

St. Augustine's Church

A Church Family in the Heart of the City



19th Century fresco of the Temptation of Jesus from St. George's church in Antwerp

March 6, 2022, 10:00 AM

First Sunday in Lent
The Holy Eucharist
March 6, 2022

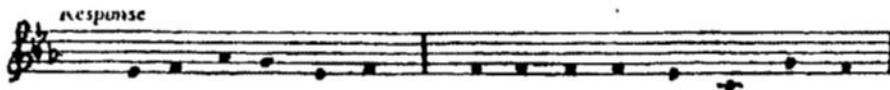
Prelude

"Ubi Caritas"

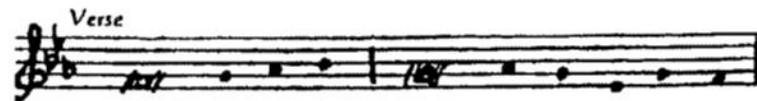
Mary Lee Voort

A Responary for Lent

Psalm 102:1,12,13



In-cline your ear to me; make haste to an-swer when I call.
In-cline your ear to me; make haste to an-swer when I call.



Lord, *hear my prayer, * and let my cry come be-fore you.*
Make haste to answer when I call.

Hide not your *face from me * in the day of my trou-ble.*
Make haste to answer when I call.

You, O Lord, *en-dure for ever, * and your name from age to age.*
Make haste to answer when I call.

You will arise and have *com-pas-sion on Zion, * for it is time to have pi-ty up-on her.*
Make haste to answer when I call.

Glory to the Father and to the Son * and to the *Ho-ly Spi-rit.*
In-cline your ear to me; make haste to an-swer when I call.

Welcome and Announcements
Children's Focus

The Rev. Steve Bateman
Wendy Doherty

Opening Hymn: #175 "Forty Days and Forty Nights"

Forty days and forty nights You were fasting in the wild,
Forty days and forty nights tempted, and yet undefiled:

burning heat throughout the day, bitter cold when light had fled,
prowling beasts around your way, stones your pillow, earth your bed.

**Shall not we your trials share, learn your discipline of will,
and with you by fast and prayer wrestle with the powers of hell?**

**So if Satan, pressing hard, soul and body would destroy,
Christ who conquered, be our guard; give to us the victor's joy.**

**Saviour, may we hear your voice keep us constant at your side;
and with you we shall rejoice at the eternal Eastertide.**

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Lord. Amen.**

**Lord, have mercy. Lord have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Almighty God, whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves in submission to your Spirit, that as
you know our weakness, so we may know your power to save; through
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever. Amen**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: **The Word of the Lord.**

And the people shall respond: **Thanks be to God.**

First Reading Deuteronomy 26:1-11

Ken Dorchak

When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, ² take some of the firstfruits of all that you produce from the soil of the land the Lord your God is giving you and put them in a basket. Then go to the place the Lord your God will choose as a dwelling for his Name ³ and say to the priest in office at the time, “I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us.” ⁴ The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. ⁵ Then you shall declare before the Lord your God: “My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. ⁶ But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. ⁷ Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. ⁸ So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. ⁹ He brought us to this place and gave us this land, a land flowing with milk and honey; ¹⁰ and now I bring the firstfruits of the soil that you, Lord, have given me.” Place the basket before the Lord your God and bow down before him. ¹¹ Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

Second Reading Romans 10:8b-13

Bev Dorchak

But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: ⁹ If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹ As Scripture says, “Anyone who believes in him will never be put to shame.” ¹² For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³ for, “Everyone who calls on the name of the Lord will be saved.”

Gradual Hymn: “Refiner’s Fire”

**Purify my heart,
let me be as gold and precious silver.
Purify my heart,
let me be as gold, pure gold.**

**Chorus: Refiner's fire, my heart's one desire
is to be holy, set apart for You, Lord.
I choose to be holy,
set apart for You, my Master,
Ready to do Your will.**

**Purify my heart,
cleanse me from within and make me holy.
Purify my heart,
cleanse me from my sin deep within. Chorus X2**

Gospel Reading Luke 4:1-13

The Rev. Canon James Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ² where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

³ The devil said to him, "If you are the Son of God, tell this stone to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone.'"

