



## HOLY BAPTISM

September 12, 2021 10:00 AM

## Fifteenth Sunday after Trinity

### A Service of Holy Baptism

September 12, 2021

Prelude

Mary Lee Voort

Welcome and Announcements

The Rev. Steve Bateman

Children's Focus

Wendy Doherty

Opening Hymn: #384 "Praise to the Lord, the Almighty" (v 1, 2, 3, 6)

**Praise to the Lord, the Almighty, the King of creation;**

**O my soul, praise him, for he is thy health and salvation:**

**All ye who hear, brothers and sisters draw near,**

**Praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,**

**Shelters thee under his wings, yea, so gently sustaineth:**

**Hast thou not seen how thy entreaties have been**

**Granted in what he ordaineth?**

**Praise to the Lord! Who doth prosper thy work and defend thee;**

**Surely his goodness and mercy here daily attend thee:**

**Ponder a new what the almighty can do,**

**if with his love he befriend thee.**

**Praise to the Lord! O let all that is in me adore him!**

**All that hath life and breath come now with praises before him!**

**Let the Amen sound from his people again:**

**Gladly for aye we adore him.**

*(All Stand)*

### The Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.**

## **Glory to God**

All           **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the father,  
Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

(All kneel)

## **The Collect of the Day**

Celebrant Let us pray

All           **Almighty God, you call your Church to witness that in Christ we are  
reconciled to you. Help us so to proclaim the good news of your love, that  
all who hear it may turn to you; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and Forever. Amen**

## **The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say:     The Word of the Lord.*

*And the people shall respond:*

**Thanks be to God.**

**First Reading**      Proverbs 1:20-33

Charis Legg

Out in the open wisdom calls aloud,  
she raises her voice in the public square;  
<sup>21</sup> on top of the wall<sup>[a]</sup> she cries out,  
at the city gate she makes her speech:  
<sup>22</sup> "How long will you who are simple love your simple ways?  
How long will mockers delight in mockery  
and fools hate knowledge?  
<sup>23</sup> Repent at my rebuke!  
Then I will pour out my thoughts to you,  
I will make known to you my teachings.  
<sup>24</sup> But since you refuse to listen when I call  
and no one pays attention when I stretch out my hand,

<sup>25</sup> since you disregard all my advice  
and do not accept my rebuke,  
<sup>26</sup> I in turn will laugh when disaster strikes you;  
I will mock when calamity overtakes you—  
<sup>27</sup> when calamity overtakes you like a storm,  
when disaster sweeps over you like a whirlwind,  
when distress and trouble overwhelm you.  
<sup>28</sup> “Then they will call to me but I will not answer;  
they will look for me but will not find me,  
<sup>29</sup> since they hated knowledge  
and did not choose to fear the Lord.  
<sup>30</sup> Since they would not accept my advice  
and spurned my rebuke,  
<sup>31</sup> they will eat the fruit of their ways  
and be filled with the fruit of their schemes.  
<sup>32</sup> For the waywardness of the simple will kill them,  
and the complacency of fools will destroy them;  
<sup>33</sup> but whoever listens to me will live in safety  
and be at ease, without fear of harm.”

### **Second Reading      James 3:1-12**

Lee Cutforth

Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. <sup>2</sup> We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

<sup>3</sup> When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. <sup>4</sup> Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. <sup>5</sup> Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. <sup>6</sup> The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one’s life on fire, and is itself set on fire by hell.

<sup>7</sup> All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, <sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison.

<sup>9</sup> With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God’s likeness. <sup>10</sup> Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. <sup>11</sup> Can both fresh water and salt water flow from the same spring? <sup>12</sup> My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

**Gradual Hymn: "What the Lord has Done in Me"**

**Let the weak say I am strong**

**Let the poor say I am rich**

**Let the blind say I can see**

**It's what the Lord has done in me (Repeat)**

**Hosanna Hosanna**

**to the Lamb that was slain**

**Hosanna Ho-sanna**

**Jesus died and rose again (Repeat)**

**Into the river I will wade**

**There my sins are washed away**

**From the heavens mercy streams**

**Of the Saviour's love for me**

**I will rise from waters deep**

**Into the saving arms of God**

**I will sing salvation songs**

**Jesus Christ has set me free (Repeat chorus 2 times)**

**Gospel Reading** Mark 8:27-38

Tim Pope

*Reader*      The Lord be with you.

