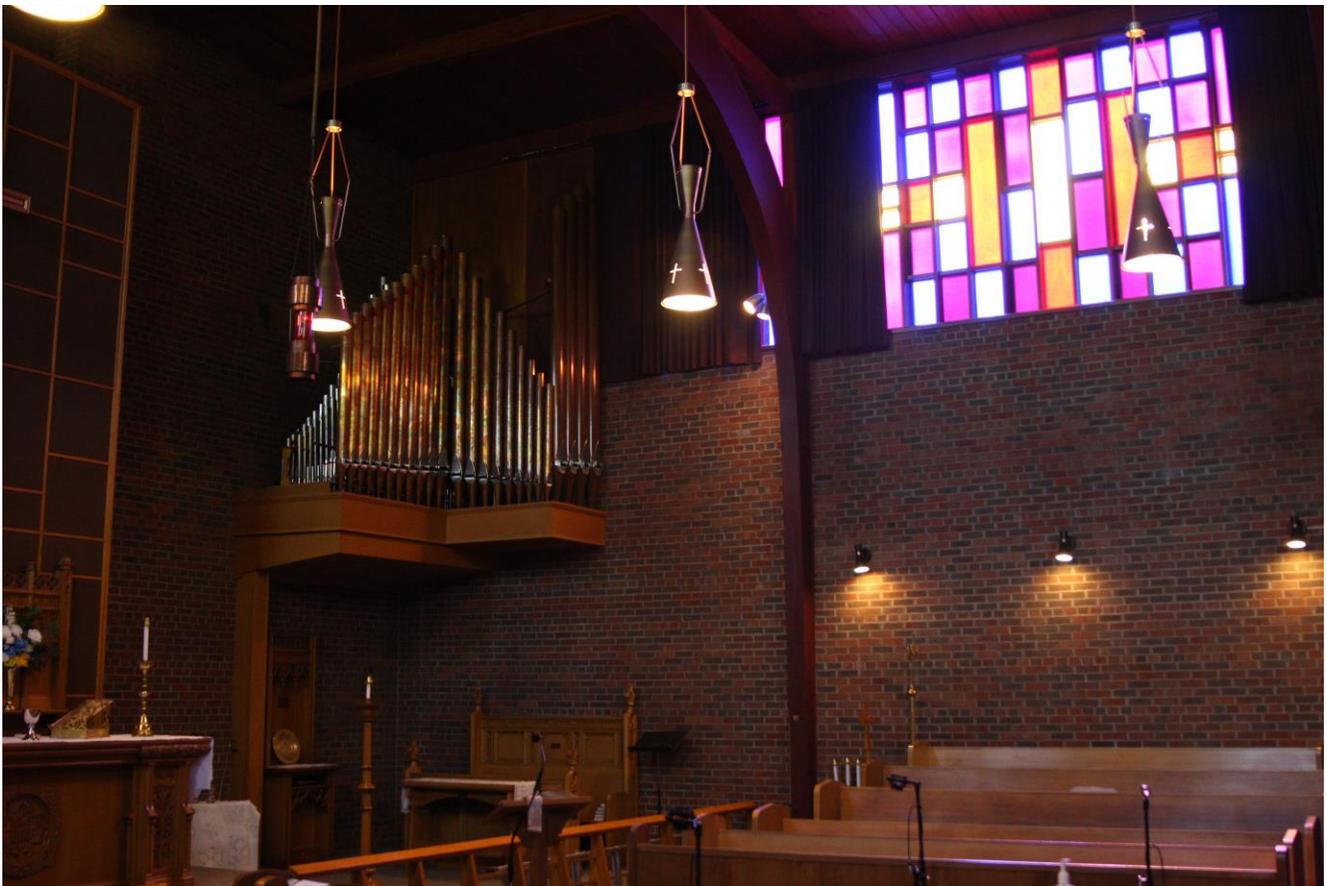




# St. Augustine's Church

A Church Family in the Heart of the City



*Wait for the Lord Psalm 27:14*  
*Evangeline Hammond*

**Tuesday in Holy Week**  
**March 30, 2021**

## The Holy Eucharist

### Announcements

#### The Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Trisagion

**Holy God,  
holy and mighty  
holy immortal one  
have mercy upon us. X3**

### Collect

*Celebrant* Let us pray. *(All kneel)*

*All* **O God, by the passion of your blessed Son, you made an instrument of shameful death to be for us the means of life. May our lives be so transformed by his passion that we may witness to his grace; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:* The word of the Lord.

