



# St. Augustine's Church

A Church Family in the Heart of the City



*"Moses Striking the Rock" by Claude Stella after Nicolas Poussin. 1687*

**16<sup>th</sup> Sunday after Trinity**  
**September 27, 2020 10:00 AM**

**The Holy Eucharist**  
September 27, 2020

**Prelude**

Mary Lee Voort

**Welcome and Announcements**

The Rev. Steve Bateman

**Children's Focus** Please see the link to the Children's Focus  
at <http://www.staug.org/worship-services>

**The Gathering of the Community**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of  
the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.**

**Opening Hymn: Hymn #321 "All Hail the Power of Jesus' Name"**

**All hail the power of Jesus' name! Let angels prostrate fall;  
bring forth the royal diadem and crown him Lord of all;  
bring forth the royal diadem and crown him Lord of all.**

**Let every tongue and every tribe, delivered from the fall,  
to Christ all majesty ascribe, and crown him Lord of all;  
to Christ all majesty ascribe, and crown him Lord of all.**

**O that, with heaven's sacred throng, we at his feet may fall,  
lift high the universal song, and crown him Lord of all;  
lift high the universal song, and crown him Lord of all.**

## Glory to God

*All*            **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father, we worship you, we  
give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the father, Lord God, Lamb of God, you  
take away the sin of the world: have mercy on us; you are seated at the  
right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the  
most high, Jesus Christ, with the Holy Spirit, in the glory of God the  
Father. Amen.**

## The Collect of the Day

*Celebrant*    Let us pray                                    *(All kneel)*

**Grant, O merciful God, that your Church, being gathered by your Holy Spirit into  
one, may show forth your power among all peoples, to the glory of your name;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: The word of the Lord.*

*And the people shall respond: Thanks be to God.*

## First Reading            Exodus 17: 1-7

Bev Dorchak

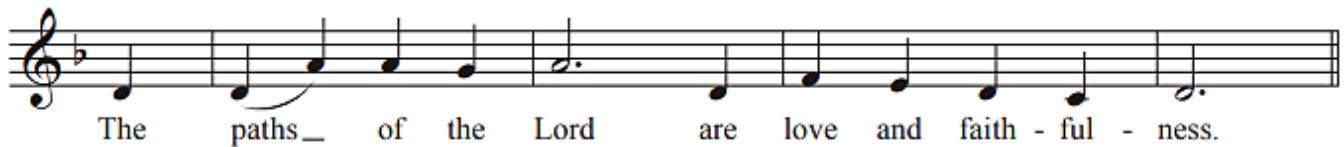
17 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

<sup>3</sup> But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

<sup>4</sup> Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

<sup>5</sup> The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. <sup>7</sup> And he called the place Massah<sup>[a]</sup> and Meribah<sup>[b]</sup> because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?"



To you, O Lord, I lift up my soul;  
 my God, I put my trust in you;  
 let me not be humiliated, nor let my enemies triumph over me.  
 Let none who look to you be put to shame;  
 let the treacherous be disappointed in their schemes. **R.**

Show me your ways, O Lord,  
 and teach me your paths.  
 Lead me in your truth and teach me,  
 for you are the God of my salvation;  
 in you have I trusted all the day long. **R.**

Remember, O Lord, your compassion and love,  
 for they are from everlasting.  
 Remember not the sins of my youth and my transgressions;  
 remember me according to your love  
 and for the sake of your goodness, O Lord. **R.**

Gracious and upright is the Lord;  
 therefore he teaches sinners in his way.  
 He guides the humble in doing right  
 and teaches his way to the lowly. **R.**

## Second Reading      Philippians 2: 1-13

Ken Dorchak

2 Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, <sup>2</sup> then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

<sup>3</sup> Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others.

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus:<sup>6</sup> Who, being in very nature<sup>[a]</sup> God, did not consider equality with God something to be used to his own advantage;

<sup>7</sup> rather, he made himself nothing by taking the very nature<sup>[b]</sup> of a servant, being made in human likeness.

<sup>8</sup> And being found in appearance as a man,  
he humbled himself by becoming obedient to death—  
even death on a cross!

