



# St. Augustine's Church

A Church Family in the Heart of the City



July 18, 2021 10:00 AM

**Seventh Sunday After Trinity**

**The Holy Eucharist**

July 18, 2021

**Prelude**

Barb Hignell

**Opening Hymn:** #619 "Fairest Lord Jesus" (V. 1, 2, 3)

**Fairest Lord Jesus, Ruler of all nature,  
O thou the Godhead's human son:  
Thee will I cherish, Thee will I honour,  
Thou my soul's glory, joy, and crown.**

**Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of spring.  
Jesus is fairer, Jesus is purer,  
Who makes the troubled heart to sing.**

**Fair is the sunshine, fairer still the moonlight,  
And fair the twinkling, starry host.  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.**

**Welcome and Announcements**

**Children's Focus**

*(All Stand)*

**The Gathering of the Community**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

*All* **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

Br. Jason Carroll

Wendy Doherty

**Lord Jesus Christ, only Son of the father,  
Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*(All kneel)*

### **The Collect of the Day**

*Celebrant* Let us pray

*All* ***Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

### **The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say:* **The Word of the Lord.**

*And the people shall respond:* **Thanks be to God.**

### **First Reading**

2 Samuel 7:1-14a

Karen Hudson

After the king was settled in his palace and the Lord had given him rest from all his enemies around him, <sup>2</sup>he said to Nathan the prophet, "Here I am, living in a house of cedar, while the ark of God remains in a tent."

<sup>3</sup>Nathan replied to the king, "Whatever you have in mind, go ahead and do it, for the Lord is with you."

<sup>4</sup>But that night the word of the Lord came to Nathan, saying:

<sup>5</sup>"Go and tell my servant David, 'This is what the Lord says: Are you the one to build me a house to dwell in?' <sup>6</sup>I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling. <sup>7</sup>Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, "Why have you not built me a house of cedar?"'"

<sup>8</sup>"Now then, tell my servant David, 'This is what the Lord Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. <sup>9</sup>I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. <sup>10</sup>And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning <sup>11</sup>and have done ever since the time

I appointed leaders<sup>[a]</sup> over my people Israel. I will also give you rest from all your enemies. “The Lord declares to you that the Lord himself will establish a house for you: <sup>12</sup> When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. <sup>13</sup> He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be his father, and he will be my son.

**Second Reading**      Ephesians 2:11-22

Allan Besplug

Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)— <sup>12</sup> remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

<sup>14</sup> For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, <sup>15</sup> by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, <sup>16</sup> and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. <sup>17</sup> He came and preached peace to you who were far away and peace to those who were near. <sup>18</sup> For through him we both have access to the Father by one Spirit.

<sup>19</sup> Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, <sup>20</sup> built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. <sup>21</sup> In him the whole building is joined together and rises to become a holy temple in the Lord. <sup>22</sup> And in him you too are being built together to become a dwelling in which God lives by his Spirit.

**Gradual Hymn:**      #404 “The Trumpets Sound the Angels Sing (The Feast)”

**The trumpets sound, the angels sing, the feast is ready to begin;  
The gates of heav’n are open wide and Jesus welcomes you inside.  
Tables are laden with good things; O taste the peace and joy he brings;  
He’ll fill you up with love divine, he’ll turn your water into wine.**

Refrain: **Sing with thankfulness songs of pure delight,  
                  come and revel in heaven’s love and light;  
Take your place at the table of the King,  
                  the feast is ready to begin, the feast is ready to begin.**

**The hungry heart he satisfies, offers the poor his paradise;  
Now hear all heaven and earth applaud the amazing goodness of the Lord. Refrain**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Jesus Christ.**

<sup>30</sup> The apostles gathered around Jesus and reported to him all they had done and taught. <sup>31</sup> Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.”

<sup>32</sup> So they went away by themselves in a boat to a solitary place. <sup>33</sup> But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. <sup>34</sup> When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

<sup>35</sup> By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late. <sup>36</sup> Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat.”

