

St. Augustine's Church

A Church Family in the Heart of the City



Wait for the Lord Psalm 27:14

photo by Greg Young

Sunday 10:00am Service

March 21, 2021

Morning Prayer – Fifth Sunday in Lent

March 21, 2021

Prelude

Mary Lee Voort

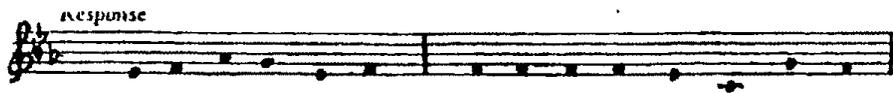
“Come and Pray in Us”- Taize

Welcome and Announcements

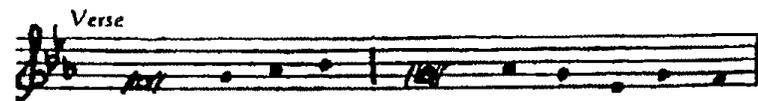
Br. Jason Carroll

A Responary for Lent

Psalm 102:1,12,13



In-cline your ear to me; make haste to an-swer when I call.
In-cline your ear to me; make haste to an-swer when I call.



Lord, hear my prayer, * and let my cry come be-fore you.
Make haste to answer when I call.

Hide not your *face* from me * in the *day* of my trou-ble.
Make haste to answer when I call.

You, O Lord, en-*dure* for ever, * and your *name* from age to age.
Make haste to answer when I call.

You will arise and have com-*passion* on Zion, * for it is time to
have *pi-ty* up-on her.
Make haste to answer when I call.

Glory to the Father and to the Son * and to the *Ho-ly* Spi-rit.
In-cline your ear to me; make haste to an-swer when I call.

Opening Hymn 180 “Giver of the Perfect Gift”

Giver of the perfect gift, only hope of human race,
hear the prayer our hearts uplift, trembling at thy throne of grace.

Though the accusing voice within speaks of many a wrong to thee.
Thou canst cleanse from every sin; thou canst set the conscience free.

Who can save us, Lord, but thou? Let thy mercy show thy power.
Lo, we please thy promise now, now, in this the accepted hour.

**Oh! May these our Lenten days, blest by thee, with thee be passed,
that with purer, nobler praise we may keep thy feast at last.**

**God the holy Trinity, grant the mercy we implore;
God the one, all praise to thee through the ages evermore.**

The Penitential Rite

The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise. Psalm 51:18

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.
Isaiah 55:6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8- 9

The officiant says to the people,

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and silence is kept. The officiant and people say together,

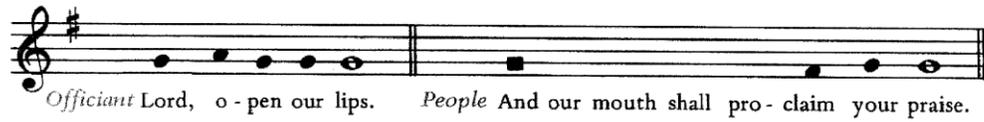
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says, (while standing)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

People: Amen

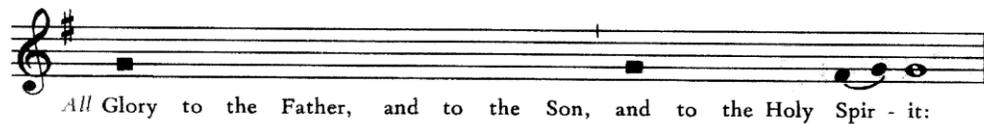
(all stand)



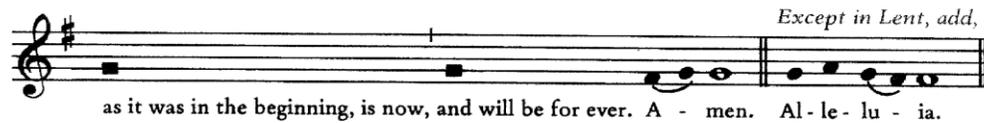
Officiant Lord, o - pen our lips. People And our mouth shall pro - claim your praise.



Officiant O God, make speed to save us. People O Lord, make haste to help us.



All Glory to the Father, and to the Son, and to the Holy Spir - it:



Except in Lent, add,
as it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

The Invitatory

The Lord is full of compassion and mercy: **O come, let us worship**

Venite *Psalm 95.1–11*

Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great king above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his for he made it,
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.**

Oh, that today you would hearken to his voice!

