



St. Augustine's Church

A Church Family in the Heart of the City



Trinity Sunday
May 30, 2021 10:00 AM

Trinity Sunday
The Holy Eucharist
May 30, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

Rev. Steve Bateman

Children's Focus

Wendy Doherty

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, Be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Opening Hymn: # 1 "Holy, Holy, Holy, Lord God Almighty"

Holy, holy, holy, Lord God almighty!

Early in the morning our song shall rise to thee:

holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,

though our sinful human gaze thy glory may not see,

only thou art holy; there is none beside thee,

perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!

All thy works shall praise thy name in earth and sky and sea;

Holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

Glory to God

All **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the most high,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day *(All kneel)*

Celebrant Let us pray

All **Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.**

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.***

*And the people shall respond: **Thanks be to God.***

First Reading Isaiah 6:1-8

Ken Dorchak

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory.”

⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”

⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?” And I said, “Here am I. Send me!”

Second Reading Romans 8:12-17

Bev Dorchak

¹² Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship.^[a] And by him we cry, “*Abba*,^[b] Father.” ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Gradual Hymn: “Triune God”

**Triune God, uncreated, perfect Three in One
Sacred bond, humble friendship,
Living dance of light
Draw our lives into the wonder of Your**

**Majesty, Your fellowship divine
The Spirit’s liberty, the grace of Jesus Christ
The Father’s faithful love, the sharing of Your life
In Holy communion, One God**

Gospel Reading John 3:1-17

Wendy Doherty

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to the Gospel of John.

People **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again. ^[a]”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit ^[b] gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You ^[c] must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.” ^[d]

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ^[e] ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ^[f] ¹⁵ that everyone who believes may have eternal life in him.” ^[g]

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Rev. Steve Bateman

Anthem

“God So Loved the World” – Stainer
Joanne Collier

(all stand)

The Nicene Creed

Celebrant Let us confess the faith of our baptism as we say,
All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(all kneeling)

Bev Dorchak

Anglican Cycle of Prayer: We pray for La Iglesia Anglicana de Mexico.

Diocesan Cycle of Prayer: In our diocese we pray for Holy Nativity, Calgary and their Clergy, Brian Vickers and Dr. Bob Mummery. We also pray for our Strategic Communications Committee. In our companion diocese of the Windward Islands we pray for St. Matthew, Biabou (bee-abou) with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent and their Clergy, Pamela Daniel and Kenwick Lewis.

Parish Cycle of Prayer: We pray for those providing music ministry.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you**

Offertory Hymn: #649 Breathe on Me, Breath of God

**Breathe on Me, breath of God; fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.**

**Breathe on me, breath of God, until my heart is pure,
until my will is one with thine to do and to endure.**

**Breathe on me, breath of God, till I am wholly thine,
until this earthly part of me glows with thy fire divine.**

**Breathe on me, breath of God: so shall I never die,
but live with thee the perfect life of thine eternity.**

The Celebration of the Eucharist

Prayer over the Gifts

All **Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer 3

Rev. Steve Bateman

(Please remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.
All **Now we are raised to new life.**
Celebrant We were buried in your tomb.
All **Now we share in your resurrection.**
Celebrant Live in us, that we may live in you

The Communion

Celebrant Please join me in an act of Spiritual Eucharist

Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.

Adapted from the Book of Common Prayer pp 584

Prayer after Communion

Celebrant Let us pray. (All kneeling)
All **Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.**

(all stand)

Celebrant Glory to God
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn: #334 "Holy God, We Praise Your Name"

Holy God, we praise your name; Lord of all, we bow before you.
All on earth your sceptre claim; all in heaven above adore you.
Infinite your vast domain; everlasting is your reign.

Hark, the glad celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: "Holy, holy, holy Lord."

Glory through eternity: Spirit, Word, and blest Creator.
God of gracious tenderness, at your feet we sinners gather;
Light and mercy, now, we pray, give your people for this day.

Dismissal

Celebrant Let us go forth in peace to love and serve the Lord.
All Thanks be to God. Amen.

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Gwen and Bill.

Thank you to our technical crew this morning.

Sound: David Hignall

Videography: Ted Kopciuch