



St. Augustine's Church

A Church Family in the Heart of the City



*Wait for the Lord Psalm 27:14
photo by Evangeline Hammond*

**Sunday 10:00am Service
February 28, 2021**

Morning Prayer – Second Sunday in Lent

February 28, 2021

Prelude

Mary Lee Voort

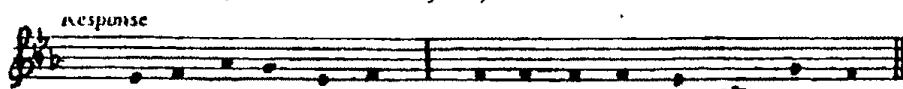
"Within Our Darkest Night" - Taize

Welcome and Announcements

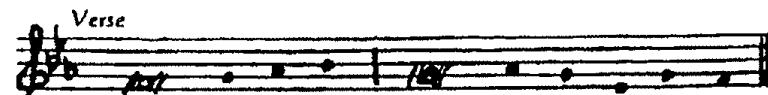
The Rev Steve Bateman

A Responsory for Lent

Psalm 102:1,12,13



In-cline your ear to me; make haste to an-swer when I call.
In-cline your ear to me; make haste to an-swer when I call.



Lord, hear my prayer, * and let my cry come be-fore you.
Make haste to answer when I call.

Hide not your face from me * in the day of my trou-ble.
Make haste to answer when I call.

You, O Lord, en-dure for ever, * and your name from age to age.
Make haste to answer when I call.

You will arise and have com-passion on Zion, * for it is time to
have pi-ty up-on her.
Make haste to answer when I call.

Glory to the Father and to the Son * and to the Ho-ly Spi-rit.
In-cline your ear to me; make haste to an-swer when I call.

Opening Hymn 537 "In the Cross of Christ I Glory"

In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me: lo, it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,
from the cross the radiance streaming adds more lustre to the day.

**Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.**

**In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.**

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

People: Amen

(all stand

Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.

Officiant O God, make speed to save us. People O Lord, make haste to help us.

All Glory to the Father, and to the Son, and to the Holy Spir - it:

Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Lord is full of compassion and mercy: **O come, let us worship**

Venite *Psalm 95.1–11*

Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the Lord is a great God,
and a great king above all gods.

In his hand are the caverns of the earth,
and the heights of the hills are his also.

The sea is his for he made it,
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

**Harden not your hearts,
As your forbears did in the wilderness,
at Meribah, and on that day at Messah,
When they tempted me.
They put me to the test,
though they had seen my works.
Forty years long I detested that generation and said,
“This people are wayward in their hearts;
they do not know my ways.”
So I swore in my wrath,
“They shall not enter into my rest.”**

The Proclamation of the Word

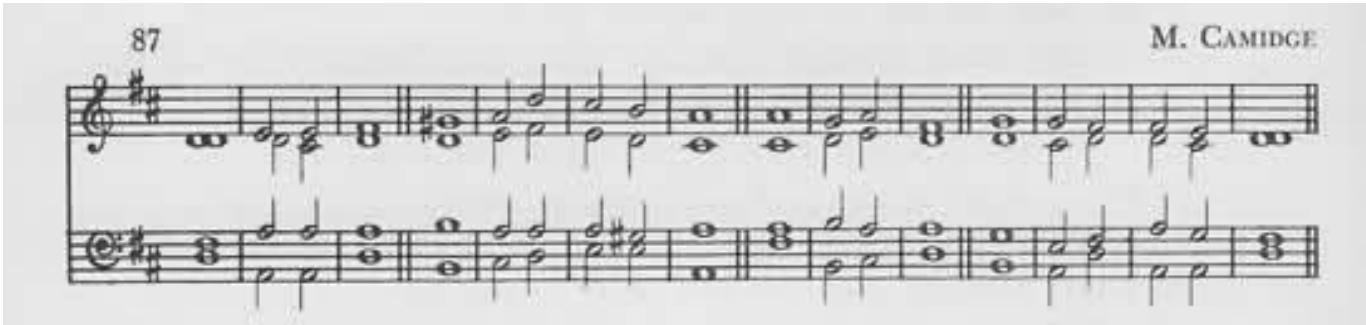
*At the conclusion of each reading, the reader shall say: The Word of the Lord.
And the people shall respond: Thanks be to God.*

