



St. Augustine's Church

A Church Family in the Heart of the City



October 3, 2021 10:00 AM

18th Sunday After Trinity

The Holy Eucharist

October 3, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

The Rev. Dr. Gillian Breckenridge

Children's Focus

Wendy Doherty

(All Stand)

Opening Hymn: #397 "Praise the One Who Breaks the Darkness"

Praise the one who breaks the darkness with a liberating light.

Praise the one who frees the prisoners, turning blindness into sight.

**Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.**

Praise the one who blessed the children with a strong yet gentle word.

Praise the one who drove out demons with a piercing two-edged sword.

Praise the one who brings cool water to the desert's burning sand.

From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.

Jesus died and rose for many that we may know God by grace.

Let us sing for joy and gladness, seeing what our God has done.

Praise the one redeeming glory, praise the One who makes us one.

The Gathering of the Community

Minister The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Minister Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Lord. Amen.**

Glory to God, to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory,

we worship you, we give you thanks, we praise you for your glory.

Glory to God, to God in the highest, and peace to his people on earth.

Glory to God, to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us,
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, of God the Father, Amen, Amen.

(All kneel)

The Collect of the Day

Minister Let us pray

All **Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: **The Word of the Lord.**

And the people shall respond: **Thanks be to God.**

First Reading Job 1:1, 2:1-10

Sara Gateman

In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him. ² And the Lord said to Satan, "Where have you come from?"

Satan answered the Lord, "From roaming throughout the earth, going back and forth on it."

³ Then the Lord said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."

⁴ "Skin for skin!" Satan replied. "A man will give all he has for his own life. ⁵ But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."

⁶ The Lord said to Satan, "Very well, then, he is in your hands; but you must spare his life."

⁷ So Satan went out from the presence of the Lord and afflicted Job with painful sores from the soles of his feet to the crown of his head. ⁸ Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

⁹ His wife said to him, “Are you still maintaining your integrity? Curse God and die!”

¹⁰ He replied, “You are talking like a foolish woman. Shall we accept good from God, and not trouble?”

In all this, Job did not sin in what he said.

Second Reading Hebrews 1:1-4, 2:5-12

Greg Young

In the past God spoke to our ancestors through the prophets at many times and in various ways, ² but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. ³ The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. ⁴ So he became as much superior to the angels as the name he has inherited is superior to theirs.

It is not to angels that he has subjected the world to come, about which we are speaking. ⁶ But there is a place where someone has testified:

“What is mankind that you are mindful of them,
a son of man that you care for him?

⁷ You made them a little lower than the angels;
you crowned them with glory and honor

⁸ and put everything under their feet.”

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. ⁹ But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says,

“I will declare your name to my brothers and sisters;
in the assembly I will sing your praises.”

Gradual Hymn: “How Deep the Father’s Love”

**How deep the Father’s love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss; the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.**

**Behold the Man upon a cross, my sin upon His shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.**

His dying breath has brought me life- I know that it is finished.

I will not boast in anything, no gifts, no pow'r, no wisdom;

But I will boast in Jesus Christ, His death and resurrection.

Why should I gain from His reward? I cannot give an answer.

But this I know with all my heart: His wounds have paid my ransom.

Gospel Reading Mark 10:13-16

The Rev. Michael Tipper

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Jesus Christ.**

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. ¹⁴When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. ¹⁵Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." ¹⁶And he took the children in his arms, placed his hands on them and blessed them.

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Steve Bateman

Anthem "This is My Commandment" by Larry Shackley

Quartet by: Joanne Collier, Karen Hudson, Brandon DeGorter and Len Robinson

The Nicene Creed

Celebrant Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(all kneeling)

Prayers of the People

Keith Griffioen

Anglican Cycle of Prayer: We pray for the church in Wales.

Diocesan Cycle of Prayer: In our diocese we pray for St. Cyprian, Bocket and St. Paul & St. Thomas, Cardston and the Companions of the Bishop. We also pray for the Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer and the Very Rev. Samuel Nichols.

Parish Cycle of Prayer: We pray for those who are involved in ministry of Administration: Parish Treasurer, Envelope Secretary, New Connections Team and Facility Booking Coordinator.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you**

Offertory Hymn: #628 "O Love, How Deep, How Broad, How High" (1, 3, 4 & 7)
O love, how deep, how broad, how high!

**It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.**

**For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.**

**For us he prayed, for us he taught,
For us his daily works he wrought;
By words and signs, and actions,
Thus still seeking not himself but us.**

**To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.**

The Celebration of the Eucharist

(All Stand)

Prayer over the Gifts

The Rev. Steve Bateman

All **God of truth, receive all we offer you this day. Make us worthy servants,
strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.**

(Please remain standing)

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth. You are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Holy, holy, holy Lord,

Lord God of hosts.

Heaven and earth are full of your glory, hosanna in the highest.

Blessed is he who comes in the name, who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in

him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(all kneeling)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Celebrant Those joining from home may say the following prayer.

All **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.**

Adapted from the Book of Common Prayer p584

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Communion Music

Prayer after Communion

Celebrant Let us pray. (All kneeling)

All **Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.**

(all stand)

Celebrant **Glory to God**

All **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Closing Hymn: #491 “The Head That Once Was Crowned” (Vs 1, 2, 3 & 6)
The head that once was crowned with thorns, is crowned with glory now;
a royal diadem adorns the mighty Victor’s brow.

The Highest place that heaven affords is his, is his by right,
the King of kings and Lord of lords, and heaven’s eternal light.

The joy of all who dwell above, the joy of all below,
to whom he manifests his love and grants his name to know.

The cross he bore is life and health, through shame and death to him,
his people’s hope, his people’s wealth, their everlasting theme.

Dismissal

Celebrant **Go in peace to love and serve the Lord.**

All **Thanks be to God.**

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Robert and Amy,
Robert, Sheila, Susan, Beryl and Peggy.

Thank you to our technical crew this morning:

Sound: Brad Gillespie and Barry Adams; Videography: Pat Hammond, and Orion Legg



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