⁵ The devil led him up to a high place and showed him in an instant all the kingdoms of the world. ⁶ And he said to him, "I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. ⁷ If you worship me, it will all be yours."

⁸ Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

⁹ The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. ¹⁰ For it is written: "He will command his angels concerning you

to guard you carefully;

¹¹ they will lift you up in their hands,

so that you will not strike your foot against a stone.'"

¹² Jesus answered, "It is said: 'Do not put the Lord your God to the test.'"

¹³ When the devil had finished all this tempting, he left him until an opportune time.

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Br. Jason Carroll

Anthem

"He Will Hold Me Fast" – by Merker, Habershon, and Sibelius

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

Chorus

He will hold me fast,
He will hold me fast;
For my Saviour loves me so,
He will hold me fast.

Those He saves are His delight, Christ will hold me fast;
Precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His Promises shall last;
Bought by Him at such a cost, He will hold me fast. *Chorus*

For my life He bled and died, Christ will hold me fast;
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast
till our faith is turned to sight, when He comes at last! *Chorus*

The Nicene Creed

Celebrant Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(all kneeling)*

Flora Mackay

Anglican Cycle of Prayer: We pray for The Anglican Church of Korea.

Diocesan Cycle of Prayer: In Our Diocese we pray for St. Magloire, Drumheller, St. John the Baptist, New Brigden, All Saints, Oyen and The Rev. Catherine Holland. In the Companion Diocese of the Windward Islands we pray for St. Patrick, Barrouallie with St. David, Our Lady of Perpetual Succour, All Saints and Mary Magdalene, on St. Vincent and The Rev. Alison Samuel.

Parish Cycle of Prayer: We pray for those who minister to young people: Sunday School teachers, Senior and Middle School youth groups and leaders.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:
The peace of the Lord be always with you.

People **And also with you**

The Celebration of the Eucharist

(All Stand)

Prayer over the Gifts

The Rev. Steve Bateman

All **God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. *(Please remain standing)***

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord,

Lord God of hosts.

Heaven and earth are full of your glory, hosanna in the highest.

Blessed is he who comes in the name, who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer *(all kneeling)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,
All **Communion in Christ's body once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

All baptized Christians regardless of denomination are welcome at the Lord's Table.

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Celebrant Those joining from home may say the following prayer.

All **Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.** *Adapted from the Book of Common Prayer p584*

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Prayer after Communion *(All kneeling)*

Celebrant Let us pray.

All **Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. Amen**

(all stand)

Celebrant Glory to God

All **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Closing Hymn: #564 "Lead us, Heavenly Father, Lead Us"

**Lead us, heavenly Father, lead us o'er the world's tempestuous sea.
Guard us, guide us, keep us, feed us, for we have no help but thee.
Yet possessing every blessing if our God our Father be.**

**Saviour, breathe forgiveness o'er us, all our weakness thou dost know.
Thou didst tread this earth before us, thou didst feel its keenest woe.
Lone and dreary, faint and weary, through the desert thou didst go.**

**Spirit of our God, descending, fill our hearts with heavenly joy,
love with every passion blending, pleasure that can never cloy.
thus provided, pardoned, guided, nothing can our peace destroy.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude

“Bless the Lord”

Flowers at the altar are in loving memory of
Eileen and son Christopher, Bill and Iris, and Jean.

Thank you to our musicians today:
Joanne Collier, Brandon deGorter, Karen Hudson,
Keith Griffioen, and Mary Lee Voort.

Thank you to our technical crew this morning:
Sound: Brad Gillespie, Michael Larsen; Videography: Ayo Aramide, Tim Fyfe



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