



St. Augustine's Church

A Church Family in the Heart of the City



April 14, 2022, 7:00 PM

MAUNDY THURSDAY
April 14, 2022 7:00PM

Prelude

The congregation stands and faces the entrance of the church.

The Rev. Steve Bateman

Celebrant This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice, partake of his resurrection, and at the last day may reign with him in heaven.

Processional Hymn #60 "I Come With Joy"

**I come with joy, a child of God,
Forgiven, loved, and free,
The life of Jesus to recall,
in love laid down for me.**

**I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.**

**As Christ breaks bread and bids us share,
Each proud division ends.
The love that made us makes us one,
And strangers now are friends.
The spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known,
Alive among us here.**

**Together met, together bound,
By all that God has done,
We'll go with joy, to give the world
The love that makes us one.**

The Collect

Celebrant Let us pray. *(All kneel)*

All **O God, your Son Jesus Christ washed the feet of his disciples, and instituted the meal in which we share his body and his blood. May we who celebrate these signs of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: The word of the Lord.

And the people shall respond: **Thanks be to God.**

First Reading: Exodus 12:1-14

Len Robinson

The LORD said to Moses and Aaron in Egypt, ²“This month is to be for you the first month, the first month of your year. ³Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb^[a] for his family, one for each household. ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹²“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

Anthem

“I Will Remember Thee” - by J. Althouse

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Gradual Hymn: "Stay with Us"

**Stay with us, O Lord Jesus Christ, night will soon fall.
Then stay with us, O Lord Jesus Christ, light in our darkness. (x3)**

(all standing)

Gospel Reading John 13:1-17, 31b-35

Judith Robinson

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

² The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

⁹ "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

¹⁰ Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” ¹¹ For he knew who was going to betray him, and that was why he said not every one was clean.

¹² When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. ¹³ “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Ven. Dr. Pilar Gateman

Foot Washing Ceremony

Our Lord Jesus Christ, on the night before his death, set an example for his disciples by washing their feet. He taught that strength in the kingdom of God comes not by power, authority, or even miracle, but by such lowly service. We, ministers of this church, now invite members of our church to receive this ministry, that we may recall whose servants we are.

Our thanks to the Provost family for their participation this evening.

Hymn #553 “Ubi Caritas”

**Ubi caritas et amor,
Ubi caritas, Deus ibi est. (x4)**

The Prayers of the People (all kneeling)

Greg Young

(With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”)

For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

Lord, have mercy.

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

Lord, have mercy.

For all whom we have injured or offended, we pray to you, Lord.

Lord, have mercy.

For grace to amend our lives and to further the reign of God, we pray to you, Lord.

Lord, have mercy.

Almighty Father, whose dear son, on the night before he suffered, instituted the Sacrament of his body and blood: Mercifully grant that we may receive it thankfully, in remembrance of Jesus Christ our Lord.

Confession and Absolution

The Rev. Br. Jason Carroll

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #386 "When I Survey the Wondrous Cross"

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count as loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God;
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.

Prayer over the Gifts

All: **Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in His love, and in the love He has commanded us to have for one another; through Jesus Christ our Lord. Amen**

Eucharistic Prayer 3. *(please remain standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;
Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*all kneeling*)

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread.

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm,
we shall reign with him.**

Celebrant: The gifts of God for the people of God

All: **Thanks be to God**

Celebrant: The body and blood of Christ given for you.

All: **Amen.**

The Communion *All baptized Christians regardless of denomination are welcome at the Lord's Table.*

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Celebrant Those joining from home may say the prayer which appears on your screen.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Prayer after Communion

Celebrant Let us pray. *(all kneeling)*

All **Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

THE SOLEMN STRIPPING OF THE ALTAR

The congregation remains kneeling for the remainder of the service.

Hymn #50 (Cantor vs. 1) "Now, My Tongue, the Mystery Telling"

Joanne Collier

**Now, the tongue the mystery telling,
Of the glorious body sing,
And the blood, all price excelling,
Which the nations' Lord and King,
Once on earth among us dwelling.**

**Shed for this world's ransoming,
That last night, at supper lying,
With the twelve, his chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with this own hand.**

**Word made flesh, by word he maketh,
Very bread his flesh to be,
Wine his blood for whoso taketh;
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.**

**Therefore we, before him bending,
This great sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.**

**Glory let us give, and blessing,
To the Father and the Son;
Honour, thanks, and praise addressing,
While eternal ageds run,
And the Spirit's power confessing,
Who from both with both is one.**

The congregation recites Psalm 22(B.A.S. page 728) responsively by verse.

The Rev. Steve Bateman

Psalm 22

1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *
and there is none to help.

12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21 I will declare your name to my brethren; *
in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Father, your tortured Son felt abandoned, and cried out in anguish from the cross, yet you delivered him. He overcame the bonds of death and rose in triumph from the grave. Do not hide your face from those who cry out to you: feed the hungry, strengthen the weak, and break the chains of the oppressed, that your people may rejoice in your saving deeds. This we ask in the name of Jesus Christ our Saviour.

During this time the altar is stripped and ornaments from the sanctuary are removed. The sanctuary is left in near darkness.

Dismissal with Blessing

Go in peace. May Jesus Christ who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever. **Amen.**

All depart in silence.

Thank you to all those sharing in ministry this evening. A special thank-you to the Altar Guild for their participation in the solemn stripping of the altar.

Thank you to our technical crew this evening:
Sound: Barry Adams and David Hignell
Videography: Kimoya Edwards and Tim Fyfe

Rector
Associate Priest
Children & Family Ministries
Music Director
Organist
Administrative Assistant
Vergers
Rector's Warden
Assistant Rector's Warden
People's Warden
Assistant People's Warden
Deputy Warden (Worship)
Deputy Warden (Caring & Outreach)
Deputy Warden (Fellowship)
Deputy Warden (Discipleship & Evangelism Adult)
Deputy Warden (Facilities)
Deputy Warden (Financial Stewardship)
Deputy Warden (Communication)

The Rev. Steve Bateman
The Rev. Dr. Gillian Breckenridge
Wendy Doherty
Joanne Collier
Mary Lee Voort
Rachelle Wiebe
Michael Larsen and Greg Young
Sylvia Besplug
Harriet Edwards
Doug McLaughlin
Jose Samayoa
Karen Hudson
Sharon Dueck
Karen Hammond
Chris Burton
Allan Besplug
Eliza Wiederspick
Pat Hammond



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