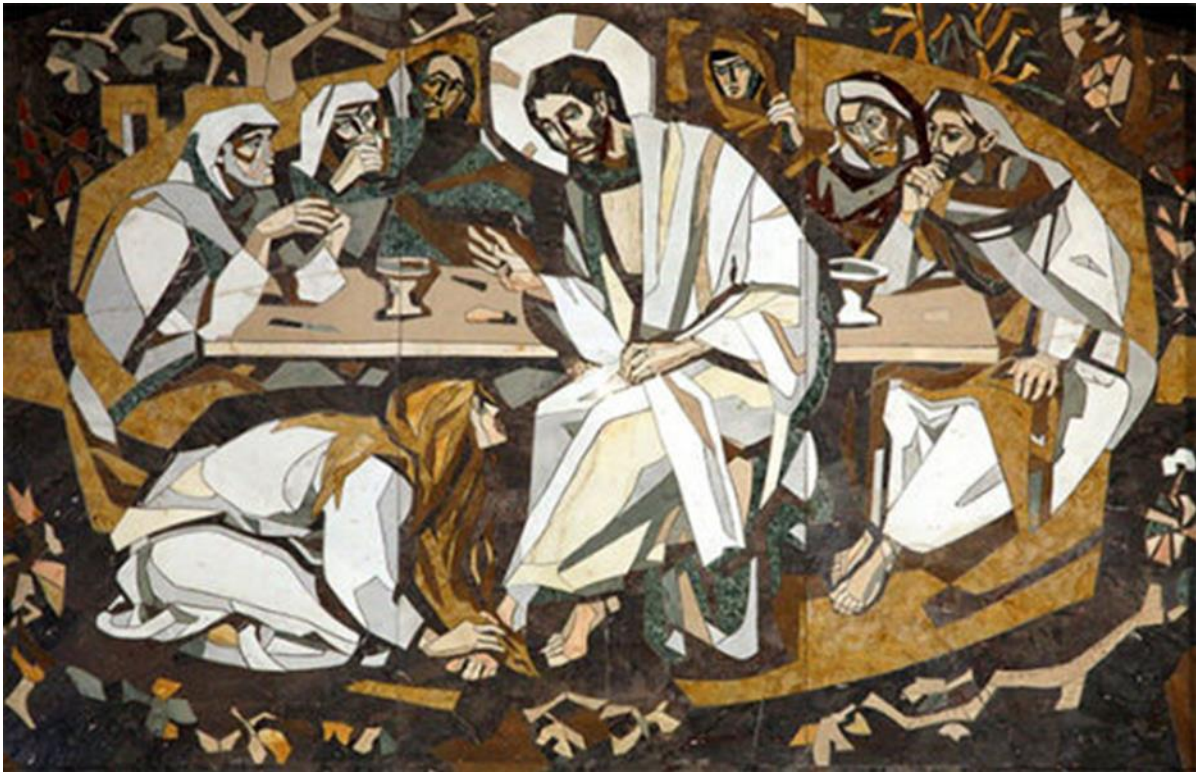


St. Augustine's Church

A Church Family in the Heart of the City



From The Basilica of the Annunciation - Nazareth

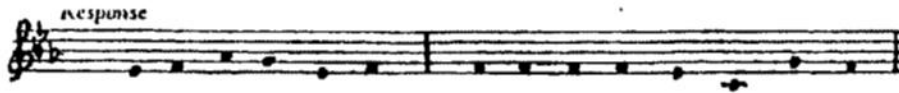
April 3, 2022, 10:00 AM

Fifth Sunday in Lent
The Holy Eucharist
April 3, 2022

Prelude "Wait for the Lord" Taizé

A Responary for Lent

Psalm 102:1,12,13



In-cline your ear to me; make haste to an-swer when I call.
In-cline your ear to me; make haste to an-swer when I call.



Lord, hear my prayer, * and let my cry come be-fore you.
Make haste to answer when I call.

Hide not your face from me * in the day of my trou-ble.
Make haste to answer when I call.

You, O Lord, en-dure for ever, * and your name from age to age.
Make haste to answer when I call.

You will arise and have com-*passion* on Zion, * for it is time to have pi-ty up-on her.
Make haste to answer when I call.

Glory to the Father and to the Son * and to the Ho-ly Spi-rit.
In-cline your ear to me; make haste to an-swer when I call.

Processional Hymn: #533 "Jesus, Lover of My Soul"

Jesus, lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high.
Hide me, O my Saviour, hide, till the storm of life is past;
safe into the haven guide; O receive my soul at last.

Other refuge have I none; hangs my helpless soul on thee.
Leave, ah! Leave me, not alone; still support and comfort me.
All my trust on thee is stayed, all my help from thee I bring;
cover my defenceless head with the shadow of they wing.

Thou, O Christ, art all I want; more than all in thee I find!
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is thy name; I am all unrighteousness:
false and full of sin I am; thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;
let the healing streams abound; make and keep me pure within.
Thou of life the fountain art; freely let me take of thee;
spring thou up within my heart; rise to all eternity.

Welcome and Announcements
Children's Focus

The Rev. Dr. Gillian Breckenridge
Wendy Doherty

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. Lord have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: **The Word of the Lord.**
And the people shall respond: **Thanks be to God.**

First Reading Isaiah 43:16-21

Alex Masson

¹⁶This is what the Lord says—
 he who made a way through the sea,
 a path through the mighty waters,
¹⁷who drew out the chariots and horses,
 the army and reinforcements together,
and they lay there, never to rise again,
 extinguished, snuffed out like a wick:
¹⁸“Forget the former things;
 do not dwell on the past.
¹⁹See, I am doing a new thing!
 Now it springs up; do you not perceive it?
I am making a way in the wilderness
 and streams in the wasteland.
²⁰The wild animals honor me,
 the jackals and the owls,
because I provide water in the wilderness
 and streams in the wasteland,
to give drink to my people, my chosen,
²¹ the people I formed for myself
 that they may proclaim my praise.