*People*      **And also with you.**

*Reader*      The Holy Gospel of our Lord Jesus Christ according to Luke

*People*      **Glory to you, Lord Jesus Christ.**

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?”

<sup>28</sup> They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

<sup>29</sup> “But what about you?” he asked. “Who do you say I am?”

Peter answered, “You are the Messiah.”

<sup>30</sup> Jesus warned them not to tell anyone about him.

<sup>31</sup> He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. <sup>32</sup> He spoke plainly about this, and Peter took him aside and began to rebuke him.

<sup>33</sup> But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

<sup>34</sup> Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. <sup>35</sup> For whoever wants to save their life<sup>[a]</sup> will lose it, but whoever loses their life for me and for the gospel will save it. <sup>36</sup> What good is it for someone to gain the whole world, yet forfeit their soul? <sup>37</sup> Or what can anyone give in exchange for their soul? <sup>38</sup> If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father’s glory with the holy angels.”

*Reader*      Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Steve Bateman

*We welcome into the Lord’s Family, through the waters of Baptism*

Candidates

Parents/Sponsors

**Wilmer Dean Nolan Little Shields**

**Shannon Scout, Freddy Vielle /  
Deedrie Scout, Casey Vielle**

**Ayoola Rebecca Aramide**

**Ayo and Adeyemi Aramide**

**Erinn Roberts**

**Karen Hudson**

**Cooper James Gregory Roberts**

**Erinn Roberts / Karen Hudson**

**(Gordon) McKay Roberts**

**Erinn Roberts / Karen Hudson**

**Reid Benjamin Roberts**

**Erinn Roberts / Karen Hudson**

### **Presentation and Examination of the Candidates**

*Celebrant*      The candidates for Holy Baptism will now be presented.

*Parents and sponsors*      **I present N to receive the sacrament of baptism.**

*Celebrant*      Do you desire to be baptized?

*Candidates*      **I do.**

*When all have been presented the celebrant asks the parents and sponsors of children.*

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Parents and sponsors*      **I will, with God's help.**

*Celebrant*                  Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and sponsors*      **I will, with God's help.**

*Then the celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and sponsors who speak on behalf of the infants and younger children.*

*Question*                    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*                     **I renounce them.**

*Question*                    Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*                     **I renounce them.**

*Question of God?*            Do you renounce all sinful desires that draw you from the love

*Answer*                     **I renounce them.**

*Question*                    Do you turn to Jesus Christ and accept him as your Saviour?

*Answer*                     **I do.**

*Question*                    Do you put your whole trust in his grace and love?

*Answer*                     **I do.**

*Question*                    Do you promise to obey him as your Lord?

*Answer*                     **I do.**

### **Prayers for the Candidates**

Cathy Gillespie

*The celebrant then says to the congregation,*

Let us now pray for *these persons* who are to receive the sacrament of new birth.

*A person appointed leads the following litany.*

*Leader*                      Deliver *them*, O Lord, from the way of sin and death.

*People*                     **Lord, hear our prayer.**

- Leader* Open *their hearts* to your grace and truth.  
*People* **Lord, hear our prayer.**
- Leader* Fill *them* with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**
- Leader* Teach *them* to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**
- Leader* Send *them* into the world in witness to your love.  
*People* **Lord, hear our prayer.**
- Leader* Bring *them* to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**
- Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**
- The Celebration of Baptism**
- Celebrant* The Lord be with you.  
*People* **And also with you.**
- Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**
- Celebrant* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
- We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. Amen.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