<sup>9</sup> Therefore God exalted him to the highest place  
and gave him the name that is above every name,

<sup>10</sup> that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup> Therefore, my dear friends, as you have always obeyed—not only in my presence, but now  
much more in my absence—continue to work out your salvation with fear and trembling, <sup>13</sup> for it  
is God who works in you to will and to act in order to fulfill his good purpose.

**Gradual Hymn: “When I Survey the Wondrous Cross”**

**When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me most,  
I sacrifice them to His blood.**

**See from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e’er such love and sorrow meet,  
Or thorns compose so rich a crown?**

**His dying drimson, like a robe,  
Spreads o’er His body on the tree;  
Then I am dead to all the globe,  
And all the globe is dead to me.**

**Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Jesus Christ.**

<sup>23</sup> Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

<sup>24</sup> Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. <sup>25</sup> John’s baptism—where did it come from? Was it from heaven, or of human origin?”

They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you believe him?’ <sup>26</sup> But if we say, ‘Of human origin’—we are afraid of the people, for they all hold that John was a prophet.”

<sup>27</sup> So they answered Jesus, “We don’t know.”

Then he said, “Neither will I tell you by what authority I am doing these things.

<sup>28</sup> “What do you think? There was a man who had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’

<sup>29</sup> “‘I will not,’ he answered, but later he changed his mind and went.

<sup>30</sup> “Then the father went to the other son and said the same thing. He answered, ‘I will, sir,’ but he did not go.

<sup>31</sup> “Which of the two did what his father wanted?”

“The first,” they answered.

Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. <sup>32</sup> For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

*At the conclusion of the Gospel, the reader says,* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Anthem: "Speak, O Lord" by Townend;** sung by  
Karen Hudson, Joanne Collier, Brandon deGorter, Tanner Lapointe

*(all stand)*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*(all kneeling)*

Cathy Gillespie

Anglican Cycle of Prayer: We pray for the Province of the Episcopal Church of Sudan and The Most Revd Ezekiel Kumir Kondo - Archbishop of the Province of Sudan & Bishop of Khartoum.

Diocesan Cycle of Prayer: In our Diocese we pray for St. Barnabas, Medicine Hat and The Rev. Oz Lorentzen. We also pray for St. Ambrose, Redcliff, The Rev. David Carter and The Rev. Deacon Eldean Parnell. And we pray for The Council for Urban Indigenous Ministry. In our companion Diocese of the Windward Islands we pray for St. George with St. Vincent, St. Peter, St. Luke and St. Alban on Grenada and The Ven. Michael Marshall. We also pray for St. Patrick with St. Mary and St. Francis on Grenada.

Parish Cycle of Prayer: We pray this day for those who are involved in ministry of Administration: Parish Treasurer, Envelope Secretary, New Connections Team and Facility Booking Coordinator.

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you**

## **The Celebration of the Eucharist**

### **Prayer over the Gifts**

*All* **Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.**

### **Eucharistic Prayer 3**

The Rev. Steve Bateman

*(Please remain standing)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.



*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*Celebrant*

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All*

Therefore, Father, according to his command,  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;  
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread  
to share in the body of Christ

*All* **We, being many, are one body,  
For we all share in the one bread.**

*Celebrant* The gifts of God, for the people of God

*All* **Thanks be to God**

*Celebrant* The body and blood of Christ, given for you

*All* **Amen**

### **The Communion**

*All baptized Christians regardless of denomination are welcome at the Lord's Table)  
If you require a gluten free wafer please inform the person administering the bread*

### **Prayer after Communion**

*Celebrant* Let us pray. (All kneeling)

*All* **Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.**

*(all stand)*

*Celebrant* Glory to God  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **Blessing**

### **Closing Hymn: #374 "At the Name of Jesus"**

**At the name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.**

**Name him, Christians, name him, with love as strong as death,  
but with awe and wonder, and with bated breath;  
he is God the Saviour, he is Christ the Lord,  
every to be worshipped, trusted, and adored.**

**In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true;  
crown him as your Saviour in temptation's hour;  
let his will enfold you in its light and power.**

### **Dismissal**

### **Postlude**

Mary Lee Voort

Flowers at the altar are in loving memory of Bill and Iris, and the parents, brother and son of Mary.

Thank you to our technical crew this morning.  
Sound: David Hignell, Brad Gillespie  
Videography: Brother Jason Carroll, Pat Hammond