



# St. Augustine's Church

A Church Family in the Heart of the City



April 10, 2022 10:00AM

**The Holy Eucharist**  
**April 10, 2022, 10:00AM**  
**Palm Sunday**

Lenten Prelude Music "Benedictus" - Taize

*The congregation stands and faces the entrance to the church:*

*Celebrant* Blessed is he who comes in the name of the Lord.

*All* **Hosanna in the highest.**

*Celebrant* Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

*All* **Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

First Gospel Reading Luke 19:28-40

Tim Pope

*Reader* The Lord be with you.

*All* **And also with you.**

*Reader* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*All* **Glory to you Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'"

<sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?"

<sup>34</sup> They replied, "The Lord needs it."

<sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road.

<sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup> “Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup> Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup> “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

*Reader*        The Gospel of Christ.

*People*        **Praise to you, Lord Jesus Christ.**

*The celebrant then says the following blessing.*

*Celebrant*    The Lord be with you.

*All*            **And also with you.**

*Celebrant*    Let us give thanks to the Lord our God.

*All*            **It is right to give our thanks and praise.**

*Celebrant*    It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.    **Amen.**

*Celebrant*    Let us go forth in peace.

*All*            **In the name of Christ. Amen.**

**Children’s Processional Hymn: “Hosanna”- Carl Tuttle**

**Hosanna, hosanna,  
Hosanna in the highest!  
Hosanna, hosanna,  
Hosanna in the highest!  
Lord we lift up Your Name  
With hearts full of praise.  
Be exalted Oh Lord my God,  
Hosanna in the highest!**

**Glory, glory,  
Glory to the King of kings!  
Glory, glory,  
Glory to the King of kings!  
Lord we lift up Your Name  
With hearts full of praise.  
Be exalted Oh Lord my God,  
Hosanna in the highest!**

## Announcements

The Rev. Steve Bateman

### The Collect of the Day

*Celebrant* Let us pray. (*all kneeling*)

*All* **Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### The Proclamation of the Word

*At the conclusion of each reading, the reader shall say:* The word of the Lord.

*And the people shall respond:* **Thanks be to God.**

Reading Philippians 2:5-11

Alice Doherty

In your relationships with one another, have the same mindset as Christ Jesus:

<sup>6</sup>Who, being in very nature God,

did not consider equality with God something to be used to his own advantage;

<sup>7</sup>rather, he made himself nothing

by taking the very nature of a servant,

being made in human likeness.

<sup>8</sup>And being found in appearance as a man,

he humbled himself

by becoming obedient to death—

even death on a cross!

<sup>9</sup>Therefore God exalted him to the highest place

and gave him the name that is above every name,

<sup>10</sup>that at the name of Jesus every knee should bow,

in heaven and on earth and under the earth,

<sup>11</sup>and every tongue acknowledge that Jesus Christ is Lord,

to the glory of God the Father.

### Gradual Hymn: “Hosanna” (Praise is Rising)

**Praise is rising eyes are turning to You;**

**We turn to You**

**Hope is stirring hearts are yearning for You;**

**We long for You**

**Chorus:** 'Cause when we see You  
We find strength to face the day;  
In Your presence  
All our fears are washed away, washed away.  
Hosanna, hosanna,  
You are the God who saves us,  
Worthy of all our praises;  
Hosanna, hosanna,  
Come have Your way among us;  
We welcome You here, Lord Jesus.

Hear the sound of hearts returning to You;  
We turn to You;  
In Your Kingdom broken lives are made new;  
You make us new

**Chorus**  
**Hosanna, hosanna, hosanna!**

Gospel Reading Luke 23:1-49

The Rev. Canon James, Judith and Rachel Robinson

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Passion of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Then the whole assembly rose and led him off to Pilate. <sup>2</sup> And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

<sup>3</sup> So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

<sup>4</sup> Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

<sup>5</sup> But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

<sup>6</sup> On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup> When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

<sup>8</sup> When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup> He plied him with many questions, but Jesus gave him no answer. <sup>10</sup> The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup> Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup> That day Herod and Pilate became friends—before this they had been enemies.

