
Pat Hammond, Karen Hudson, Len Robinson, and Mary Lee Voort.

Thank you to our technical crew this morning:

Sound: David Hignell, Brad Gillespie; Videography: Jonathan Legg, Ted Kopciuch



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