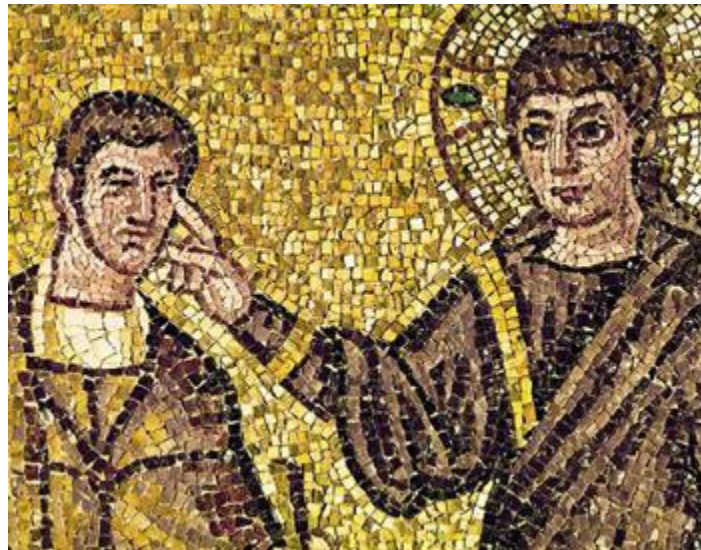


# St. Augustine's Church

A Church Family in the Heart of the City



"Jesus healing a blind man at Jericho"  
6th Century Mosaic, Sant' Appollinare Nuovo, Ravenna

October 24, 2021 10:00 AM

## The Last Sunday After Trinity

### Morning Prayer

October 24, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

The Rev. Steve Bateman

Children's Focus

Wendy Doherty

**Opening Hymn:** #306 "O for a Thousand Tongues to Sing" (v 1, 3, 5)

**O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King, the triumphs of his grace.**

**He speaks, and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.**

**My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honours of thy name.**

### The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1.8, 9

*The officiant says to the people,*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

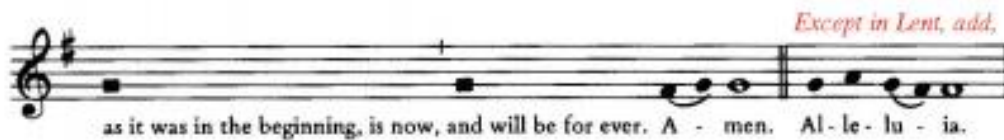
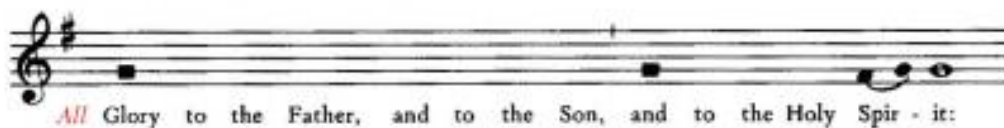
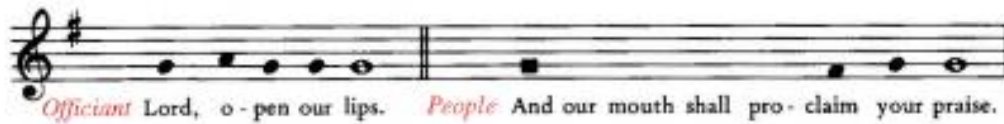
*All kneel and silence is kept. The officiant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the**

sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Officiant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.  
(all stand)



### The Invitatory

The Lord is our light and our life: **O come, let us worship.**

### Venite

Psalm 95.1–7

Come, let us sing to the Lord; \*  
let us shout for joy to the rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great king above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his for he made it, \*  
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, \*

**and kneel before the Lord our maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!**

### **The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say:*

**The Word of the Lord.**

*And the people shall respond:*

**Thanks be to God.**

**First Reading:** Job 42: 1-6, 10-17

Karen Hudson

Then Job replied to the Lord:

<sup>2</sup> "I know that you can do all things;

no purpose of yours can be thwarted.

<sup>3</sup> You asked, 'Who is this that obscures my plans without knowledge?'

Surely I spoke of things I did not understand,  
things too wonderful for me to know.

<sup>4</sup> "You said, 'Listen now, and I will speak;

I will question you,  
and you shall answer me.'

<sup>5</sup> My ears had heard of you

but now my eyes have seen you.

<sup>6</sup> Therefore I despise myself

and repent in dust and ashes."

After Job had prayed for his friends, the Lord restored his fortunes and gave him twice as much as he had before. <sup>11</sup> All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the Lord had brought on him, and each one gave him a piece of silver and a gold ring.

<sup>12</sup> The Lord blessed the latter part of Job's life more than the former part. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys. <sup>13</sup> And he also had seven sons and three daughters. <sup>14</sup> The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch. <sup>15</sup> Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers.

<sup>16</sup> After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation. <sup>17</sup> And so Job died, an old man and full of years.



Taste and see that God is good; hap-py are they who trust in God.