- |                                   |  |
|-----------------------------------|--|
| <i>Celebrant</i><br><i>People</i> | Do you believe in God the Father?<br><b>I believe in God, the Father almighty, creator of heaven and earth.</b>  |
| <i>Celebrant</i><br><i>People</i> | Do you believe in Jesus Christ, the Son of God?<br><b>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b> |
| <i>Celebrant</i><br><i>People</i> | Do you believe in God the Holy Spirit?<br><b>I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>   |
| <i>Celebrant</i><br><i>People</i> | Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?<br><b>I will, with God's help.</b>   |
| <i>Celebrant</i><br><i>People</i> | Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?<br><b>I will, with God's help.</b>  |
| <i>Celebrant</i><br><i>People</i> | Will you proclaim by word and example the good news of God in Christ?<br><b>I will, with God's help.</b>   |

<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbour as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>

## **The Baptism**

*Each candidate is presented by name to the celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidates, saying,*

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The celebrant makes the sign of the cross on the forehead of each one (using chrism if desired) saying to each,*

I sign you with the cross and mark you as Christ's own for ever.

*The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

## **The Giving of the Light**

*One of the ministers may then give to each of the newly baptized a lighted candle, saying,*

Receive the light of Christ, to show that you have passed from darkness to light.

*When all of the newly baptized have received candles, the people say,*

**Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Celebrant* Let us welcome the newly baptized.  
*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**Anthem** "Living Waters" by: Getty/Cash  
Quartet by: The Rev. Canon James Robinson, Joanne Collier,  
Karen Hudson and Keith Griffioen

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.**

**Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you**

**Offertory Hymn: # 431 "Take Up Your Cross, the Saviour Said"**

**Take up your cross, the Saviour said, if you would my disciple be;**

**Deny yourself, the world forsake, and humbly follow after me.**

**Take up your cross; let not its weight fill your weak soul with vain alarm;  
His strength shall bear your spirit up, and brace your heart, and nerve your arm.**

**Take up your cross, then, in his strength, and calmly every danger brave:  
'twill guide you to a better home and lead to victory o'er the grave.**

**Take up your cross and follow Christ, nor think till death to lay it down;  
For only those who bear the cross may hope to wear the glorious crown.**

### **The Celebration of the Eucharist**

*(All Stand)*

#### **Prayer over the Gifts**

The Rev. Steve Bateman

*All*      **Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

*(Please remain standing)*

#### **Eucharistic Prayer 3**

*Celebrant*    The Lord be with you.

*People*       **And also with you.**

*Celebrant*    Lift up your hearts.

*People*       **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*       **It is right to give our thanks and praise.**

*Celebrant*    *Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, join our voices to proclaim the glory of your name.*

*All*            **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*    We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

*All*  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer (*all kneeling*)**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

*Celebrant* Those joining from home may say the following prayer.

*All* **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.**

*Adapted from the Book of Common Prayer pp. 584*

*The celebrant and people then receive communion. The sacrament is given with the following words.*

*The body of Christ (given for you).*

*The blood of Christ (shed for you).*

### Communion Music

### Prayer after Communion

*Celebrant* Let us pray. (All kneeling)

*All* **God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.**  
**Amen.**

*(all stand)*

*Celebrant* Glory to God

*All* **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### Blessing

**Closing Hymn: #36 “Now There is No Male or Female”**

**Now there is no male or female, now there is no free or slave,  
now there is no Jew or Gentile in the earth Christ died to save.**

**Christ has set us free for freedom: we no more sing slavry’s creed;  
Old submissions cannot claim us, Christ has set us free indeed.**

**Crucified with Christ the Saviour, baptized in his holy death,  
And as Christ was raised to glory we have new life on this earth.  
Power of water and God’s naming, turning us from dark to light,  
Joins us to those who, before us, ran the race and fought the fight.**

**Earth has no dominion o'er him, so for us death holds no power;  
Life's own waters now have marked us born to God this very hour.  
From this moment and forever dead to sin, alive to Christ,  
born of water and the Spirit, now in Christ we find our life.**

**Dismissal**

*Celebrant* Let us go forth in grace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude**

Mary Lee Voort

Flowers at the altar are in loving memory of Ruth and John and Edith and Kitch.

Thank you to our technical crew this morning:

Sound: David Hignell and Michael Larsen; Videography: Orion Legg and Tim Fyfe



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