**Harden not your hearts,
As your forbears did in the wilderness,
 at Meribah, and on that day at Messah,
 When they tempted me.
They put me to the test,
 though they had seen my works.
Forty years long I detested that generation and said,
 “This people are wayward in their hearts;
 they do not know my ways.”
So I swore in my wrath,
 “They shall not enter into my rest.”**

The Proclamation of the Word

*At the conclusion of each reading, the reader shall say: **The Word of the Lord.**
And the people shall respond: **Thanks be to God.***

First Reading Jeremiah 31:31-34

Ken Dorchak

“The days are coming,” declares the LORD,
 “when I will make a new covenant
with the people of Israel
 and with the people of Judah.

³² It will not be like the covenant
 I made with their ancestors
when I took them by the hand
 to lead them out of Egypt,
because they broke my covenant,
 though I was a husband to them¹”
declares the LORD.

³³ “This is the covenant I will make with the people of Israel
 after that time,” declares the LORD.
“I will put my law in their minds and write it on their hearts.
I will be their God, and they will be my people.

³⁴ No longer will they teach their neighbor,
 or say to one another, ‘Know the LORD,’
because they will all know me,
 from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
 and will remember their sins no more.”

Psalm 51:1-13

Psalm 51



Have mercy upon me O God after thy great goodness;
according to the multitude of thy mercies do away mine offences.
Wash me thoroughly from my wickedness,
and cleanse me from my sin.
For I acknowledge my faults,
and my sin is ever before me.
Against thee only have I sinned, and done that which is evil in thy sight;
that thou mightiest be justified when thou speakest, and clear when thou dost
judge.
Behold, I was brought forth in wickedness,
and in sin hath my mother conceived me.
But lo, thou requirest truth I the inward parts,
and shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be clean;
thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness,
that the bones which thou has broken may rejoice.
Turn thy face from my sins,
and put out all my misdeeds.
Make me a clean heart O God,
and renew a right spirit within me.
Cast me not away from thy presence,
and take not thy holy spirit from me.
O give me the comfort of thy help again,
and stablish me with a free spirit.
Then shall I teach thy ways unto the wicked,
and sinners shall be converted unto thee.

Second Reading Hebrews 5: 5-10

Bev Dorchak

In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

“You are my Son;
today I have become your Father.”

⁶ And he says in another place,

“You are a priest forever,
in the order of Melchizedek.”

⁷ During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him ¹⁰ and was designated by God to be high priest in the order of Melchizedek.

Gradual Hymn: “Lord I Lift Your Name on High”

**Lord, I lift your name on high,
Lord, I love to sing your praises.
I’m so glad you’re in my life,
I’m so glad you came to save us.**

**You came from heaven to earth to show the way.
From the earth to the cross my debt to pay.
From the cross to the grave
from the grave to the sky
Lord I lift your name on high.**

Gospel Reading John 12:20-33

Wendy Doherty

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

Now there were some Greeks among those who went up to worship at the festival.

²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.” ²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰ Jesus said, “This voice was for your benefit, not mine. ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² And I, when I am lifted up^[a] from the earth, will draw all people to myself.” ³³ He said this to show the kind of death he was going to die.

At the conclusion of the Gospel, the reader says, The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev Steve Bateman

Anthem:

“Here I Am Lord” – D. Schutte, arr. Jack Schrader
sung by Karen Hudson, Joanne Collier, Len Robinson

(all stand)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Intercessions and Thanksgivings

(all kneeling)

Bev Dorchak

Anglican Cycle of Prayer: Pray for The Church of England

Diocesan Cycle of Prayer Pray for St Leonard-on-the-Hill, Red Deer and their clergy Chris Roth, Barb Borle and Ethel English. In our companion diocese of the Windward Islands we pray for Grace Church, Riviere Doree, with St. Paul and Christ-the-King on St. Lucia and The Rev. Eleanor Glasgow

Parish Cycle of Prayer: We pray for those providing music ministry.

The Collect of the Day

Celebrant Let us pray. *(All kneel)*

All **Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Closing Hymn: 506 "Lord of All Hopefulness"

**Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
be there at our homing and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping and give us, we pray
your peace in our hearts, Lord, at the end of the day.**

Dismissal

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Postlude "Spiritus Jesu Christi (Spirit of Christ Jesus)"

Flowers at the altar to the Glory of God

In loving memory of past Evening Group members, Grace, Mary, Marg, Verna, and Shirley

Thank you to our technical crew this morning.
Sound: Brad Gillespie and Barry Adams
Videography: Orion Legg and Michaela Gateman