I will bless God at all times;  
 my mouth will always be praising my Maker.  
 I will glory in the Holy One;  
 let the humble hear and rejoice. **R.**

Proclaim with me the greatness of the Most High;  
 let us exalt God's name forever.  
 I sought my God, and was answered  
 and delivered from all my terror. **R.**

Look upon God and be radiant,  
 and let not your faces be ashamed.  
 I called in my affliction and was heard  
 and saved from all my troubles. **R.**

Your angel, O God, encompasses those who fear you,  
 and will deliver them.  
 Taste and see that God is good;  
 Happy are they who trust in the Holy One. **R.**

**Second Reading** Hebrews 7:23-28

Judith Robinson

Now there have been many of those priests, since death prevented them from continuing in office; <sup>24</sup> but because Jesus lives forever, he has a permanent priesthood. <sup>25</sup> Therefore he is able to save completely<sup>[a]</sup> those who come to God through him, because he always lives to intercede for them.

<sup>26</sup> Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. <sup>27</sup> Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. <sup>28</sup> For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Gradual Hymn: "I Give Thanks"

**You have shown me favour unending  
You have given your life for me  
And my heart knows of your goodness  
Your blood has covered me.**

**Chorus 1: I will arise and give thanks  
To you Lord my God  
And your name I will bless  
With my whole heart  
You have shown mercy  
You have shown mercy to me  
I give thanks to you Lord.**

**You have poured out your healing upon us  
You have set the captives free  
And we know it's not what we've done  
But by your hand alone.**

**Chorus 2: We will arise and give thanks  
To you Lord our God  
And your name we will bless  
With our whole hearts  
You have shown mercy  
You have shown mercy to us  
We give thanks to you Lord.**

**I give thanks to you Lord  
I give thanks to you Lord**

**Gospel Reading** Mark 10:46-52

René Boéré

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      **Glory to you, Lord Jesus Christ.**

Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means “son of Timaeus”), was sitting by the roadside begging. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!”

<sup>48</sup> Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

<sup>49</sup> Jesus stopped and said, “Call him.”

So they called to the blind man, “Cheer up! On your feet! He’s calling you.” <sup>50</sup> Throwing his cloak aside, he jumped to his feet and came to Jesus.

<sup>51</sup> “What do you want me to do for you?” Jesus asked him.

The blind man said, “Rabbi, I want to see.”

<sup>52</sup> “Go,” said Jesus, “your faith has healed you.” Immediately he received his sight and followed Jesus along the road.

*Reader*      The Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Dr. Gillian Breckenridge

**Anthem**

“Lift Thine Eyes” by Mendelssohn

Trio: Erinn Roberts, Flora Mackay and Karen Hudson

**The Apostles’ Creed**      (*all stand*)

*Celebrant*      Let us confess the faith of our baptism, as we say,

*All*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Prayers of the People**

(*all kneeling*)

Flora Mackay

Anglican Cycle of Prayer: We pray for The Extra-Provincial Churches.

Diocesan Cycle of Prayer: In our diocese we pray for St. Aidan , Pekisko, St. Benedict, High River and Sunday Supply and St. Thomas, Dinton.

In our companion diocese of the Windward Islands we pray for St. Mary, Bequia with Holy Cross, Paget Farm; St. Michael, Canouan, Mustique; and St. Matthias, Union Island and The Rev. Ven. Everton Weekes and The Rev. Frank Garraway.

Parish Cycle of Prayer: We pray for those who minister to young people: Sunday School teachers, Nursery volunteers, Senior and Middle School youth groups and leaders.

**The Collect** (All kneel)

*Celebrant* Let us pray.

*All* **Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**

**The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Closing Hymn:** # 292 "We Cannot Measure How You Heal"

**We cannot measure how you heal  
or answer every sufferer's prayer,  
yet we believe your grace responds  
where faith and doubt unite to care.  
Your hands, though bloodied on the cross,  
survive to hold and heal and warn,  
To carry all through death to life  
And cradle children yet unborn.**

**The pain that will not go away,  
the guilt that clings from things long past,  
the fear of what the future holds,  
are present as if meant to last.  
But present too is love which tends  
the hurt we never hope to find,  
the private agonies inside,  
the memories that haunt the mind.**



So some have come who need your help  
and some have come to make amends,  
as hands which shaped and saved the world  
are present in the touch of friends.  
Lord, let your Spirit meet us here  
To mend the body, mind, and soul,  
To disentangle peace from pain  
And make your broken people whole.

**Dismissal    The Grace of our Lord Jesus Christ and the love of God and the fellowship  
of the Holy Spirit be with us all evermore. Amen**

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Norman and Lena,  
Alfred and Edith, Gwen and Bob and Gerald and Lilly.

Thank you to our technical crew this morning.  
Sound: David Hignell and Michael Larsen  
Videography: Ted Kopciuch, Pat Hammond



403-327-3970



office@staug.org



www.staug.org

*To receive the weekly notices via email, go to the bottom of the home page of our website and subscribe.  
Be sure to check the box that says, "weekly church bulletin and notices", or contact the office.*