<sup>13</sup> Pilate called together the chief priests, the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup> Therefore, I will punish him and then release him.” <sup>[17]</sup>

<sup>18</sup> But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup> (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

<sup>20</sup> Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup> But they kept shouting, “Crucify him! Crucify him!”

<sup>22</sup> For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

<sup>23</sup> But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup> So Pilate decided to grant their demand. <sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

<sup>26</sup> As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. <sup>27</sup> A large number of people followed him, including women who mourned and wailed for him. <sup>28</sup> Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. <sup>29</sup> For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ <sup>30</sup> Then

“they will say to the mountains, “Fall on us!”

and to the hills, “Cover us!””

<sup>31</sup> For if people do these things when the tree is green, what will happen when it is dry?”

<sup>32</sup> Two other men, both criminals, were also led out with him to be executed. <sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup> Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

<sup>35</sup> The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

<sup>36</sup> The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup> and said, “If you are the king of the Jews, save yourself.”

<sup>38</sup> There was a written notice above him, which read: this is the king of the jews.

<sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup> But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

<sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.”

<sup>43</sup> Jesus answered him, “Truly I tell you, today you will be with me in paradise.”



Diocesan Cycle of Prayer: In Our Diocese we pray for St. James, Calgary and The Rev. Dr. Dane Neufeld, The Rev. Dr. Carmen Maier and The Rev. Sam Aylesworth. We also pray for the Children and Young Families.

In the Companion Diocese of the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke, and Byera Chapel, on Grenada and The Rev. Junior Ballantyne.

Parish Cycle of Prayer: We pray for those providing technical support for both in-person and livestream services.

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept. The celebrant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and one of the ministers addresses the people:*

The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn: "Hosanna, Loud Hosanna"**

**Hosanna, loud hosanna the little children sang;  
Through pillared court and temple the lovely anthem rang;  
To Jesus, who had blessed them close folded to his breast,  
The children sang their praises, the simplest and the best.**

**From Olivet they followed 'mid an exultant crowd,  
The victor palm-branch waving, and chanting clear and loud;**

The Lord of men and angels rode on in lowly state,  
Nor scorned that little children should on his bidding wait.

‘Hosanna in the highest!’ that ancient song we sing,  
for Christ is our Redeemer, the Lord of heaven our King.  
O may we ever praise him with heart and life and voice,  
And in his blissful presence eternally rejoice!

### The Celebration of the Eucharist

#### Prayer Over the Gifts

*All* Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing  
in your sight. Alone we can do nothing, but through his sacrifice, may we receive  
your love and mercy. Amen.

*(see pew insert for music) (please remain standing)*

#### Eucharistic Prayer 3.

The Rev. Steve Bateman

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks  
and praise through Jesus Christ our Lord, who for our sins was lifted high upon the  
cross, that he might draw the whole world to himself. By his suffering and death,  
he became the source of eternal salvation for all who put their trust in him.  
Therefore with all the host of heaven who gather around your throne and the  
Lamb, we raise our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord,  
Lord God of hosts.**

**Heaven and earth are full of your glory, hosanna in the highest.**

**Blessed is he who comes in the name, who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made  
known to us in creation; in calling Israel to be your people; in your Word spoken  
through the prophets; and above all in the Word made flesh, Jesus your Son. For  
in these last days you sent him to be incarnate from the Virgin Mary, to be the  
Saviour and Redeemer of the world. In him, you have delivered us from evil, and  
made us worthy to stand before you. In him, you have brought us out of error  
into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All*

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** *(all kneeling)*

*Celebrant*

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant*

We break this bread.

*All*

**Communion in Christ's body once broken.**

*Celebrant*

Let your Church be the wheat which bears its fruit in dying.

*All*

**If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

*Celebrant* The gifts of God for the People of God.  
*All* **Thanks be to God.**

**The Communion** *All baptized Christians regardless of denomination are welcome at the Lord's Table.*

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

*Celebrant* Those joining from home may say the prayer which appears on your screen.