<sup>37</sup> But he answered, “You give them something to eat.”

They said to him, “That would take more than half a year’s wages! Are we to go and spend that much on bread and give it to them to eat?”

<sup>38</sup> “How many loaves do you have?” he asked. “Go and see.”

When they found out, they said, “Five—and two fish.”

<sup>39</sup> Then Jesus directed them to have all the people sit down in groups on the green grass. <sup>40</sup> So they sat down in groups of hundreds and fifties. <sup>41</sup> Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. <sup>42</sup> They all ate and were satisfied, <sup>43</sup> and the disciples picked up twelve basketfuls of broken pieces of bread and fish. <sup>44</sup> The number of the men who had eaten was five thousand.

*Reader* Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

The Rev. Steve Bateman

**Anthem**

“Taste and See” – Arranged by James E. Moore  
Sung by Joanne Collier and Karen Hudson

*(all stand)*

## **The Nicene Creed**

*Celebrant* Let us confess the faith of our baptism as we say,

*All* **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(all kneeling)*

## **Prayers of the People**

Sylvia Besplug

Anglican Cycle of Prayer: We pray for the Eglise Anglicane du Rwanda.

Diocesan Cycle of Prayer: In our diocese we pray for St. George-in-the-Pines, Banff and The Rev. Howard Thornton and The Rev. Seth Enriquez and we pray for the Anglican Fellowship of Prayer.

In our companion diocese of the Windward Islands we pray for St. James, Layou with St. Mary, Buccament on St. Vincent and The Rev. Fr. Justice Tetteh Apo.

Parish Cycle of Prayer: We pray for those who are involved in ministry of Administration: Parish Treasurer, Envelope Secretary, New Connections Team and Facility Booking Coordinator.

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and the people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you**

**Offertory Hymn: #520 "The King of Love My Shepherd Is" (v 1, 5, 6)**

**The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine forever.**

**Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!**

**And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house forever!**

### **The Celebration of the Eucharist**

*(All Stand)*

#### **Prayer over the Gifts**

*All* **O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord Amen.**

*(Please remain standing)*

### **Eucharistic Prayer 3**

The Rev. Steve Bateman

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore, Father, according to his command,  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;  
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

*Celebrant* Those joining from home may say the following prayer.

*All* **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.**

*Adapted from the Book of Common Prayer pp584*

**Solo** "Behold the Lamb" arranged by: Stuart Townend  
Sung by: Karen Hudson

### **Prayer after Communion**

*Celebrant* Let us pray. (All kneeling)

*All* **O God, we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.**

*(all stand)*

*Celebrant* Glory to God

*All* **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

**Blessing**

**Closing Hymn: #399 "Now Thank We All Our God"**

**Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.**

**O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us,  
And nourish us with grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.**

**All praise and thanks to God  
Eternal now be given,  
To Spirit and to Word,  
Who reign in highest heaven:  
Our ever faithful God,  
Whom heaven and earth adore;  
For thus it was, is now,  
And shall be evermore.**

**Dismissal**

*Celebrant*

*All*

Let us go forth in peace to love and serve the Lord.

**Thanks be to God.**

**Postlude**

Barb Hignell

Flowers at the altar are in loving memory of  
Donald Rollack and Frank.

Thank you to our technical crew this morning:

Sound: David Hignell and Michael Larsen

Videography: Tim Fyfe and Orion Legg

## What's New?

### COVID UPDATE – PUBLIC WORSHIP RETURNS WITH BASIC PRECAUTIONS

On July 6, Parish Corporation met to discuss the latest directions from the Anglican Diocese of Calgary and determined that we can scale back some of the restrictions we have had on worship at St. Augustine's, but with a few continued precautions.

The good news is that beginning this Sunday, pre-registration is no longer required, and you can just come to church! We will also be allowed to sing and to receive both bread and wine for Eucharist! However, for the time being we'll still be observing social distancing, and masks will still be worn to sing and when you are moving around the building. Communion will also be administered through intinction (wafer dipped in the wine), and not served from the common cup.

