

# St. Augustine's Church

A Church Family in the Heart of the City



Jesus and the Woman of Canaan by: **Michael Angelo Immenraet**, ca. 1675

September 5, 2021 10:00 AM

**14<sup>th</sup> Sunday After Trinity**  
**Morning Prayer**  
Sept 5th, 2021

**Prelude**

Mary Lee Voort

**Opening Hymn: #560 "God Whose Almighty Word"**  
**God, whose almighty Word chaos and darkness heard,**  
**And took their flight:**  
**Hear us, we humbly pray, and where the gospel day**  
**Sheds not its glorious ray, let there be light!**

**Saviour, who came to bring on your redeeming wing**  
**healing and sight,**  
**health to the sick in mind, sight to the inly blind:**  
**Now for all humankind let there be light!**

**Spirit of truth and love, lifegiving, holy Dove,**  
**speed on your flight!**  
**Move on the water's face bearing the lamp of grace,**  
**and in earth's darkest place let there be light!**

**Gracious and holy Three, glorious Trinity,**  
**Wisdom, love, might,**  
**Boundless as ocean's tide rolling in fullest pride:**  
**Through the world far and wide let there be light!**

**Welcome and Announcements**  
**Children's Focus**

The Rev. Steve Bateman  
Wendy Doherty

**The Penitential Rite**

The sacrifice of God is a broken spirit: a broken and contrite heart, O God,  
you will not despise. Psalm 51.18

Seek the Lord while he wills to be found, call upon him when he draws near;  
let the wicked forsake their ways, and the evil ones their thoughts; and let  
them return to the Lord, and he will have compassion, and to our God, for he  
will richly pardon.

Isaiah 55.6, 7

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1 John 1.8, 9

*The officiant says to the people,*

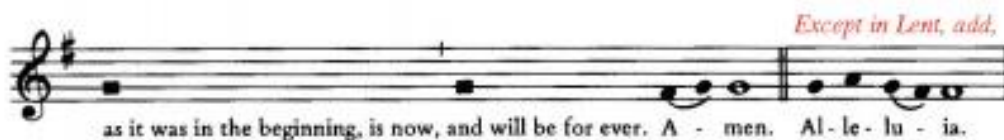
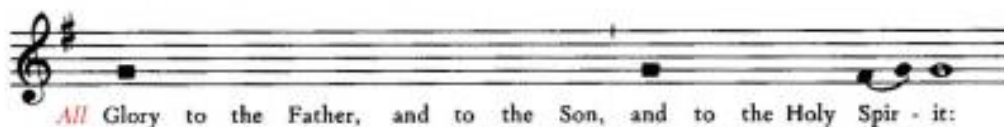
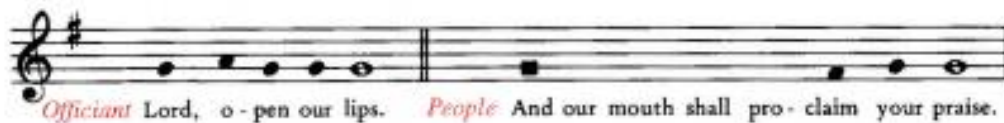
Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*All kneel and silence is kept. The officiant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Officiant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**  
*(all stand)*



### The Invitatory

The Lord is in his holy temple: **O come, let us worship.**

**Venite**      **Psalm 95.1–7**  
**Come, let us sing to the Lord; \***  
**let us shout for joy to the rock of our salvation.**  
**Let us come before his presence with thanksgiving \***  
**and raise a loud shout to him with psalms.**  
**For the Lord is a great God, \***  
**and a great king above all gods.**  
**In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**  
**The sea is his for he made it, \***  
**and his hands have moulded the dry land.**  
**Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our maker.**  
**For he is our God,**  
**and we are the people of his pasture and the**  
**sheep of his hand. \***  
**Oh, that today you would hearken to his voice!**

**The Proclamation of the Word**

*At the conclusion of each reading, the reader shall say:*

**The Word of the Lord.**

*And the people shall respond:*

**Thanks be to God.**

**First Reading:**    Isaiah 35:4-7

Bev Dorchak

say to those with fearful hearts, “Be strong, do not fear;  
your God will come, he will come with vengeance;  
with divine retribution he will come to save you.”

<sup>5</sup>Then will the eyes of the blind be opened and the ears of the deaf unstopped.

<sup>6</sup>Then will the lame leap like a deer, and the mute tongue shout for joy.

Water will gush forth in the wilderness and streams in the desert.

