

MAUNDY THURSDAY

April 9, 2020 7:00PM

Prelude "The Glory of These Forty Days" (#170), "Now Let Us All With One Accord" (#172), "Creator of the Earth and Skies" (#173), "A Spendthrift Lover is the Lord (#177), "Tree of Life and Awesome Mystery (#179), "What Wondrous Love is This?"

Celebrant This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.
This is the day that Christ gathered with his disciples in the upper room.
This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.
This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice, partake of his resurrection, and at the last day may reign with him in heaven.

Processional Hymn #60 "I Come With Joy"

**I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.**

**I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.**

**As Christ breaks bread and bids us share, each proud division ends.
The love that made us makes us one, and strangers now are friends.**

**The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.**

**Together met, together bound, by all that God has done,
we'll go with joy, to give the world the love that makes us one.**

The Collect

Celebrant Let us pray. *(All kneel)*

All **O God, your Son Jesus Christ washed the feet of his disciples, and instituted the meal in which we share his body and his blood. May we who celebrate these signs of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: The word of the Lord.

And the people shall respond: **Thanks be to God.**

First Lesson: Exodus 12:1-4,11-14 (Bible pg.48) Brandon deGorter

Second Lesson: 1 Corinthians 11:23-26 (Bible Pg.812) Brother Jason Carroll

Gradual Hymn: #194 “Stay with Us”

**Stay with us, O Lord Jesus Christ,
night will soon will fall.
Then stay with us, O Lord Jesus Christ,
light in our darkness. (3x)**

All stand for the Gospel

Reader The Lord be with you. Joanne Collier and Brandon deGorter

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John 13:1-17, 31b-35

People **Glory to you, Lord Jesus Christ.** Bible (Pg.763)

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Ven. Pilar Gateman

Anthem “How Beautiful ” Twila Paris

Soloist – Karen Hudson

How beautiful the hands that served the wine and the bread
and the sons of the earth.

How beautiful the feet that walked the long dusty roads
and the hills to the cross.

How beautiful is the body of Christ.

How beautiful the heart that bled, that took all my sin
and bore it instead.

How beautiful the tender eyes that chose to forgive
and never despise.

How beautiful is the body of Christ.

And as He laid down His life we offer this sacrifice
that we will live just as he died: willing to pay the price

How beautiful the radiant Bride who waits for her Groom
with His light in her eyes.

How beautiful when humble hearts give the fruit of pure lives
so that others may live.
How beautiful is the body of Christ.

How beautiful the feet that bring the sound of good news
and the love of the King.
How beautiful the hands that serve the wine and the bread
and the sons of the earth.
How beautiful is the body of Christ.

The Prayers of the People *(all kneeling)*

Brother Jason Carroll

Anglican Cycle of Prayer: Almighty Father, whose dear son, on the night before he suffered, instituted the Sacrament of his body and blood: Mercifully grant that we may receive it thankfully, in remembrance of Jesus Christ our Lord.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #386

“When I Survey the Wondrous Cross”

When I survey the wondrous cross on which the Prince of glory died,

my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God;
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

Prayer over the Gifts

All: **Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in His love, and in the love He has commanded us to have for one another; through Jesus Christ our Lord. Amen**

Eucharistic Prayer 3. *(please remain standing)*

Canon James Robinson

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** *(see pew insert for music)*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it

to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*all kneeling*)

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread.

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm,
we shall reign with him.**

Celebrant The Gifts of God for the People of God.

All **Thanks be to God.**

An Act of Spiritual Communion

All **My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if**

You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

(The celebrant receives the Sacrament in sight of the congregation.)

Prayer after Communion

Celebrant Let us pray. *(All kneeling)*

All **Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

THE SOLEMN STRIPPING OF THE ALTAR

The congregation remains kneeling for the remainder of the service.

Hymn #50 (Cantor vs. 1) “Now, My Tongue, the Mystery Telling”

**Now, my tongue, the mystery telling, of the glorious body sing,
and the blood, all price excelling, which the nations’ Lord and King,
once on earth among us dwelling, shed for this world’s ransoming.**

**That last night, at supper lying with the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, give himself with his own hand.**

**Word made flesh, by word he maketh very bread his flesh to be,
wine his blood for whoso taketh; and if sense fail to see,
faith alone the true heart waketh to behold the mystery.**

**Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.**

**Glory let us give, and blessing, to the Father and the Son;
honour, thanks, and praise addressing while eternal ages run,
and the Spirit’s power confessing, who from both with both is one.**

During the hymn the altar is stripped and ornaments from the sanctuary are removed.

Dismissal with Blessing

Go in peace. May Jesus Christ who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever. **Amen.**

All depart in silence.

St. Augustine's Anglican Church

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Rector	The Reverend Canon James Robinson
Deacon	The Reverend Steve Bateman
Rector Emeritus	The Reverend Canon Allan McCuaig
Children & Family Ministries	Wendy Doherty
Music Director	Joanne Collier
Organist	Mary Lee Voort
Office Administrator	Denise Zonta
Vergers	Len Robinson and Greg Young
Rector's Warden	Carol Young
Assistant Rector's Warden	Doug McLaughlin
People's Warden	Barbara Edgecombe-Green
Assistant People's Warden	Allan Herbig
Deputy Warden (Worship)	Michael Larsen
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Deputy Warden (Discipleship & Evangelism Adult)	Chris Burton
Deputy Warden (Facilities)	Tom Zook
Deputy Warden (Financial Stewardship)	Karen Larsen
Deputy Warden (Communication)	Pat Hammond



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the heart of the city

Maundy Thursday