These eased precautions are contingent on infections remaining low in southern Alberta and throughout the province, in anticipation of the day when COVID-19 is no longer a threat.

Beginning July 11 until the end of the summer, this is what you can expect when you come to church on Sunday:

- You can attend without registering.
- You cannot attend if you exhibit any Covid-related symptoms (new cough, runny nose, difficulty breathing, fever). Stay home and join us via livestream video and get tested by Alberta Health. (call 811)
- Social distancing is still in effect; you will be seated by a sidesperson.
- Everyone attending must wear a mask when entering and moving throughout the building, but these can be removed when seated and for the spoken parts of the service.
- Masks must still be worn when singing and when going to the front for communion.
- Children under 12 do not have to wear a mask.
- You may pass the peace by waving or saying hello, but no physical contact is allowed.
- Communion will be offered in both kinds by intinction. **See "A Word about the Eucharist"** below.
- You may kneel when taking communion.
- For the time being, fellowship after the service will be outside and in the courtyard with bottled water and pre-packaged snacks.

**A Word about The Eucharist:** At this time, due to ongoing health protocols, we are still not drinking from a common cup. However, the Diocese of Calgary has informed us that we are able to offer communion in both kinds (bread and wine) via a practice called 'priestly intinction.' If you wish to receive both bread and wine, the person serving the bread will dip the edge of the wafer into the wine before placing it in your hands. Each parishioner is free to choose to receive either bread only, or bread dipped in wine at the altar rail. Theologically, both of these options are considered equally appropriate and effective. Please feel free to communicate which you would prefer to either Steve or Jason at the altar rail. When you put your hands out to receive, if you just want bread say 'bread only' and if you want both say 'bread and wine' or 'please intinct.' If you say nothing, we will assume you want bread only. Please note that for health reasons we are not permitted to let you dip the wafer in the chalice yourself, and we are not permitted to put the wafer directly on your tongue.

**Summer Overflow Planning:** With the loosening of restrictions, we are seeing more people at our in-person worship services. This is great news! So far, we have had plenty of room to accommodate everyone and still stay socially distanced. Please be aware that in the unlikely event that we run out of space in the church proper, we will offer a video livestream version of the service, running concurrently in the church hall. If this becomes a consistent issue for us, we will look at adding additional services as needed.

**Guest Preacher:** The Rev. Andrew Horne will be bringing the sermon on Sunday, July 25<sup>th</sup>. Andrew is a former Associate Priest at St. Augustine's who now ministers in New Brunswick.

**Thursday Eucharist:** Our midweek Book of Common Prayer Eucharist returns in-person this Thursday, July 22 at 9:30 AM. Please bring your mask with you to wear until you take your seat. Prayer books will be available in the pew rack.

**Fellowship Time:** We are meeting outside together for a short time of fellowship in the courtyard. Bottles of water and pre-packaged snacks will be available after the service.

## **LIVE STREAMING UPDATE:**

### ***Hello YouTube!***

As you all know, St. Augustine's has been live-streaming its services on *Facebook* since the start of the Pandemic. However, as quite a few of you have experienced, Facebook comes with complications around access and can also occasionally be unreliable. With that in mind, St. Augustine's will be switching to *YouTube* to live-stream its services, starting July 25<sup>th</sup> for the 10AM Sunday Service. *How can you connect?* See our website, [www.staug.org](http://www.staug.org), email update or the Hippo Herald.

**Offering Envelopes:** Now that the church is open, there are new offering envelopes available in the Narthex for pick up. Feel free to take them home on Sunday.

**Church Bookings:** This is a gentle reminder for all group leaders, ensemble directors and committee chairpersons. It would appear that we are, all be it slowly, approaching a return to a somewhat normal lifestyle. This means, hopefully, that a variety of Church activities will resume in person this coming fall. In anticipation of this, I would like to remind all group leaders, ensemble directors and committee chairpersons that they will need to book times and space for their various activities. Please remember that other than regular worship services and Sunday coffee hour, no bookings carry over from year to year.

