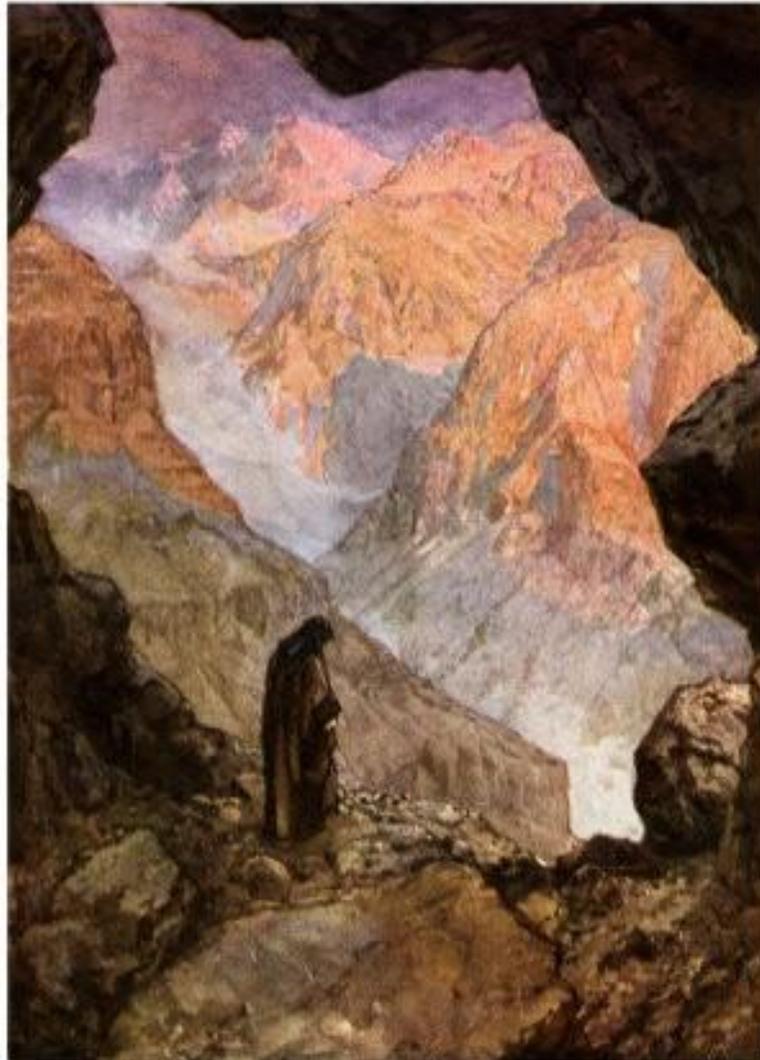


St. Augustine's Church

A Church Family in the Heart of the City



Elijah in the Cave at Mt. Horeb

June 19, 2022, 10:00 AM

Second Sunday After Pentecost

The Holy Eucharist

June 19, 2022

Prelude

Mary Lee Voort

Processional Hymn: "This is My Father's World"

**This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world, I rest me in the thought
of rocks and trees, of skies and seas, His hand the wonders wrought.**

**This is my Father's world; the birds their carols raise;
the morning light, the lily white, declare their Maker's praise.
This is my Father's world; He shines in all that's fair;
in the rustling grass I hear him pass, He speaks to me everywhere.**

**This is my Father's world, O let me ne'er forget
That the though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world, the battle is not done,
Jesus, who died, shall be satisfied, and earth and heaven be one.**

Welcome and Announcements

The Rev. Dr. Gillian Breckenridge

Children's Focus

The Rev. Steve Bateman

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Lord. Amen.**

Gloria

**Glory to God, to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God, to God in the highest, and peace to his people on earth.

Glory to God, to God in the highest, and peace to his people on earth.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us,
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, of God the Father, Amen, Amen.**

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **O God our defender, storms rage about us and cause us to be afraid.
Rescue your people from despair, deliver your sons and daughters from
fear, and preserve us all from unbelief; through your Son, Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, now and
ever. Amen.**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: **The Word of the Lord.**

And the people shall respond: **Thanks be to God.**

First Reading: 1 Kings 19:1-15a

Bev Dorchak

Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

³ Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, Lord," he said. "Take my life; I am no better than my ancestors." ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, "Get up and eat." ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the Lord came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." ⁸ So he got up and ate and drank. Strengthened

by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. ⁹There he went into a cave and spent the night.

And the word of the Lord came to him: “What are you doing here, Elijah?” ¹⁰He replied, “I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

¹¹The Lord said, “Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.”

Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. ¹²After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. ¹³When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, “What are you doing here, Elijah?”

¹⁴He replied, “I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

¹⁵The Lord said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

Second Reading: Galatians 3:23-29

Ken Dorchak

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴So the law was our guardian until Christ came that we might be justified by faith. ²⁵Now that this faith has come, we are no longer under a guardian.

²⁶So in Christ Jesus you are all children of God through faith, ²⁷for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.

Gradual Hymn: “Give Thanks with a Grateful Heart”

Give thanks with a grateful heart,

Give thanks to the holy one;

Give thanks because he has given Jesus Christ, his son Repeat

And now let the weak say, “I am strong.”

