



St. Augustine's Church

A Church Family in the Heart of the City



Illumination of Pentecost from the Sherbrooke Missal, 1310-1320
Image retrieved from the National Library of Wales

Pentecost

May 23, 2021 10:00 AM

Pentecost
The Holy Eucharist
May 23, 2021

Prelude

Mary Lee Voort

Welcome and Announcements
Children's Focus

Rev. Steve Bateman

The Gathering of the Community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Opening Hymn: #645 "Come Down, O Love Divine"

**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

And so the yearning strong, with which the soul will long,

⁴ Then he said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the Lord!’ ⁵ This is what the Sovereign Lord says to these bones: I will make breath^[a] enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.’” ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then he said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹² Therefore prophecy and say to them: ‘This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.’”

Second Reading Acts 2: 1-21

Readers

“When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues^[a] as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷ Utterly amazed, they asked: “Aren’t all these who are speaking Galileans?” ⁸ Then how is it that each of us hears them in our native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,^[b] ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” ¹² Amazed and perplexed, they asked one another, “What does this mean?”

¹³ Some, however, made fun of them and said, “They have had too much wine.”

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These people are not drunk, as you suppose. It’s only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel:

¹⁷ ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And everyone who calls on the name of the Lord will be saved.’”

Gradual Hymn: “Refiner’s Fire”

**Purify my heart,
let me be as gold and precious silver.
Purify my heart,
let me be as gold, pure gold.**

**Chorus: Refiner’s fire, my heart’s one desire
is to be holy, set apart for You, Lord.
I choose to be holy,
set apart for You, my Master,
Ready to do Your will.**

**Purify my heart,
cleanse me from within and make me holy.
Purify my heart,
cleanse me from my sin deep within. Chorus**

Gospel Reading John 15: 26-27, 16: 4b-15

René Boéré

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Jesus Christ.**

²⁶ “When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning.

^{4b} I did not tell you this from the beginning because I was with you, ⁵ but now I am going to him who sent me. None of you asks me, ‘Where are you going?’ ⁶ Rather, you are filled with grief because I have said these things. ⁷ But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I

will send him to you. ⁸ When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: ⁹ about sin, because people do not believe in me; ¹⁰ about righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and about judgment, because the prince of this world now stands condemned. ¹² "I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will glorify me because it is from me that he will receive what he will make known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you."

Reader Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Br. Jason Carroll

Anthem

"Come Spirit Come" – Mary Kay Beall

Sung by Joanne Collier and Karen Hudson

The Nicene Creed

(all stand)

Celebrant Let us confess the faith of our baptism as we say,

All **We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(all kneeling)

Sylvia Besplug

Anglican Cycle of Prayer: We pray for The Anglican Church of Melanesia.

Diocesan Cycle of Prayer: In our diocese we pray for the Church of the Good Shepherd, Calgary and their Clergy Derwyn Costinak. We also pray for our Missional Coaches. In our companion diocese of the Windward Islands, we pray for St. Philip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent and The Rev. Canon Ashton Francis.

Parish Cycle of Prayer: We pray for those involved in Men's and Women's Groups: Evening Group, Friendship Group, Men's Group, and the Cursillo Community.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People **And also with you**

Offertory Hymn: #637 “Come, Holy Ghost, Our Souls Inspire” (v. 1, 2, 4)

**Come, Holy Ghost, our souls inspire, and lighten with celestial fire;
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.**

**Thy blessed unction from above is comfort, life, and fire of love;
Enable with perpetual light the dullness of our blinded sight.**

**Teach us to know the Father, Son, and thee, of both, to be but one:
That through the ages all along this may be our endless song:
Praise to thy eternal merit, Father, Son, and holy Spirit.**

The Celebration of the Eucharist

Prayer over the Gifts

All **Giver of life, receive all we offer you this day. Let the Spirit you bestow on
your Church continue to work in the world through the hearts of all who
believe. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer 3

The Rev. Steve Bateman

(Please remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give
you thanks and praise through Jesus Christ our Lord. In fulfilment of
your promise you pour forth your Spirit upon us, filling us with gifts
and leading us into all truth. You give us power to proclaim your
gospel to all nations and to serve you as a royal priesthood. Therefore
we join our voices with angels and archangels, and with all those in
whom the Spirit dwells, to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.
All **We, being many, are one body,
For we all share in the one bread.**
All **Amen.**

The Communion

Celebrant Please join me in an act of Spiritual Eucharist

Gracious God, I repent of my sins, and steadfastly believe that Jesus Christ has suffered death upon the cross for me, and that he shed his blood for my redemption. I earnestly remember the benefits I have because of his death and give him my heartfelt thanks. I eat and drink the body and blood of our Saviour Christ profitably to my soul's health, although I do not receive the sacrament with my mouth.

Adapted from the Book of Common Prayer pp 584

Prayer after Communion

Celebrant Let us pray. (All kneeling)
All **Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.**

(all stand)

Celebrant Glory to God
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Closing Hymn: "I feel the Winds of God Today"

I feel the winds of God today,
today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift.
If hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.

It is the wind of God that dries
my vain regretful tears,
until with braver thoughts
shall rise the purer, brighter years.
If cast on shores of selfish ease
or pleasure I should be,
Lord, let me feel thy freshening breeze,
and I'll put back to sea.

If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above,
it bears thy name alone.
Great pilot of my onward way,
thou wilt not let me drift.
I feel the winds of God today,
today my sail I lift.

Dismissal

Leader Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Postlude

"Every Time I Hear the Spirit" arranged by Joel Raney
Performed by: Joanne Collier and Mary Lee Voort, keyboard and piano.

Flowers at the altar are in loving memory of Dorothy.

Thank you to our technical crew this morning.

Sound: David Hignell

Videography: Pat Hammond