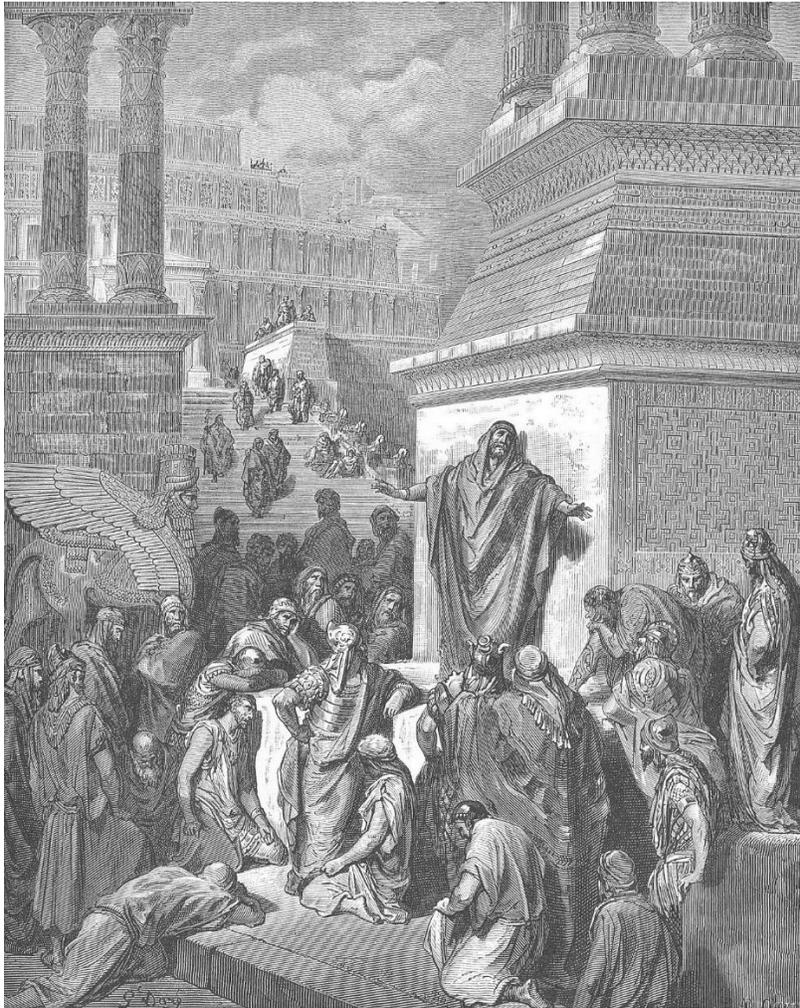


# St. Augustine's Church

A Church Family in the Heart of the City



*Jonah preaching to the Ninevites 1866 Gustave Doré*

## Sunday 10:00am Service

## January 24, 2021

## Morning Prayer - Third Sunday After Epiphany

January 24, 2021

**Prelude**

Mary Lee Voort

**Welcome and Announcements**

Br. Jason Carroll

**Children's Focus** Please see the link to the Children's Focus at

<http://www.staug.org/worshipservices>

**Opening Hymn #431 "Take Up Your Cross, the Saviour Said"**

**Take up your cross, the Saviour said, if you would my disciple be;  
Deny yourself, the world forsake, and humbly follow after me.**

**Take up your cross; let not its weight fill your weak soul with vain alarm;  
His strength shall bear your spirit up, and brace your heart, and nerve your arm.**

**Take up your cross, nor heed the shame, and let your foolish pride be still;  
your Lord for you endured to die upon a cross, on Calvary's hill.**

**Take up your cross, then, in his strength, and calmly every danger brave:  
'twill guide you to a better home and lead to victory o'er the grave.**

**Take up your cross and follow Christ, nor think till death to lay it down;  
For only those who bear the cross may hope to wear the glorious crown.**

### **The Penitential Rite**

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

*The officiant says to the people,*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*All kneel and silence is kept. The officiant and people say together,*

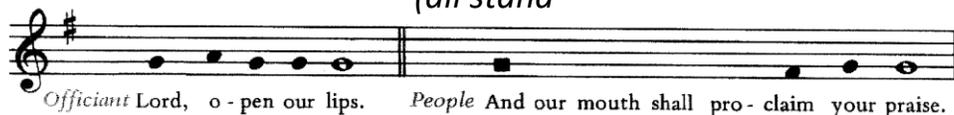
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The priest says, (while standing)*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People: Amen*