<sup>7</sup>The burning sand will become a pool, the thirsty ground bubbling springs.

In the haunts where jackals once lay, grass and reeds and papyrus will grow.

**Psalm 125**

Joanne Collier



Those who trust in God are like Mount Zion,  
which cannot be moved, but stands fast for ever.  
The hills stand about Jerusalem;  
as you, God, stand round about your people,  
from this time forth for evermore. **R.**

The sceptre of the wicked  
shall not hold sway over the land allotted to the just,  
so that the just shall not put their hands to evil. **R.**

Show your goodness, O God, to those who are good  
and to those who are true of heart.  
As for those who turn aside to crooked ways,  
God will lead them away with the evildoers;  
but peace be upon Israel. **R.**

**Second Reading** James 2:1-10

Ken Dorchak

My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. <sup>2</sup> Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. <sup>3</sup> If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," <sup>4</sup> have you not discriminated among yourselves and become judges with evil thoughts?

<sup>5</sup> Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? <sup>6</sup> But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? <sup>7</sup> Are they not the ones who are blaspheming the noble name of him to whom you belong?

<sup>8</sup> If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. <sup>9</sup> But if you show favoritism, you sin and are convicted by the law as lawbreakers. <sup>10</sup> For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

Gradual Hymn: "All Who Are Thirsty"

**All who are thirsty,  
All who are weak,  
Come to the fountain,  
Dip your heart in the stream of life.**

**Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep.**

**We sing, come Lord Jesus, come.  
Come, Lord Jesus, come.  
Come, Lord Jesus, come.  
Come, Lord Jesus, come. Repeat.**

**Gospel Reading** Mark 7:24-37

Linda Bateman

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Jesus Christ.**

<sup>4</sup> Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. <sup>25</sup> In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. <sup>26</sup> The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

<sup>27</sup> "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to the dogs."

<sup>28</sup> "Lord," she replied, "even the dogs under the table eat the children's crumbs."

<sup>29</sup> Then he told her, "For such a reply, you may go; the demon has left your daughter."

<sup>30</sup> She went home and found her child lying on the bed, and the demon gone.

<sup>31</sup> Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>32</sup> There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

<sup>33</sup> After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. <sup>34</sup> He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). <sup>35</sup> At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

<sup>36</sup> Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. <sup>37</sup> People were overwhelmed with amazement. “He has done everything well,” they said. “He even makes the deaf hear and the mute speak.”

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

Br. Jason Carroll

**Anthem**

“You Raise Me Up”

Solo by Temi Saboyejo

**The Apostles’ Creed** *(all stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

*All*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Prayers of the People**

*(all kneeling)*

Greg Young

Anglican Cycle of Prayer: We pray for the Province of the Episcopal Church of Sudan.

Diocesan Cycle of Prayer: In our diocese we pray for the Church of the Ascension, Coaldale and The Rev. Dr. Carolyn Langford and The Rev. Michael Ebsworth.

In our companion diocese of the Windward Islands we pray for St. Patrick, Barrouallie with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent and The Rev. Alison Samuel.

Parish Cycle of Prayer: We pray for our parish staff: Wendy Doherty, Joanne Collier, Mary Lee Voort, Rachele Wiebe, Michael Larsen and Greg Young.

**The Collect**

*(All kneel)*

*Celebrant* Let us pray.

*All*

**Stir up, O Lord, the wills of our faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Closing Hymn: # 397 "Praise the One Who Breaks the Darkness"**

**Praise the one who breaks the darkness with a liberating light.**

**Praise the one who frees the prisoners, turning blindness into sight.**

**Praise the one who preached the gospel, healing every dread disease, calming storms and feeding thousands with the very bread of peace.**

**Praise the one who blessed the children with a strong yet gentle word.**

**Praise the one who drove out demons with a piercing two-edged sword.**

**Praise the one who brings cool water to the desert's burning sand.**

**From this well comes living water, quenching thirst in every land.**

**Praise the one true love incarnate: Chris who suffered in our place.**

**Jesus dies and rose for many that we may know God by grace.**

**Let us sing for joy and gladness, seeing what our God has done.**

**Praise the one redeeming glory, praise the One who makes us one.**

**Dismissal The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen**

Postlude

Mary Lee Voort

Flowers at the altar are in loving memory of:  
Bob and Marnie and Nina.

Thank you to our technical crew this morning.

Sound: Barry Adams and Brad Gillespie

Videography: Jonathan Legg and Ted Kopciuch



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