



St. Augustine's Church

A Church Family in the Heart of the City



Sunday 10:00am Service

January 3, 2021

Morning Prayer
Epiphany Sunday
January 3, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

The Rev. Steve Bateman

Children's Focus Please see the link to the Children's Focus at
<http://www.staug.org/worshipservices>

Opening Hymn "We Three Kings"

**We three kings of Orient are, bearing gifts we traverse afar;
Field and fountain moor and mountain, following yonder star.**

Chorus

***O star of wonder, star of night, star with royal beauty bright;
Westward leading, still proceeding, guide us to Thy perfect light.***

**Born a King on Bethlehem's plain, gold I bring to crown Him again;
King forever, ceasing never, over us all to reign. *Chorus***

**Frankincense to offer have I, incense owns a Deity nigh;
Prayer and praising, all men raising, worship Him, God most high. *Chorus***

**Myrrh is mine, its bitter perfume, breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb. *Chorus***

**Glorious now behold Him arise, King and God and Sacrifice;
Alleluia, alleluia! Earth to the heavens replies. *Chorus***

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

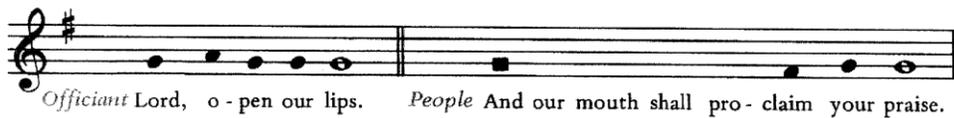
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

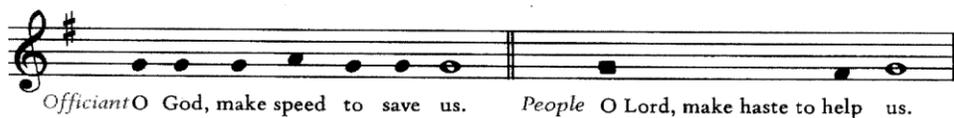
Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen

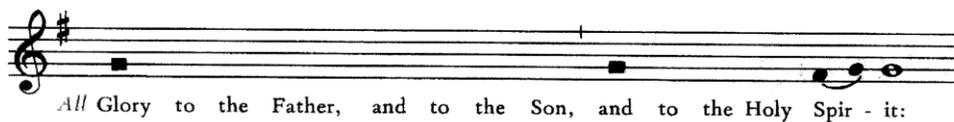
(all stand



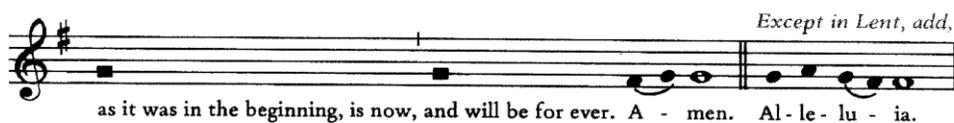
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Word was made flesh and dwelt among us: O come, let us worship

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.***

*And the people shall respond: **Thanks be to God.***

First Reading

Isaiah 60:1-6

Ceri Penner

“Arise, shine, for your light has come,
and the glory of the LORD rises upon you.

²See, darkness covers the earth
and thick darkness is over the peoples,
but the LORD rises upon you
and his glory appears over you.

³Nations will come to your light,
and kings to the brightness of your dawn.

⁴“Lift up your eyes and look about you:
All assemble and come to you;
your sons come from afar,
and your daughters are carried on the hip.

⁵Then you will look and be radiant,

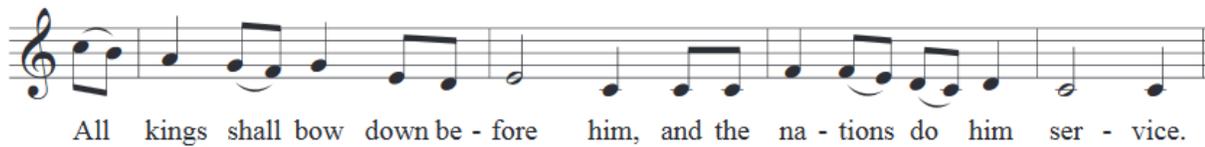
your heart will throb and swell with joy;
the wealth on the seas will be brought to you,
to you the riches of the nations will come.