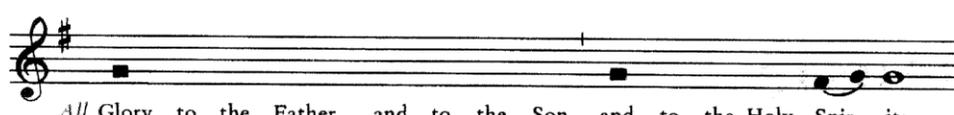
*(all stand)*



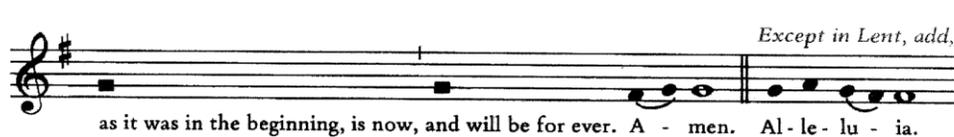
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,  
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

## The Invitatory

The Word was made flesh and dwelt among us: **O come, let us worship**

**Venite**      *Psalm 95.1–7*

**Come, let us sing to the Lord;  
let us shout for joy to the rock of our salvation.  
Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.  
For the Lord is a great God,  
and a great king above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his for he made it,  
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee,  
and kneel before the Lord our maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.  
Oh, that today you would hearken to his voice!**

### **The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.**  
And the people shall respond: **Thanks be to God.***

**First Reading**      Jonah 3:1-10

Bev Dorchak

Then the word of the LORD came to Jonah a second time: “Go to the great city of Nineveh and proclaim to it the message I give you.” Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. Jonah began by going a day’s journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth. When Jonah’s warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. This is the proclamation he issued in Nineveh: “By the decree of the king and his nobles: Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.” When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.



**Gradual Hymn: "I Will Offer up my Life"**

**I will offer up my life in spirit and truth,  
pouring out the oil of love as my worship to you.  
In surrender I must give my every part;  
Lord, receive the sacrifice of a broken heart.**

**Chorus: Jesus, what can I give, what can I bring  
to so faithful a friend, to so loving a king?  
Saviour, what can be said, what can be sung  
as a praise of your name for the things you have done?  
Oh, my words could not tell, not even in part,  
of the debt of love that is owed by this thankful heart.**

**You deserve my every breath for you've paid the great cost  
giving up your life to death, even death on a cross.  
You took all my shame away, there defeated my sin,  
opened up the gates of heaven and have beckoned me in.**

**Gospel Reading** Mark 1:14-20

Linda Bateman

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Jesus Christ.**

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. "Come, follow me," Jesus said, "and I will send you out to fish for people." At once they left their nets and followed him.

When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

*At the conclusion of the Gospel, the reader says,* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Steve Bateman

**Anthem:**

**“We Are the Hands of Christ” – Joel Raney**  
sung by Karen Hudson, Brandon deGorter, Keith Griffioen

*(all stand)*

**The Apostles’ Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Intercessions and Thanksgivings**

*(all kneeling)*

Bev Dorchak

Anglican Cycle of Prayer: Pray for The Church of Bangladesh.

Diocesan Cycle of Prayer Pray for St. Mark and St. Phillip, Calgary and their clergy, Joseilito Vallejo and St. Martin, Calgary and their clergy Tasha Brubaker-Garrison. In our companion diocese of the Windward Islands we pray for St. Mary, Bequia with Holy Cross, Paget Farm; St. Michael, Canousan, Mustique; and St. Matthias, Union Island and The Ven. Everton Weekes and The Rev. Frank Garraway.

Parish Cycle of Prayer: We pray for those who minister to young people: Sunday School teachers, Nursery volunteers, Senior and Middle School youth groups and their leaders.

**The Collect of the Day**

*Celebrant* Let us pray. *(All kneel)*

*All* **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Closing Hymn: 432 – “Jesus Calls Us! O’er the Tumult”**

**Jesus call us! O’er the tumult of our life’s wild restless sea,  
day by day his sweet voice soundeth, saying, “Christian, follow me!”**

**As of old Saint Andrew heard it by the Galilean lake,  
turned from home and toil and kindred, leaving all for his dear sake.**

**Jesus calls us from the worship of the vain world’s golden store,  
from each idol that would keep us, saying, “Christian, love me more.”**

**In our joys and in our sorrow, days of toil and hours of ease,  
still he calls, in cares and pleasure, “Christian, love me more than these.”**

**Jesus calls us! By thy mercies, Saviour, may we hear thy call,  
give our hearts to thine obedience, serve and love thee best of all.**

## Dismissal

**The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.**

## Postlude

**Mary Lee Voort**

### **Flowers at the altar to the Glory of God**

In loving memory of Alan and June

Thank you to our technical crew this morning.

Sound: Barry Adams and Brad Gillespie

Videography: Ted Kopciuch and Orion Legg