



St. Augustine's Church

A Church Family in the Heart of the City



John Singleton Copley 1780 Samuel Reading to Eli

**Sunday 10:00am Service
January 17, 2021**

Morning Prayer – Second Sunday After Epiphany

January 17, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

Rev. Steve Bateman

Children's Focus Please see the link to the Children's Focus at
<http://www.staug.org/worshipservices>

Opening Hymn 430 – “Will You Come and Follow Me”

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call you name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sigh and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

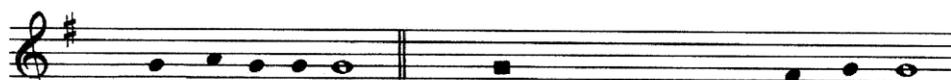
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

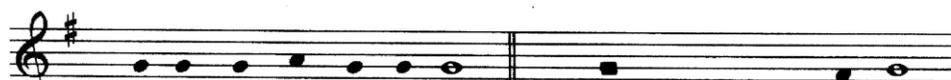
Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen

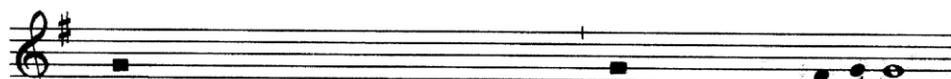
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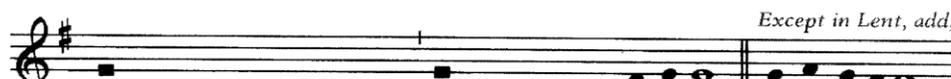
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Word was made flesh and dwelt among us: **O come, let us worship**

Venite *Psalm 95.1–7*

**Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.**

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great king above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his for he made it,
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.***

*And the people shall respond: **Thanks be to God.***

First Reading 1 Samuel 3:1-10

Allan Besplug

The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions. ² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the house of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel.

Samuel answered, "Here I am." ⁵ And he ran to Eli and said, "Here I am; you called me. But Eli said, "I did not call; go back and lie down." So he went and lay down.

⁶ Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." "My son," Eli said, "I did not call; go back and lie down."

⁷ Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him. ⁸ A third time the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the LORD was calling the boy. ⁹ So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said, "Speak, for your servant is listening."

Psalm 139:1-5, 12-13

Karen Hudson



Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways. **R.**

Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
You press upon me behind and before and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain to it. **R.**

For you yourself created my inmost parts;
you knit me together in my mother's womb.
I will thank you because I am marvellously made;
your works are wonderful, and I know it well. **R.**

Second Reading 1 Corinthians 6:12-20

Catherine Ball

“I have the right to do anything,” you say—but not everything is beneficial. “I have the right to do anything”—but I will not be mastered by anything. You say, “Food for the stomach and the stomach for food, and God will destroy them both.” The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. By his power God raised the Lord from the dead, and he will raise us also. Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, “The two will become one flesh.” But whoever is united with the Lord is one with him in spirit.

Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.

Gradual Hymn: “Jesus, All for Jesus”

**Jesus, all for Jesus,
all I am and have and ever hope to be.
Jesus, all for Jesus,
all I am and have and ever hope to be.**

**All of my ambitions, hopes, and plans
I surrender these into Your hands.
All of my ambitions, hopes, and plans
I surrender these into Your hands.**

**Refrain: For it’s only in Your will that I am free,
for it’s only in Your will that I am free.
Jesus, all for Jesus
All I am and have and ever hope to be.**

Gospel Reading John 1:43-51

Tim Pope

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me." Philip, like Andrew and Peter, was from the town of Bethsaida. Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph."

"Nazareth! Can anything good come from there?" Nathanael asked. "Come and see," said Philip.

When Jesus saw Nathanael approaching, he said of him, "Here truly is an Israelite in whom there is no deceit." "How do you know me?" Nathanael asked.

Jesus answered, "I saw you while you were still under the fig tree before Philip called you." Then Nathanael declared, "Rabbi, you are the Son of God; you are the king of Israel."

Jesus said, "You believe¹ because I told you I saw you under the fig tree. You will see greater things than that." He then added, "Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' the Son of Man."

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Br. Jason Carroll

Anthem:

"Speak, O Lord" – Townsend/Getty, arr. J. Ferguson
sung by Karen Hudson, Joanne Collier, Brandon deGorter, Len Robinson

(all stand)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day

he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings *(all kneeling)* Sylvia Besplug

Anglican Cycle of Prayer: Pray for The Anglican Church of Australia.

Diocesan Cycle of Prayer Pray for St. Luke, Calgary and their clergy, Gordon Pontifex, Keith Bird, and David Asher. We pray for St. Paul Dinka, Calgary and their clergy Lino Keror and John Chuol. In our companion diocese of the Windward Islands we pray for St. James, Layou with St. Mary, Buccament, on St. Vincent and The Rev. Fr. Justice Tetteh Apo.

Parish Cycle of Prayer: We pray for those providing music ministry.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 384 – “Oh Jesus, I Have Promised”

**O Jesus, I have promised to serve thee to the end;
be thou forever near me, my Master and my Friend.
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.**

**O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but, Jesus, draw thou nearer and shield my soul from sin.**

**O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.**

**O let me see thy footmarks and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.**

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Gwen and Frank, and Kenneth

Thank you to our technical crew this morning.

Sound: David Hignell and Michael Larsen

Videography: Ted Kopciuck and Orion Legg