

St. Augustine's Church

A Church Family in the Heart of the City



...but they who wait for
the LORD shall renew
their strength, they shall
mount up with wings like
eagles, they shall run and
not be weary, they shall
walk and not faint.

Isaiah 40:31

**Sunday 10:00am Service
February 7, 2021**

Morning Prayer - Fifth Sunday After Epiphany

February 7, 2021

Prelude

Monica Baczuk (flute) and Mary Lee Voort

Welcome and Announcements

Br Jason Carroll

Opening Hymn 620 “How Sweet the Name of Jesus Sounds”

**How sweet the name of Jesus sounds in a believer’s ear!
It soothes our sorrows, heals our wounds, and drives away our fear.**

**It makes the wounded spirit whole, and calms the troubled breast;
‘tis manna to the hungry soul, and to the weary rest.**

**Dear name! The rock on which I build, my shield and hiding place,
My never-failing treasury, filled with boundless stores of grace.**

**Jesus, my shepherd, brother, friend, my prophet, priest, and king,
my Lord, my life, my way, my end accept the praise I bring.**

**Weak is the effort of my heart, and cold my warmest thought;
but when I see thee as thou art, I’ll praise thee as I ought.**

A Special Adult and Children’s Focus for Lent Karen Larsen and Wendy Doherty

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.
Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

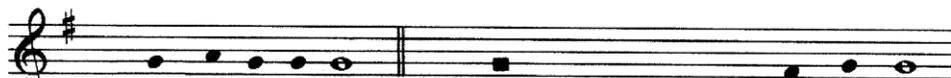
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

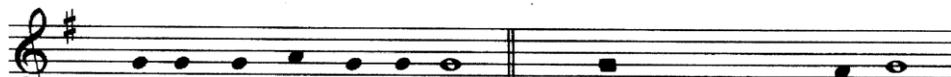
Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen

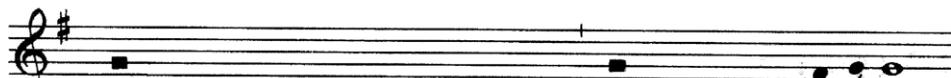
(all stand



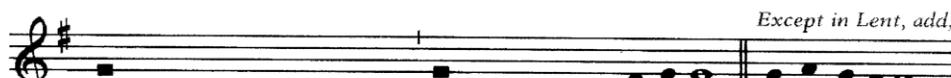
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Word was made flesh and dwelt among us: **O come, let us worship**

Venite *Psalm 95.1–7*

**Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great king above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his for he made it,
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.**
And the people shall respond: **Thanks be to God.***

First Reading Isaiah 40:21-31

Jay Penner

Do you not know? Have you not heard?
Has it not been told you from the beginning? Have you not understood since the earth
was founded? He sits enthroned above the circle of the earth,
and its people are like grasshoppers.
He stretches out the heavens like a canopy, and spreads them out like a tent to live in.
He brings princes to naught and reduces the rulers of this world to nothing.
No sooner are they planted, no sooner are they sown, no sooner do they take root in the
ground, than he blows on them and they wither,
and a whirlwind sweeps them away like chaff.
“To whom will you compare me? Or who is my equal?” says the Holy One.
Lift up your eyes and look to the heavens: Who created all these? He who brings out the
starry host one by one and calls forth each of them by name.
Because of his great power and mighty strength, not one of them is missing.

For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.

Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings.

Gradual Hymn: "My Dwelling Place"

**My dwelling place is God Most High
My refuge and my fortress
When plague and pestilence draw nigh
I'm hidden in His Presence
When terrors fall and arrows fly
His shield will be my safety
When stones across my pathway lie
On angels' wings I'm carried**

**My dwelling place is God Most High
A present help in danger
I rest secure in love's pure light
Beneath my Master's favor
He freed me from the fowler's snare
Where sin and shame had bound me
Deceived I'd made my refuge there
Till fearless He came for me**

Chorus:

**Wonderful, powerful
My hope and my defender
Mighty God, Emmanuel
My dwelling place forever**

**My dwelling place is God Most High
I'll never seek another
For I am His and He is mine
My heart He'll keep forever
I know the Name on Whom I call
He promises to answer
With life He satisfies my soul
And crowns me with His pleasure**

Chorus 2x

**My dwelling place forever
My dwelling place forever.**

Gospel Reading Mark 1:29-39

Canon James Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Jesus Christ.**

As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. Simon and his companions went to look for him, and when they found him, they exclaimed: "Everyone is looking for you!" Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Steve Bateman

Anthem:

“How Can I Keep From Singing” – arr. B. Ellingboe

sung by Karen Hudson, Joanne Collier, Erinn Roberts and Monica Baczuk (flute)

(all stand)

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings

(all kneeling)

Greg Young

Anglican Cycle of Prayer: Pray for The Anglican Church of Burundi

Diocesan Cycle of Prayer Pray for St. Peter, Calgary and their clergy, Jagdutt Singh and Rosemary Bishop. In our companion diocese of the Windward Islands we pray for Holy Trinity, Castries with St. Mary La Caye, on St. Lucia and The Ven. Christian Glasgow.

Parish Cycle of Prayer: We pray for all those who assist with worship ministries: Lay Readers, Lay Assistants, Liturgical Assistants, Lectors, Sidespeople, Servers and the Sanctuary Guild.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 631 "The Kingdom of God is Justice and Joy"

**The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.**

**The kingdom of god is mercy and grace,
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is a wakened in place of despair.**

**The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.**

**God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.**

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude

Monica Baczuk (flute) and Mary Lee Voort

Flowers at the altar to the Glory of God

In loving memory of Eddy Nishida

Thank you to our technical crew this morning.

Sound: Barry Adams and Brad Gillespie

Videography: Pat Hammond and Orion Legg