First Reading Genesis 17:1-17, 15-16 Jacky Hall Buckland

When Abram was ninety-nine years old, the LORD appeared to him and said, “I am God Almighty; walk before me faithfully and be blameless. Then I will make my covenant between me and you and will greatly increase your numbers.” Abram fell facedown, and God said to him, “As for me, this is my covenant with you: You will be the father of many nations. No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations. I will make you very fruitful; I will make nations of you, and kings will come from you. I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

God also said to Abraham, “As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her.”

Psalm 22:22-30



I will declare thy Name unto my brethren;
in the midst of the congregation will I praise thee.

O Praise the Lord, ye that fear him:
magnify him all ye of the seed of Jacob, and stand in awe of him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor;
he hath not hid his face from him; but when he called unto him he heard him.

Of thee cometh my praise in the great congregation;
my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied; they that seek after the Lord shall praise him;
may your heart live for ever.

All the ends of the world shall remember, and be
turned unto the Lord;
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's,
and he is the Governor among the nations.

Surely to him shall all the proud of the earth bow down;
and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.

Their posterity shall serve him;
it shall be told of the Lord unto a generation yet to come.

Second Reading Romans 4: 13-25

Greg Young

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I

have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why “it was credited to him as righteousness.” The words “it was credited to him” were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

Gradual Hymn: “When I Survey the Wondrous Cross”

**When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count as loss, and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast, save in the cross of Christ, my God;
All the vain things that charm me most, I sacrifice them to his blood.**

**See, from his head, his hands, his feet, sorrow and love flow mingled down;
Did e'er such love and sorrow meet, or thorns compose so rich a crown?**

**Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.**

Gospel Reading Mark 8: 31-38

Tim Pope

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Jesus Christ.**

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests, and the teachers of the law, and that he must be killed and after three days rise again. He spoke plainly about this, and Peter took him aside and began to rebuke him. But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”

Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father’s glory with the holy angels.”

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Br. Jason Carroll

Anthem: **“What Wondrous Love Is This” – Brian Hanson**

sung by Karen Hudson, Joanne Collier, Keith Griffioen, Brandon DeGorter

(all stand)

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings

(all kneeling)

Wayne Edwards

Anglican Cycle of Prayer: Pray for Iglesia Anglicana de las Region Central de America

Diocesan Cycle of Prayer Pray for St. Barnabas, Three Hills and their clergy, James Enns and Monica King. Pray for St. John the Divine, Acme. In our companion diocese of the Windward Islands we pray for St. Matthew, Biabou with St. Sylvan, Stubbs and St. Mark, Greggs on St. Vincent and The Rev. Pamela Daniel.

Parish Cycle of Prayer: We pray for those providing technical support for livestream services.

The Collect of the Day

Celebrant Let us pray. (All kneel)

All Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 602 "Lift High the Cross"

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Come Christian people, sing your praises, shout!
If we are silent, even stones cry out.**

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Jesus, you wept to see our human strife:
teach us compassion for each human life.**

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Great is the cost of walking on this road,
to follow and suffer with the Song of God.**

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

**Worlds to be born and children yet to be,
come, take up this song into eternity.**

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude

“Nada te Turbe” - Taize

Flowers at the altar to the Glory of God

In loving memory of Paul & Mary, Bernard, Andy, Pat, Muriel, Brian, Mike & Dale

Thank you to our technical crew this morning.

Sound: David Hignell and Michael Larsen

Videography: Orion Legg and Ted Kopciuch