



St. Augustine's Church

A Church Family in the Heart of the City



June 5, 2022, 10:00 AM

Pentecost Sunday
The Holy Eucharist
June 5, 2022

Prelude

Mary Lee Voort

Processional Hymn: #645 "Come Down, O Love Divine"

**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own short comings weeps with loathing.**

**And so the yearning strong, with which the soul will long,
shall far out pass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.**

Announcements

The Rev. Steve Bateman

Children's Focus

The Gathering of the Community

Celebrant

Alleluia! Christ is Risen.

People

The Lord is risen indeed. Alleluia!

Celebrant

May his grace and peace be with you.

People

May he fill our hearts with joy.

Celebrant

Almighty God,

People

**Almighty God, unto whom all hearts be open, all desires known, and
from whom no secrets are hid: cleanse the thoughts of our hearts by**

the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy name; through Christ our Lord. Amen.

Gloria #679

Celebrant Glory be to God on high,
All: and in earth peace, good will towards all. We praise thee,
we bless thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest
away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray. *(all kneeling)*

All Almighty and everliving God, who fulfilled the promises of Easter by
sending us your Holy Spirit and opening to every race and nation the way
of life eternal, keep us in the unity of your Spirit, that every tongue may
tell of your glory; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

At the conclusion of the reading, the last reader shall say: The word of the Lord.
And the people shall respond: **Thanks be to God.**

First Reading: Genesis 11:1-9

Karen Hudson

Now the whole world had one language and a common speech. ²As people moved eastward, they found a plain in Shinar and settled there.

³They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. ⁴Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth."

⁵But the Lord came down to see the city and the tower the people were building. ⁶The Lord said, "If as one people speaking the same language they have begun

to do this, then nothing they plan to do will be impossible for them. ⁷ Come, let us go down and confuse their language so they will not understand each other.”

⁸ So the Lord scattered them from there over all the earth, and they stopped building the city. ⁹ That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

Second Reading: Acts 2:1-21

Vs. 1-4 Jose Samayoa - Spanish

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Vs. 5,6,7 Tim Pope - German

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans?

Vs. 8-9 René Boéré - Dutch

Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Vs. 10-11 Charis Legg - French

Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

Vs. 12-13 Wale/Janet Efunbajo- Yoruba

Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.”

Vs. 14-16 Molly Many Grey Horses - Blackfoot

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

These people are not drunk, as you suppose. It's only nine in the Morning! No, this is what was spoken by the prophet Joel:

Vs. 17 Josh Penner - English

'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Vs. 18-21 Gladys Mwanza - Kamba

Even on my servants, both men and women, I will pour out my Spirit
In those days, and they will prophesy.
I will show wonders in the heavens above and signs on the earth below,
blood and fire and billows of smoke.

The sun will be turned to darkness and the moon to blood
before the coming of the great and glorious day of the Lord.
And everyone who calls on the name of the Lord will be saved.'

Gradual Hymn "Holy Spirit, Living Breath of God"

**Holy Spirit, living breath of God,
breathe new life into my willing soul.
Bring the presence of the risen Lord
to renew my heart and make me whole.
Cause your word to come alive in me;
give me faith for what I cannot see,
Give me passion for your purity;
Holy Spirit, breathe new life in me.**

**Holy Spirit, come abide within,
may your joy be seen in all I do.
Love enough to cover every sin
in each thought and deed and attitude:
Kindness to the greatest and the least,
gentleness that sows the path of peace.
Turn my strivings into works of grace;
Breath of God, show Christ in all I do.**

**Holy Spirit, from creation's birth,
giving life to all that God has made,
show your power once again on earth,
cause your church to hunger for your ways.
May the fragrance of our prayers arise;
lead us on the road of sacrifice,
that in unity the face of Christ
may be clear for all the world to see.**

Gospel Reading: John 14:8-17

Tim Pope

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Philip said, "Lord, show us the Father and that will be enough for us."

⁹ Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.

¹⁵ "If you love me, keep my commands. ¹⁶ And I will ask the Father, and he will give you another advocate to help you and be with you forever— ¹⁷ the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Dr. Gillian Breckenridge

Anthem

"Pentecost" – Piae Cantiones 1582, arr. Mark Schweizer
Senior Choir

The Nicene Creed (*all standing*)

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*all kneeling*)

Keith Griffioen

Anglican Cycle of Prayer: We pray for The Anglican Church of Southern Africa.