*The celebrant and people then receive communion. The sacrament is given with the following words.*

*The body of Christ (given for you).*

*The blood of Christ (shed for you).*

Communion Music: St. Augustine's Handbell Choir

### **Prayer after Communion**

*Celebrant* Let us pray. *(all kneeling)*

*All* **God our help and strength, you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

*(all standing)*

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

**Recessional Hymn: #182 "Ride On, Ride On in Majesty"**

**Ride on, ride on, in majesty!**

**Hark! All the tribes "Hosanna" cry;**

**O Saviour meek, pursue thy road with palms and scattered garments strowed.**

**Ride on, ride on, in majesty!**

**In lowly pomp, ride on to die;**

**O Christ, thy triumphs now begin o'er captive death and conquered sin.**

**Ride on, ride on, in majesty!  
The angel squadrons of the sky  
Look down with sad and wondering eyes to see the approaching sacrifice.**

**Ride on, ride on, in majesty!  
Thy last and fiercest strife is nigh:  
The father on his sapphire throne expects his own anointed Son.**

**Ride on, ride on, in majesty!  
In lowly pomp, ride on to die;  
bow thy meek head to mortal pain; then take, O God, thy power, and reign.**

**Dismissal**

**Postlude**

**THE PALM FRONDS AT THE ALTAR**

In loving memory of Bill and Timothy, Anne and Bill, Billy Jr. and Margaret,  
and Terry. By Peter and family and Peggy and family.  
In loving memory of my Dad and Brother by Christine.

Thank you to our musicians today:  
Karen Hudson, Megan Thorlakson, Don Robb,  
Handbell Choir and Senior Choir.

Thank you to our technical crew this morning:  
Sound: David Hignell, Michael Larsen; Videography: Ted Kopciuch, Orion Legg

## **What's Happening?**

### **Hot Cross Buns TODAY-- YUM!**

St. Augustine's legendary "coffee hour" returns on today. Join us for hot cross buns after the service, along with the conversation and camaraderie we have all missed. Coffee hour is made possible thanks to the volunteers who have agreed to set up, serve and clean up in the weeks ahead.

### **Easter Hampers**

Please support families in our parish so they can experience the joy and revelation of Easter. Gift cards or money towards the purchase of gift cards can be put in the collection plates on Sunday, taken into the church office or donated through e-transfer labelled "Hampers."

**Deadline is tomorrow, April 11.**

### **Meetings & Bookings**

St. Augustine's is once again accepting outside bookings for church space and allowing funeral lunches in the Church Hall. We are now open for smaller meetings as well. People wishing to book space can contact David Hignell by phone at 403-381-6802, by email at [hignell@uleth.ca](mailto:hignell@uleth.ca), or may leave a note in his mailbox in the Narthex.

### **St Augustine's has taken on the Diocesan PWRDF Lent Challenge!**

*The Primate's World Relief and Development Fund* is committed to walking together in harmonious relationships with indigenous communities. The Indigenous Responsive Programs have been consulted, envisioned and planned with indigenous communities. These programs support and accompany indigenous organizations in Canada working to reclaim and revitalize their language and traditional culture, improve community health by providing suicide, addiction and family violence support and with clean water and safe birth, to support economic opportunities in farming, trapping and fishing, and to engage and empower youth in enhancing self-esteem and entrepreneurial training. Donate on Sundays, through the Church Office or by e-transfer, labelling your donation "**PWRDF Lent.**"

### **The Hippo Herald has been published!**

Please see [www.staug.org](http://www.staug.org) for the new publication, there are a few copies printed and are at the entrance to the church which you may pick up.

