

St. Augustine's Church

A Church Family in the Heart of the City



Jan 16, 2022, 10:00 AM

2nd Sunday after Epiphany

Morning Prayer

January 16, 2022

Prelude

Welcome and Announcements

Children's Focus

Mary Lee Voort

The Rev. Steve Bateman

Wendy Doherty

Opening Hymn #529 "God, My Hope on You is Founded" (v 1, 2, 5)

**God, my hope on you is founded; you my faith and trust renew:
Through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.**

**Human pride and earthly glory, sword and crown, betray our trust;
though with care and toil we build them, tower and temple fall to dust.
But your power, hour by hour, is my temple and my tower.**

**Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.**

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God,
you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near;
let the wicked forsake their ways, and the evil ones their thoughts; and let
them return to the Lord, and he will have compassion, and to our God, for he
will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God is faithful and just, and will forgive our sins
and cleanse us from all unrighteousness. 1 John 1.8, 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with
penitent and obedient hearts confess our sins, that we may obtain
forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

Officiant Lord, open our lips,

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

The Invitatory

The Lord is our light and our life: O come, let us worship

Venite Psalm 95.1–7

**Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:
And the people shall respond:*

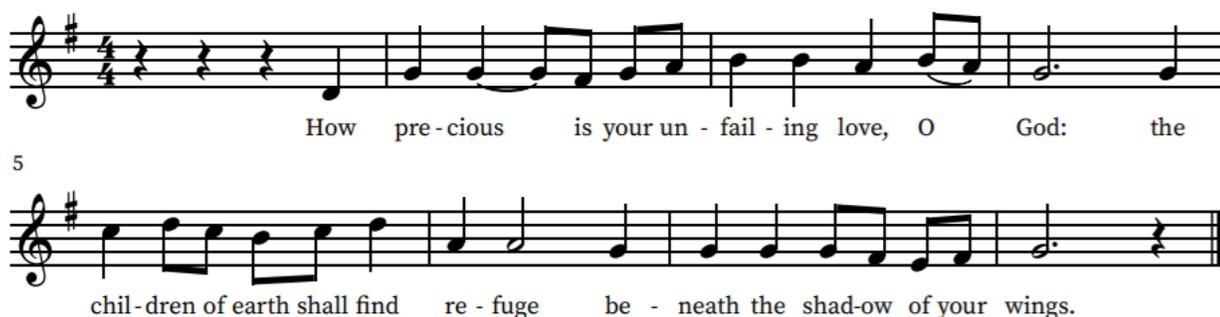
**The Word of the Lord.
Thanks be to God.**

First Reading Isaiah 62:1-5

Karen Hudson

For Zion's sake I will not keep silent,
for Jerusalem's sake I will not remain quiet,
till her vindication shines out like the dawn,
her salvation like a blazing torch.
²The nations will see your vindication,
and all kings your glory;
you will be called by a new name
that the mouth of the Lord will bestow.
³You will be a crown of splendor in the Lord's hand,
a royal diadem in the hand of your God.
⁴No longer will they call you Deserted,
or name your land Desolate.
But you will be called Hephzibah,
and your land Beulah;
for the Lord will take delight in you,
and your land will be married.
⁵As a young man marries a young woman,
so will your Builder marry you;
as a bridegroom rejoices over his bride,
so will your God rejoice over you.

Psalm 36: 5-10



How pre-cious is your un-fail-ing love, O God: the
5
chil-dren of earth shall find re-fuge be-neath the shad-ow of your wings.

Your love, O Lord, reaches to the heavens,
And your faithfulness to the clouds.
Your righteousness is like the strong mountains, your justice like the great deep;

You save humankind and animals, O Lord. **R**

How priceless is your love, O God!

All people take refuge under the shadow of your wings.

They feast upon the abundance of your house;

You give them drink from the river of your delights. **R**

For with you is the well of life,

And in your light we see light.

Continue your lovingkindness to those who know you,

And your favor to those who are true of heart. **R**

Words and Music: David Lee © 2010 David Lee

Tone: © 2011 Faith Alive Christian Resources

Second Reading 1 Corinthians 12:1-11

Len Robinson

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹

Gradual Hymn "Your Love, Oh Lord"

**Your love, oh Lord,
reaches to the heavens.**

**Your faithfulness
stretches to the skies.**

**And Your righteousness
is like the mighty mountain,
and Your justice flows**

Like the ocean's tides.

**And I will lift my voice
to worship You, my King.
I will find my strength
in the shadow of Your wings. Repeat**

**Your love, oh Lord,
reaches to the heavens.
Your faithfulness
stretches to the skies.**

Gospel Reading John 2:1-11

Judith Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,² and Jesus and his disciples had also been invited to the wedding.³ When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴ "Woman,^[a] why do you involve me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.^[b]

⁷ Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸ Then he told them, "Now draw some out and take it to the master of the banquet."

They did so,⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside¹⁰ and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Dr. Gillian Breckenridge

Anthem

“On Eagles Wings” – M. Joncas, arr. D. Wagner

You who dwell in the shelter of our God,
who abide in His shadow for life,
say to the Lord: 'My refuge, my Rock in whom I trust!'

Refrain:

And He will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of His hand.

The snare of the fowler will never capture you,
and famine will bring you no fear:
under His wings your refuge,
His faithfulness your shield. Refrain

You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. Refrain

For to His angels is given a command
to guard you in all of your ways,
upon their hands they will bear you up,
lest you dash your foot against a stone. Refrain

'...and hold you, hold you in the palm of my hand.'

The Apostles' Creed *(all stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the
living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the People *(all kneeling)*

Sylvia Besplug

Anglican Cycle of Prayer: We pray for The Church of England.

Diocesan Cycle of Prayer: In Our Diocese we pray for St. Luke, Calgary, The Rev. Keith Bird The Rev. David Asher and St. Paul Dinka, Calgary, and The Rev. Lino Keror.

In the Companion Diocese of the Windward Islands we pray for St. James, Loyou with St. Mary, Buccament, on St. Vincent and The Rev. Fr. Justice Tetteh Apo

Parish Cycle of Prayer: We pray for those who assist with worship ministries: Lay Readers, Lay Assistants, Lectors, Liturgical Assistants, Sidespeople and the Sanctuary Guild.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn # 354 "Come Thou Fount"

**Come, thou fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.**