⁶ Herds of camels will cover your land,
young camels of Midian and Ephah.

And all from Sheba will come,
bearing gold and incense
and proclaiming the praise of the LORD.

Psalm 72 1-7, 10-14

Karen Hudson



Give the king your justice, O God,
and your righteousness to the king's son;
that he may rule your people righteously
and the poor with justice;
that the mountains may bring prosperity to the people,
and the little hills bring righteousness. **R.**

He shall defend the needy among the people;
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure,
from one generation to another. **R.**

He shall come down like rain upon the mown field,
like showers that water the earth.
In his time shall the righteous flourish;
there shall be abundance of peace till the moon shall be no more. **R.**

The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts.
All kings shall bow down before him,
and all the nations do him service. **R.**

For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.
He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight. **R.**

Second Reading Ephesians 3:1-12

Jay Penner

For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

² Surely you have heard about the administration of God's grace that was given to me for you, ³ that is, the mystery made known to me by revelation, as I have already written briefly. ⁴ In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵ which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶ This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

⁷ I became a servant of this gospel by the gift of God's grace given me through the working of his power. ⁸ Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, ⁹ and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. ¹⁰ His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, ¹¹ according to his eternal purpose that he accomplished in Christ Jesus our Lord. ¹² In him and through faith in him we may approach God with freedom and confidence.

Gradual Hymn: "Here I am to Worship"

**Light of the World, you stepped down into darkness,
opened my eyes, let me see.
Beauty that made this heart adore You,
hope of a life spent with You.**

**Chorus: So, here I am to worship, here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely, altogether worthy,
altogether wonderful to me.**

King of all days, so highly exalted,
glorious in heaven above.
Humbly You came to the Earth You created,
all for love's sake became poor. (Chorus)

And I'll never know how much it cost
to see my sin upon that cross.
And I'll never know how much it cost
to see my sin upon that cross. (Chorus)

Gospel Reading Matthew 2:1-12

René Boéré

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Jesus Christ.**

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^[a] from the east came to Jerusalem² and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

⁶ "But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.

⁷ Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸ He sent them to Bethlehem and said, "Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him."

⁹ After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰ When

they saw the star, they were overjoyed. ¹¹ On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹² And having been warned in a dream not to go back to Herod, they returned to their country by another route.

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Br. Jason Carroll

Piano Solo:

**“O Come, All Ye Faithful” –arr. Chris Tomlin
by Mark Penner**

(all stand)

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings

(all kneeling)

Wayne Edwards

Anglican Cycle of Prayer: Pray for The Episcopal/Anglican Province of Alexandria.

Diocesan Cycle of Prayer: We pray the Diocese of Calgary Synod Office Staff, The Most Rev. Greg Kerr-Wilson, The Ven. Dr. Pilar Gateman, The Rev. Marcus Herrel, Ms. Barb Gogol, The Rev. Clara King, Mrs. Barbara Labrecque, Br. Jason Carroll, Mrs. Kim Getty, Mr. Michael Hoskin, Mrs. Carol Tubman, Ms. Cathy Moore, Mr. Larry Taerum, The Rev. Elizabeth Short, The Rev. Tracey Stagg, Chancellor Peter Crisfield, and Vice-Chancellor Jeff Davidson. In our companion Diocese of the Windward Islands we pray for Cathedral Church of St. George (Parish of Saint George and Saint Andrew) with Transfiguration, The

Ascension and Holy Redeemer and The Very Rev. Samuel Nichols. Synod Office Staff, The Rt. Rev. Leopold Friday.

Parish Cycle of Prayer: We pray this day for those who are involved in ministry of Administration: Parish Treasurer, Envelope Secretary, New Connections Team and Facility Booking Coordinator.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 139 – The First Nowell (v. 1, 2, 5, 6)

**The first nowell the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

**They looked up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

**Then entered in those wise men three,
full reverently upon their knee,
and offered there in his presence
their gold and myrrh and frankincense.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

**Then let us all with one accord
Sing praises to our heavenly Lord,
Who has made heaven and earth of nought,
And with his blood salvation bought.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Norman and Christina, and Ethel

Thank you to our technical crew this morning.
Sound: David Hignell and Michael Larsen
Videography: Ted Kopciuch and Orion Legg