## **Holy Week Services – 2022**

Monday – Wednesday - April 11-13 in Holy Week

7:00 PM Holy Eucharist each evening – in person only

Maundy Thursday - April 14

9:30 AM – Traditional Holy Eucharist (Book of Common Prayer) – in-person only

7:00 PM Holy Eucharist (including the solemn stripping of the altar) – in-person and livestream

Good Friday - April 15

11:00 AM Meditation on the Cross – in-person and livestream

Holy Saturday - April 16

7:00 PM - The Great Vigil of Easter – in-person and livestream

**Children’s Program will be offered during the service.**

Easter Day – The Sunday of the Resurrection - April 17

8:00 AM Traditional Holy Eucharist (Book of Common Prayer) – in-person only

10:00 AM Holy Eucharist –(in-person and livestream)

**Children’s Program - Easter Egg Hunt during Sunday School**

**Worship and Prayer Schedule – Compline and Morning Prayer will resume Tuesday Apr 19<sup>th</sup>.**

Thursdays,

9:30 a.m. - BCP Holy Eucharist service (in-person only)

Sundays,

8:00 a.m. - BCP Holy Eucharist (in-person only)

10:00 a.m. worship service (in-person and livestream)

## **Connecting 18-35s**

Are you 18-35(ish) and looking for some friendship and community, coffee and good food, prayer and service together? As things start to open, we have plans to start gathering together, so let us know if you would like to be kept in the loop. Please let Rev. Gillian or the church office know if you would like to know more. ([gillian@staug.org](mailto:gillian@staug.org), [office@staug.org](mailto:office@staug.org))

## **Covid -19 Update - April 1**

Corporation met on March 29 to discuss Covid response. For the next several weeks our Sunday AM protocols remain largely unchanged except that:

- We will once again read the gospel from the middle of the church
- The choir will be returning

- We will begin processing communion elements from the back of the church
- It is no longer necessary to wait to be dismissed by the sides-people at the end of the service
- Coffee hour resumes on April 10, Palm Sunday. Instead of meeting in the Crypt (downstairs) we will meet in the church hall (upstairs) for the next while.

In light of steadily increasing in-person attendance at services (thanks be to God!), the fact that Easter (traditionally our most well-attended service) is only 3 Sundays away, and the recent surge in wastewater surveillance numbers in our city (attributed, in part, to the rise of the latest omicron sub-variant), we will continue with the modest precautions which we have in place for a little longer.

To summarize: we are asking that:

- Those who have symptoms of Covid not attend in-person activities
- During those times in the service when we are unavoidably within 6 feet of other cohorts, we mask. This includes when we are entering and leaving the church, when we are singing, and when we are going up to receive the Eucharist.

We want as many as possible to be comfortable attending our services of Holy Eucharist, including those who are in regular contact with people who have chronic conditions.

Once in the hall for coffee hour, neither masks nor distancing are required as only those comfortable with this level of risk will attend. Corporation will meet again to consider further changes on April 26.

**Birthday Greetings to:** Gladys, Scott, Brianne, Juanita, Malcolm, Leonard, Jess, Rachel, Joan, Bruce, Brenna, Eric, Leo, Connor, Drusilla, and Jeanne.  
May your special day be filled with joy!

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Rector  
Associate Priest  
Children & Family Ministries  
Music Director  
Organist  
Administrative Assistant  
Vergers  
Rector's Warden  
Assistant Rector's Warden  
People's Warden  
Assistant People's Warden  
Deputy Warden (Worship)  
Deputy Warden (Caring & Outreach)  
Deputy Warden (Fellowship)  
Deputy Warden (Discipleship & Evangelism Adult)  
Deputy Warden (Facilities)  
Deputy Warden (Financial Stewardship)  
Deputy Warden (Communication)

The Rev. Steve Bateman  
The Rev. Dr. Gillian Breckenridge  
Wendy Doherty  
Joanne Collier  
Mary Lee Voort  
Rachelle Wiebe  
Michael Larsen and Greg Young  
Sylvia Besplug  
Harriet Edwards  
Doug McLaughlin  
Jose Samayoa  
Karen Hudson  
Sharon Dueck  
Karen Hammond  
Chris Burton  
Allan Besplug  
Eliza Wiederspick  
Pat Hammond



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office@staug.org



www.staug.org

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Be sure to check the box that says, "weekly church bulletin and notices", or contact the office.*