Diocesan Cycle of Prayer: We pray for St. Augustine, Calgary, The Wardens and EFM (Education for Ministry).

In our companion diocese of the Windward Islands we pray for St. Patrick, Barrouallie with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent, and The Rev. Alison Samuel.

Parish Cycle of Prayer: We pray for those providing technical support for both in-person and livestream services.

Celebrant Let us humbly confess our sins to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee

in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #637 "Come, Holy Ghost, Our Souls Inspire"

**Come, Holy Ghost, our souls inspire, and lighten with celestial fire;
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.**

**Thy blessed unction from above is comfort, life, and fire of love;
Enable with perpetual light the dullness of our blinded sight.**

**Anoint and cheer our soiled face with the abundance of thy grace;
keep far our foes, give peace at home; where thou art guide no ill can come.**

**Teach us to know the Father, Son, and thee, of both, to be but one:
That through the ages all along this may be our endless song:
Praise to thy eternal merit, Father, Son, and holy Spirit.**

The Celebration of the Eucharist

Prayer Over the Gifts

All **Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving #682-683 (all kneeling)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *(all kneeling)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #685

All **O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
grant us thy peace.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

The Communion

(All baptized Christians regardless of denomination are welcome at the Lord's Table)

If you require a gluten free wafer please inform the person administering the bread

Celebrant Those joining from home may say the prayer which appears on your screen.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you). The blood of Christ (shed for you).

Communion Music

“Jesus Loves Me”
“All Creatures of Our God and King”
“For the Beauty of the Earth”
Mark Penner - Piano

Prayer after Communion

Celebrant Let us pray. (*all kneeling*)

All **Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.**

The Doxology (*all standing*)

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Recessional Hymn: “I Feel the Winds of God Today”

I feel the winds of God today;
today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.

It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
Lord, let me feel thy freshening breeze,
and I'll put back to sea.

If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above;
it bears thy name alone.
Great pilot of my onward way,
thou wilt not let me drift.
I feel the winds of God today;
today my sail I lift.

Dismissal

Minister Alleluia! Let us go in peace to love and serve the Lord.

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

“O Worship the King” arr. V. Labenske
Mark Penner and Mary Lee Voort - Piano

FLOWERS ON THE ALTAR TO THE GLORY OF GOD

In loving memory of Dr. James and Rachel L. by Sarah, Simon and Jonathan;
all fathers and grandfathers, Clarence K. and Ivan A. by Wilf K.

SHARING IN MINISTRY TODAY

GOSPEL READER: Tim Pope

LAY ASSISTANTS: Flora Mackay, Patricia Pope

LAY READERS: René Boéré, Alan Efetha, Wale and Janet Efunbajo, Karen Hudson,
Charis Legg, Molly Many Grey Horses, Gladys Mwanza, Josh Penner, Tim
Pope, and Jose Samayoa.

MUSICIANS: Mark Penner, Senior Choir

SERVERS: Jayla Matchett

SIDESPEOPLE: Don Crabb, Cathy Gillespie, and SPVR: Doug McLaughlin

SANCTUARY GUILD

TECHNICAL CREW: Sound: Brad Gillespie, Michael Larsen;

Videography: Tim Fyfe, Jonathan Legg

Rector
Associate Priest
Children & Family Ministries
Music Director
Organist
Administrative Assistant
Vergers
Rector's Warden
Assistant Rector's Warden
People's Warden
Assistant People's Warden
Deputy Warden (Worship)
Deputy Warden (Caring & Outreach)
Deputy Warden (Fellowship)
Deputy Warden (Discipleship & Evangelism Adult)
Deputy Warden (Facilities)
Deputy Warden (Financial Stewardship)
Deputy Warden (Communication)

The Rev. Steve Bateman
The Rev. Dr. Gillian Breckenridge
Wendy Doherty
Joanne Collier
Mary Lee Voort
Rachelle Wiebe
Michael Larsen and Greg Young
Sylvia Besplug
Harriet Edwards
Doug McLaughlin
Jose Samayoa
Karen Hudson
Sharon Dueck
Karen Hammond
Chris Burton
Allan Besplug
Eliza Wiederspick
Pat Hammond



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