Second Reading Philippians 3:4b-14

Sheila Matson

⁴ though I myself have reasons for such confidence.
If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law, faultless.
⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in ^[a] Christ—the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead.
¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the

prize for which God has called me heavenward in Christ Jesus.

Gradual Hymn: "Be Still for the Presence of the Lord"

**Be still for the presence of the Lord the holy One is here,
come bow before Him now with reverence and fear,
in him no sin is found - we stand on holy ground.
Be still for the presence of the Lord the holy One is here.**

**Be still for the glory of the Lord is shining all around.
He burns with holy fire, with splendor he is crowned.
How awesome is the sight - our radiant king of light.
Be still for the glory of the Lord is shining all around.**

**Be still for the power of the Lord is moving in this place:
he comes to cleanse and heal, to minister his grace -
no work too hard for him. In faith receive from Him.
Be still, for the power of the Lord is moving in this place.**

Gospel Reading John 12:1-8

The Rev. Canon James Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. ² Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. ³ Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

⁴ But one of his disciples, Judas Iscariot, who was later to betray him, objected, ⁵ "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." ⁶ He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

⁷ "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. ⁸ You will always have the poor among you, but you will not always have me."

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Steve Bateman

Anthem

"Lamb of God" by T. Paris, arr. L Larson

The Nicene Creed

Celebrant Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(all kneeling)*

Keith Griffioen

Anglican Cycle of Prayer: In the Anglican Cycle of prayer, we pray for The Church of Nigeria.

Diocesan Cycle of Prayer: In Our Diocese we pray for St. George, Calgary and The Rev. Greg Clark, The Rev. Joan Carson and The Right Rev. Derek Hoskin.

In the Companion Diocese of the Windward Islands we pray for Cathedral Church of St. George with Transfiguration, The Ascension and Holy Redeemer and The Very Rev. Samuel Nichols and Diocesan Officers: Chancellor Stanley John, Grenville John, Idris Baptise, Clifton Nedd and Dionne John.

Parish Cycle of Prayer: We pray for our parish staff: Joanne Collier, Stef Collins, Wendy Doherty, Michael Larsen, Mary Lee Voort, Rachele Wiebe and Greg Young.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you**

Offertory Hymn #617 "Jesus the Very Thought of Thee"

**Jesus, the very thought of thee, with sweetness fills the breast;
but sweeter far thy face to see, and in thy presence rest.**

**No voice can sing, no heart can frame, nor can the mind recall
a sweeter sound than Jesus' name, the Saviour of us all.**

**O hope of every contrite heart, O joy of all the meek;
to those who ask, how kind thou art, how good to those who seek!**

**But what to those who fine? Ah, this nor tongue nor pen can show;
the love of Jesus, what it is none but his lovers know.**

**Jesus, our only joy be thou, as thou our price wilt be;
in thee be all our glory now, and through eternity.**

The Celebration of the Eucharist (*all stand*)

Prayer over the Gifts

The Rev. Dr. Gillian Breckenridge

All **Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen**

(Please remain standing)

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the Eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Holy, holy, holy Lord,

Lord God of hosts.

Heaven and earth are full of your glory, hosanna in the highest.

Blessed is he who comes in the name, who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer (*all kneeling*)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,
All **Communion in Christ's body once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion *All baptized Christians regardless of denomination are welcome at the Lord's Table.*

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Celebrant Those joining from home may say the following prayer.

All **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.** *Adapted from the Book of Common Prayer p584*

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Prayer after Communion *(all kneeling)*

Celebrant Let us pray.

All **Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. Amen**

(all stand)

Celebrant Glory to God

All **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Recessional Hymn: #645 "Come Down, O Love Divine"

**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;**

**true lowliness of heart, which takes the humbler part,
and o'er its own short comings weeps with loathing.**

**And so the yearning strong, with which the soul will long,
shall far out pass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude "Per crucem" Taizé

Flowers at the altar are in loving memory and thanksgiving of the lives of Bob, Jennifer and Norah by Sheila and Catherine, Sarah, William and The Hogg, Grey and Pickett families by Laura and Rosanne, Lily and Marie by Don and family.

Thank you to our musicians today:
Joanne Collier, Sara Gateman,
Karen Hudson, Jayla Matchett and Mary Lee Voort.

Thank you to our technical crew this morning:
Sound: Barry Adams, David Hignell; Videography: Jonathan Legg, Ted Kopciuch

Rector	The Rev. Steve Bateman
Associate Priest	The Rev. Dr. Gillian Breckenridge
Children & Family Ministries	Wendy Doherty
Music Director	Joanne Collier
Organist	Mary Lee Voort
Administrative Assistant	Rachelle Wiebe
Vergers	Michael Larsen and Greg Young
Rector's Warden	Sylvia Besplug
Assistant Rector's Warden	Harriet Edwards
People's Warden	Doug McLaughlin
Assistant People's Warden	Jose Samayoa
Deputy Warden (Worship)	Karen Hudson
Deputy Warden (Caring & Outreach)	Sharon Dueck
Deputy Warden (Fellowship)	Karen Hammond
Deputy Warden (Discipleship & Evangelism Adult)	Chris Burton
Deputy Warden (Facilities)	Allan Besplug
Deputy Warden (Financial Stewardship)	Eliza Wiederspik
Deputy Warden (Communications)	Pat Hammond



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