You can book space by email, <[hignell@uleth.ca](mailto:hignell@uleth.ca)> or by phone, (403) 381-6802. You can also just leave a note in my mailbox in the Narthex.

**Many thanks for your cooperation.**

**David Hignell"**

**Sunday School is Back:** We are so happy to be back together, learning and growing in our faith! Kids from preschool through grade 5 are welcome to join us in the Crypt during the 10am service for a physically distanced lesson, craft and prayer time. We hope to see you soon!

**Save the Date:** September 19, 2021, CONFIRMATION SUNDAY

We are excited to offer Confirmation to those who have completed their youth and adult Confirmation classes in 2019 and 2020. Please contact Rachele at the office by August 1st, 2021 so that we can make sure you are included. Email: [office@staug.org](mailto:office@staug.org) or phone: 403-327-3970.

**Do you have church keys?** We are in the process of accounting for all our keys that have been given out. With the church reopening and our new Parish Council in place, roles have changed and key redistribution needs to take place. If you have a set of keys, please contact the church office for review.

**Up-Coming: Spiritual Autobiography Workshop:** Join Pilar Gateman as she leads you in an introduction to writing your spiritual biography. There is some required reading prior to the course so register early! DEADLINE is July 25th. Beginning on Aug 21st and continuing Aug 28th and Sept 4th. Three Saturdays, 9 am-noon. Contact Cathy Moore, [cmoore@calgary.anglican.ca](mailto:cmoore@calgary.anglican.ca) for more information.

**Toot Toot! All aboard! VBS is rolling in:** It looks like, God willing, we will be rolling full steam ahead into an amazing summer. We are so encouraged and are optimistically planning to host a train load of kids at St. Augustine's this August 3-6th. Kids will get to enjoy all of the sweet things they have been missing: making new friends, music, dancing, Bible stories and everyone's favourite... outdoor water games... all as they learn how Jesus' Power Pulls Us Through! Check out the VBS page here for more information. We look forward to getting back on track with you!

\*Of course, this is contingent on the Covid-19 restrictions in place this August, and our confidence in our ability to meet or exceed all relevant guidelines\*

**Family Scavenger Hunt Continues:** How are you all doing with the weekly challenges? All you need to do to join in on the fun is click this link. <https://staugustinesmiddleschool.blogspot.com/>

**Fundraising Drives for our Sponsored Refugee Family:** As part of our fundraising effort to support the resettlement in Lethbridge of our sponsored refugee family (Mohammad, his wife and in-laws), Jim Poriz of the START Committee has set up a bottle drive fundraiser with the two Ability Bottle Depots in Lethbridge. You can bring your bottles in to one of the Depots and, before they begin counting them, ask for the money to go to “St. Augustine START. “ The money will be collected by the Depot and a cheque sent to Saint Augustine’s every month for the refugee effort. The addresses of the two Ability Bottle Depots are as follows:

Ability Bottle Depot North, 1610 29 Street North, tel. (403) 329-3911

Ability Bottle Depot South, 2915 32 Street South tel. (403) 317-4880

If you have a large collection of bottles, Jim Poriz has offered his help in taking them to the Ability Bottle Depot. You can contact him at [jptrapper@gmail.com](mailto:jptrapper@gmail.com)

We are also planning “Pennies from Heaven” a spare-change fundraising drive. If possible, could you start to put aside any spare change you have for our refugee family? When the Covid 19 pandemic is under control, hopefully by the early fall, we will launch a fundraising drive that will be FUN FOR THE WHOLE FAMILY!

**Happy Birthday To:** Diana L, Annie M, Joshua P, Shaunna Z, Nathan T, Evan C, George D, Joel J, Dorothy W, Erin D, Gerald K, and Terry L. Blessings to you all on your special day!