Let the poor say, “I am rich,”

Because of what the Lord has done for us. Repeat

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Jesus Christ.**

They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰ Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss.

³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Steve Bateman

Anthem

"Lord of the Small"- Arr. by Dan Forrest

The Nicene Creed

Celebrant Let us confess our faith as we say,
All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(all kneeling)*

Tim Pope

Anglican Cycle of Prayer: We pray for the Province of the Episcopal Church of South Sudan.

Diocesan Cycle of Prayer: In Our Diocese we pray for St. Theodore, Taber and The Rev. Canon Erin Phillips, we also pray for the Diocesan Council.

In the Companion Diocese of the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King and The Rev. Eleanor Glasgow.

Parish Cycle of Prayer: We pray for those who are involved in ministry of administration: Parish Treasurer, Envelope Secretary, and Facility Booking Coordinator.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you**

Offertory Hymn: #456 "He Comes to Us as One Unknown"

**He come to us as one unknown, a breath unseen, unheard;
as though within a heart of stone,
or shriveled seed in darkness sown, a pulse of being stirred.**

**He comes when souls in silence lie and thoughts of day depart,
Half - seen upon the inward eye,
a falling star across the sky of night within the heart.**

**He comes to us in sound of seas, the ocean's fume and foam;
Yet small and still upon the breeze,
wind that stirs the tops of trees, a voice to call us home.**

**He comes in love as once he came by flesh and blood and birth;
to bear within our mortal frame a life,
a death, a saving name for every child of earth.**

**He comes in truth when faith is grown; believed, obeyed, adored:
the Christ in all the scriptures shown,
as yet unseen but not unknown, our Saviour and our Lord.**

The Celebration of the Eucharist

(Remain Standing)

Prayer over the Gifts

The Rev. Dr. Gillian Breckenridge

All **Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
Lord God of hosts.**

Heaven and earth are full of your glory, hosanna in the highest.

Blessed is he who comes in the name, who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,

he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer *(all kneeling)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

All baptized Christians regardless of denomination are welcome at the Lord's Table.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Celebrant Those joining from home may say the prayer which appears on your screen.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Prayer after Communion

Celebrant Let us pray. (all kneeling)

All **Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord.
Amen**

(all standing)

Celebrant Glory to God

All **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Recessional Hymn: #509 "Precious Lord, Take My Hand"

**Precious Lord, take my hand, lead me on, let me stand;
I am tired, I am weak, I am worn;
through the storm through the night, lead me on to the light:
take my hand, precious Lord, lead me home.**

**When my way grows drear, precious Lord, linger near;
when my life is almost gone,
hear my cry, hear my call, hold my hand lest I fall:
take my hand, precious Lord, lead me home.**

**When the darkness appears and the night draws near,
And the day is past and gone,
At the river I stand; guide my feet, hold my hand:
Take my hand, precious Lord, lead me home.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude "All Creatures of our God and King" arr. by Gary Lanier
Joanne Collier – piano; Jayla Matchett – clarinet

FLOWERS ON THE ALTAR TO THE GLORY OF GOD

In loving memory of:

Vic and Peggi B. by Ed and Nadia L. and family;
Bob and Peggy A. and Willard and Doris S. by Willard, Jeanne and family;
Rev Brian W. by Margery, Ceri, Alison and Jillian;
Bob and Anne L., by Joanne, Lois, Laurie and family.

SHARING IN MINISTRY TODAY

GOSPELLER: Karen Hudson
LAY ASSISTANTS: Karen Hudson, Jean Larson, Francis Stillwell
LECTORS: Bev Dorchak and Ken Dorchak
MUSICIANS: Sara Gateman, Keith Griffioen, Jayla Matchett,
Meagan Thorlakson and Senior Choir
INTERCESSOR: Tim Pope
SERVERS: Nicole MacDonald
SIDESPEOPLE: Bob Gschaid and Juanita Loucks
SPVR: Margot Bailes

SANCTUARY GUILD
TECHNICAL CREW: Sound: David Hignell, Dru Pearson
Videography: Kimoya Edwards, Orion Legg

Rector	The Rev. Steve Bateman
Associate Priest	The Rev. Dr. Gillian Breckenridge
Children & Family Ministries	Wendy Doherty
Music Director	Joanne Collier
Organist	Mary Lee Voort
Administrative Assistant	Rachelle Wiebe
Vergers	Michael Larsen and Greg Young
Rector's Warden	Sylvia Besplug
Assistant Rector's Warden	Harriet Edwards
People's Warden	Doug McLaughlin
Assistant People's Warden	Jose Samayoa
Deputy Warden (Worship)	Karen Hudson
Deputy Warden (Caring & Outreach)	Sharon Dueck
Deputy Warden (Fellowship)	Karen Hammond
Deputy Warden (Discipleship & Evangelism Adult)	Chris Burton
Deputy Warden (Facilities)	Allan Besplug
Deputy Warden (Financial Stewardship)	Eliza Wiederspick
Deputy Warden (Communication)	Pat Hammond



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