



St. Augustine's Church

A Church Family in the Heart of the City



Baptism of Christ - Pietro Perugino and his workshop c.1482

Sunday 10:00am Service
January 10, 2021

**Morning Prayer
Baptism of Christ
January 10, 2021**

Prelude

Mary Lee Voort

Welcome and Announcements

Br. Jason Carroll

Children's Focus

Wendy Doherty

Opening Hymn #162 "Sing of God Made Manifest"

**Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.**

**Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign – dove-like Spirit, voice divine –
hailed the true Anointed One: "This is my beloved Son."**

**Sing of God made manifest when Christ came as wedding guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.**

**Sing of God made manifest on the cloud-capped mountain's crest,
where both voice and vision waned until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.**

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

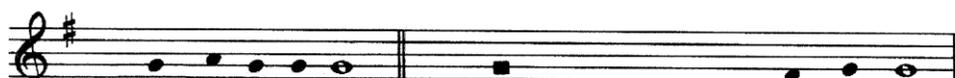
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen

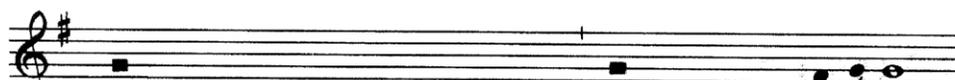
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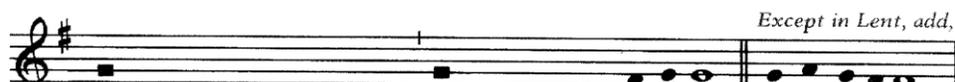
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Word was made flesh and dwelt among us: O come, let us worship

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.***

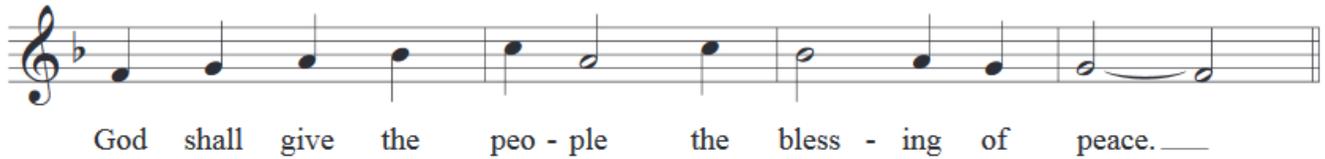
*And the people shall respond: **Thanks be to God.***

First Reading

Genesis 1:1-5

Jacky Hall Buckland

In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. ³ And God said, "Let there be light," and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.



Ascribe to the Holy One, you gods:
 Ascribe to the Holy One glory and strength.
 Ascribe to God all glory, bless God's name;
 worship God in the beauty of ho-liness. **R.**

The voice of the Holy One is upon the waters; the God of glory thunders:
 God is upon the mighty waters.
 The voice of God is a powerful voice;
 the voice of God is a voice of splendour. **R.**

The voice of the Holy One breaks the cedar trees;
 God breaks the cedars of Lebanon;
 God makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox. **R.**

The voice of the Holy One splits the flames of fire;
 the voice of God shakes the wilderness;
 God shakes the wilderness of Kadesh.
 The voice of the Holy One makes the oak trees writhe and strips the forests bare.
 And in the temple of the Holy One all are crying, "Glory!" **R.**

God sits enthroned above the flood;
 the Holy One sits enthroned, reigning for evermore.
 The Holy One shall give strength to all people;
 God shall give the people the blessing of peace. **R.**

Second Reading Acts 19:1-7

Tom Warwick

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples ² and asked them, "Did you receive the Holy Spirit when you believed?"

They answered, "No, we have not even heard that there is a Holy Spirit."

³ So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.

⁴ Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.” ⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. ⁷ There were about twelve men in all.

Gradual Hymn: “Holy and Anointed One”

**Jesus, Jesus
holy and anointed One
Jesus**

**Jesus, Jesus
risen and exalted one
Jesus**

**Chorus: Your name is like honey on my lips
Your Spirit like water to my soul
Your Word is a lamp unto my feet
Jesus I love You, I love You**

**Jesus, Jesus
Holy and anointed one
Jesus. Jesus.**

Gospel Reading Mark 1:4-11

Wendy Doherty

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Jesus Christ.**

⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. ⁶ John wore clothing made of camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ And this was his message: “After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ I baptize you with water, but he will baptize you with the Holy Spirit.”

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Steve Bateman

Anthem:

"Spirit Song" – J. Rimber, arr. T. Fettke
sung by Karen Hudson, Joanne Collier, Len Robinson, Keith Griffioen

(all stand)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings

(all kneeling)

Cathy Gillespie

Anglican Cycle of Prayer: Pray for The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Cycle of Prayer Pray St. Laurence, Calgary and their clergy, Jane Rowland, Carolyn Herold, Cathy Fulton and The Rev. Don McLeod. In our companion diocese of the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke and Byera Chapel, on Grenada and The Rev. Fr. Junior Ballantyne.

Parish Cycle of Prayer: We pray this day for those Men's and Women's Groups: Evening Group, Friendship Group, Men's Group and the Cursillo Community.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Eternal Father, who at the baptism of Jesus revealed him to be your Son. anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 384 – Praise to the Lord, the Almighty (v. 1, 2, 3, 6)

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder a new what the Almighty can do,
if with his love he befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.**

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of Earl and Elinor

Thank you to our technical crew this morning.

Sound: Barry Adams and Brad Gillespie

Videography: Michaela Gateman and Orion Legg