*And the people shall respond:* **Thanks be to God.**

**First Reading:** Isaiah 49:1-7

Listen to me, you islands;

hear this, you distant nations:

Before I was born the LORD called me;

from my mother's womb he has spoken my name.

<sup>2</sup>He made my mouth like a sharpened sword,

in the shadow of his hand he hid me;

he made me into a polished arrow

and concealed me in his quiver.

<sup>3</sup> He said to me, “You are my servant,  
Israel, in whom I will display my splendor.”

<sup>4</sup> But I said, “I have labored in vain;  
I have spent my strength for nothing at all.  
Yet what is due me is in the LORD’s hand,  
and my reward is with my God.”

<sup>5</sup> And now the LORD says—  
he who formed me in the womb to be his servant  
to bring Jacob back to him  
and gather Israel to himself,  
for I am<sup>[a]</sup> honored in the eyes of the LORD  
and my God has been my strength—

<sup>6</sup> he says:  
“It is too small a thing for you to be my servant  
to restore the tribes of Jacob  
and bring back those of Israel I have kept.  
I will also make you a light for the Gentiles,  
that my salvation may reach to the ends of the earth.”

<sup>7</sup> This is what the LORD says—  
the Redeemer and Holy One of Israel—  
to him who was despised and abhorred by the nation,  
to the servant of rulers:  
“Kings will see you and stand up,  
princes will see and bow down,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

**Second Reading:** 1Corinthians 1:18-31

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written:

“I will destroy the wisdom of the wise;  
the intelligence of the intelligent I will frustrate.”

<sup>20</sup> Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup> Jews demand signs and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified: a stumbling block to

Jews and foolishness to Gentiles,<sup>24</sup> but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.<sup>25</sup> For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

<sup>26</sup> Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.

<sup>27</sup> But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.<sup>28</sup> God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are,<sup>29</sup> so that no one may boast before him.<sup>30</sup> It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.

<sup>31</sup> Therefore, as it is written: “Let the one who boasts boast in the Lord.”

**Gospel Reading:** John 12:20-36

*All stand for the Gospel.*

*Reader* The Lord be with you.

*Reader* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Jesus Christ.**

<sup>20</sup> Now there were some Greeks among those who went up to worship at the festival.

<sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.”<sup>22</sup> Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

<sup>23</sup> Jesus replied, “The hour has come for the Son of Man to be glorified.<sup>24</sup> Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.<sup>25</sup> Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life.<sup>26</sup> Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

<sup>27</sup> “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour.<sup>28</sup> Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.”<sup>29</sup> The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

<sup>30</sup> Jesus said, “This voice was for your benefit, not mine. <sup>31</sup> Now is the time for judgment on this world; now the prince of this world will be driven out. <sup>32</sup> And I, when I am lifted up<sup>[a]</sup> from the earth, will draw all people to myself.” <sup>33</sup> He said this to show the kind of death he was going to die.

<sup>34</sup> The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

<sup>35</sup> Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going. <sup>36</sup> Believe in the light while you have the light, so that you may become children of light.” When he had finished speaking, Jesus left and hid himself from them.

*At the conclusion of the Gospel, the reader says,*     **The Gospel of Christ.**  
*People*         **Praise to you, Lord Jesus Christ.**

**Sermon**

Br. Jason Carroll

**The Nicene Creed**

*Celebrant*     Let us confess our faith, as we say, *(together, standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Litany**

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you.**

## **The Celebration of the Eucharist**

### **Prayer Over the Gifts**

*All* **Source of life, accept all we offer you this day, and turn us from sin and death, that we may share in the tree of life, through Jesus Christ our Lord. Amen.**

### **Eucharistic Prayer 3.** *(please remain standing)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he

became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

*All*                    **Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*    We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All*                    Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*    and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord,

the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer** *(all kneeling)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break the bread of life,  
And that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

*Celebrant:* The gifts of God for the people of God

*All:* **Thanks be to God**

*Celebrant:* The body and blood of Christ given for you.

*All:* **Amen.**

### **The Communion**

*Celebrant* Please join me in an act of Spiritual Eucharist

**Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.**

*Adapted from the Book of Common Prayer pp 584*

### **Prayer after Communion**

*Celebrant* Let us pray. *(All kneeling)*

*All* **Faithful God, may we who share this banquet glory in the cross of our Lord Jesus Christ, our salvation, life, and hope, who reigns as Lord now and for ever. Amen.**

*(All stand)*

*Celebrant* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

**Dismissal**