



St. Augustine's Church

A Church Family in the Heart of the City



Wait for the Lord Psalm 27:14

Photo by Karen Larsen

March 28, 2021

10:00AM

The Holy Eucharist

March 28, 2021 10:00AM

Palm Sunday

Prelude Benedictus (Blessing and Praise)

The congregation stands and faces the entrance to the church:

Celebrant Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

All **Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

Gospel Reading:

Frances Stillwell

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of Our Lord Jesus Christ according to Mark 11:1-11

All **Glory to you Lord Jesus Christ.**

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ²saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

⁴They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵some people standing there asked, "What are you doing, untying that colt?" ⁶They answered as Jesus had told them to, and the people let them go. ⁷When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”^[b]

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

At the conclusion of the Gospel, the reader says, The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

The celebrant then says the following blessing.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Celebrant Let us go forth in peace.

All **In the name of Christ. Amen.**

Opening Hymn “All Glory, Laud and Honour”

Refrain:

**All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.**

**Thou art the King of Israel, thou David’s royal Son,
Who in the Lord’s name comest, the King and blessed one. *Refrain.***

The company of angels are praising thee on high,

And we with all creation in chorus make reply. Refrain.

**The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present. Refrain.**

**To thee before the Passion they sang their hymns of praise;
To thee now high exalted our melody we raise. Refrain.**

**Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. Refrain.**

Announcements

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All Almighty God, in tender love for our human race you sent your Son Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in His resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: The word of the Lord.

And the people shall respond: **Thanks be to God.**

Reading: Isaiah 50:4-9a

Jacky Hall Buckland

The Sovereign LORD has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

⁵The Sovereign LORD has opened my ears;
I have not been rebellious,
I have not turned away.

⁶I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

⁷Because the Sovereign LORD helps me,
I will not be disgraced.

Therefore have I set my face like flint,

and I know I will not be put to shame.
⁸ He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!
Who is my accuser?
Let him confront me!
⁹ It is the Sovereign LORD who helps me.
Who will condemn me?
They will all wear out like a garment;
the moths will eat them up.

Reading Philippians 2:5-11

Jay Penner

In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;
⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.
⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!
⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,
¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

Gradual Hymn “Hosanna”

Carl Tuttle

Hosanna! Hosanna! Hosanna in the highest!
Hosanna! Hosanna! Hosanna in the highest!
Lord we lift up Your name
with hearts full of praise.
Be exalted, oh Lord, my God.
Hosanna in the highest!

¹³ “Crucify him!” they shouted.

¹⁴ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The Soldiers Mock Jesus

¹⁶ The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷ They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸ And they began to call out to him, “Hail, king of the Jews!” ¹⁹ Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰ And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means “the place of the skull”). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: THE KING OF THE JEWS.

²⁷ They crucified two rebels with him, one on his right and one on his left. ^{[28] [a]} ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!” ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

The Death of Jesus

³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

³⁵ When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷ With a loud cry, Jesus breathed his last.

³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

At the conclusion of the Gospel, the reader says, The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

Br. Jason Carroll

Anthem **“On the Road to Jerusalem”- Joseph M. Martin**

sung by Karen Hudson, Joanne Collier, Brandon DeGorter, Keith Griffioen

The Nicene Creed

Celebrant Let us confess our faith, as we say, *(together, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(all kneeling)

Gary Moore

Anglican Cycle of Prayer: We pray for the Anglican Church in Hong Kong Sheng Kung Hui. In our companion diocese of the Windward Islands we pray for St. George with St. Vincent, St., Peter, St. Luke and St. Alban on the Island of Grenada and The Ven. Michael Marshall. St. Patrick with St. Mary and St. Francis on Grenada.

Diocesan Cycle of Prayer: We pray for the Alberta Children's Hospital and The Rev. Jerrod McCormack, Foothills Hospital, Calgary, Rockyview Hospital & Peter Lougheed Centre (Casual Staff) and The Rev. Carolyn Herold, Peter Lougheed Centre and The Rev. Tracey Stagg, St. Marguerite Manor, Calgary and The Rev. Giovanni DiVincenzo, Bethany Care Centre, Airdrie and The Rev. Brian Way, and Red Deer Regional Hospital.

Parish Cycle of Prayer: We pray for those who minister to young people: particularly Wendy Doherty, the youth group leaders and those preparing the weekly children's focus.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Prayer Over the Gifts

All **Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Eucharistic Prayer 3.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new

covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.
Amen.

The Lord's Prayer (*all kneeling*)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the people of God

All: **Thanks be to God**

Celebrant: The body and blood of Christ given for you.
All: **Amen.**

The Communion

Celebrant Please join me in an act of Spiritual Eucharist

Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.

Adapted from the Book of Common Prayer pp 584

Prayer after Communion

Celebrant Let us pray. *(All kneeling)*

All **God our help and strength, you have satisfied our hunger with this Eucharist. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**
(All stand)

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Closing Hymn: "Ride On, Ride On in Majesty"

Ride on, ride on, in majesty!

Hark! All the tribes "Hosanna" cry;

O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on, in majesty!

In lowly pomp, ride on to die;

O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on, in majesty!

The angel squadrons of the sky

Look down with sad and wondering eyes to see the approaching sacrifice.

**Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh:
The father on his sapphire throne expects his own anointed Son.**

**Ride on, ride on, in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.**

Dismissal

Postlude La ténébré (Our darkness is never darkness in your sight)

THE PALM FRONDS AT THE ALTAR

In loving memory of Bernard, Evelyn, Ron, Claire and Sherman

Thank you to our technical crew this morning.

Sound: David Hignell and Michael Larsen

Videography: Pat Hammond and Ted Kopciuch